PW-ENGINEERING 1-71
Kim Pelton
FOR YOUR FILES

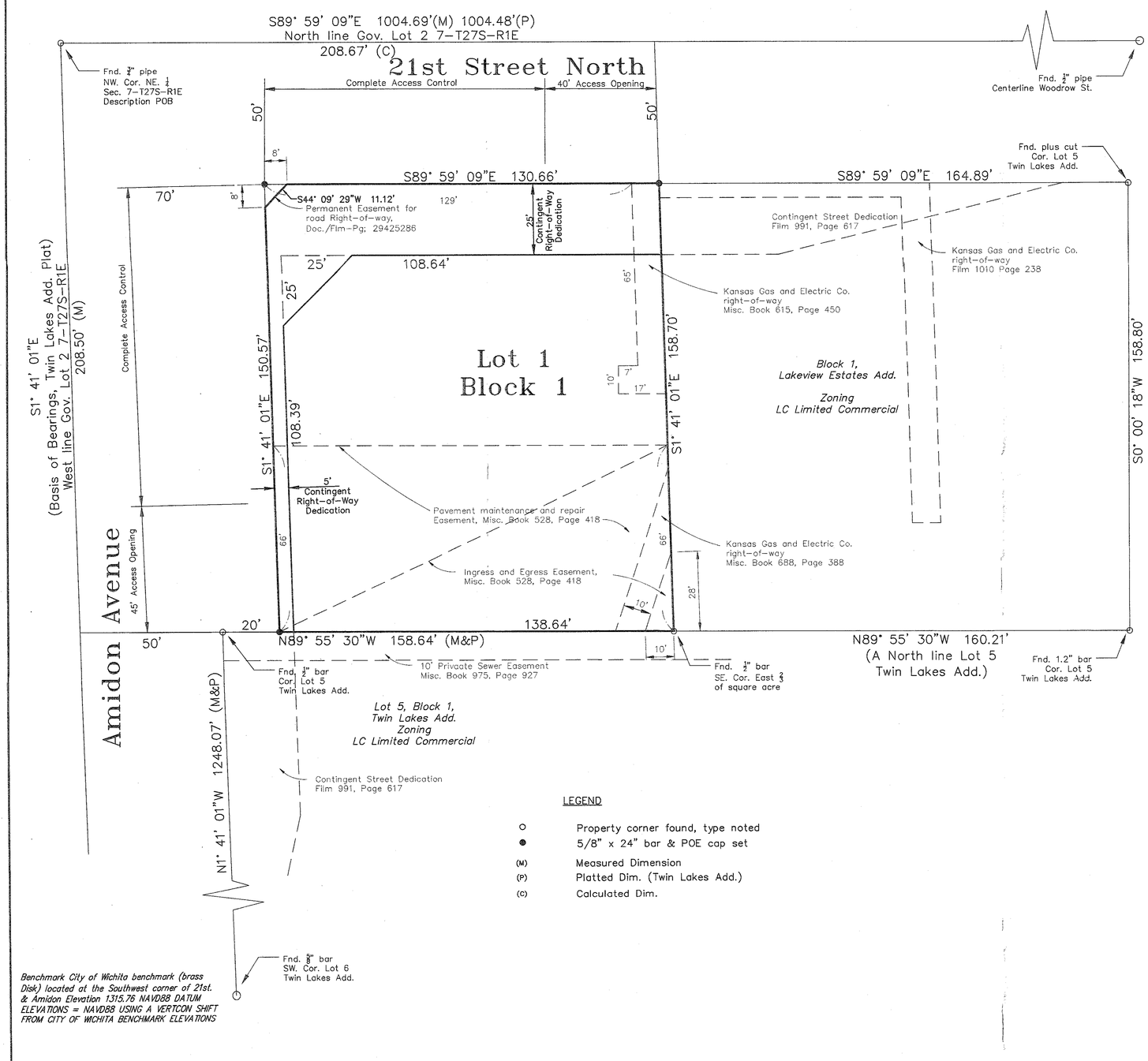
FINAL TRACING REC'D 7.17.14

ONE STEP FINAL PLAT OF
21st AND AMIDON ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

GRAPHIC SCALE
20 0 10 20 40
(IN FEET)
1 inch = 20 feet

N

Dimensions for easements by seperate instrument are shown for information only and are approximate



LEGEND

○	Property corner found, type noted
●	5/8" x 24" bar & POE cap set
(M)	Measured Dimension
(P)	Platted Dim. (Twin Lakes Add.)
(c)	Calculated Dim.

Benchmark City of Wichita benchmark (brass Disk) located at the Southwest corner of 21st. & Amidon Elevation 1315.76 NAVD88 DATUM ELEVATIONS = NAVD88 USING A VERTCON SHIFT FROM CITY OF WICHITA BENCHMARK ELEVATIONS

State of Kansas)
Sedgwick County) SS

I, the undersigned Licensed Land Surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, Poe & Associates, Inc., have surveyed and platted "21st AND AMIDON ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:
The East 2/3 of a square acre of ground located in the Northwest corner of the following tract of land: Beginning at the Northwest corner of Gov. Lot 2 in Section 7, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence East on said Section line 1004 feet to the center of a 50-foot County Road; thence with an angle to the right of 84°15' on the center of said County Road for a distance of 731.3 feet; thence with an angle to the left of 86°20' on said County Road and the center of 20th Street in Motor Addition extended West 266 feet, to the East line of said Lot 2; thence with an angle to the right of 90°20' on the East line of said Lot 2, 1320 feet to the centerline of 18th street in Motor Addition extended West; thence with an angle to the right of 89°40' on the extended centerline of 18th street a distance of 1319.6 feet to the West line of said Lot 2; thence with an angle to the right of 90°20' on the West line of said Lot 2, 2086.5 feet to the point of beginning

Existing public dedications, rights-of-way, and easements being vacated by virtue of "K.S.A. 12-512b", as amended.

William P. Fox, L.S. #799 *Surveyor*
Poe & Associates, Inc.

WILLIAM P. FOX LICENSED LAND SURVEYOR LS-799 7-8-2014 KANSAS LAND SURVEYOR

State of Kansas)
Sedgwick County) SS

Know all men by these presents that we, the undersigned, have caused the land described in the Surveyor's certificate to be platted into a Lot and Block to be known as 21st AND AMIDON ADDITION", Wichita, Sedgwick County, Kansas. The access controls are hereby granted to the appropriate governing body as shown hereon. Contingent right-of-way, as shown hereon, shall become effective upon the City's need for the right-of-way for any street related purpose. A drainage plan has been developed for this plat. All drainage easements and/or rights-of-way shall remain at established grades, or as modified with the approval of the applicable public agency, and unobstructed to allow for the conveyance of stormwater.

Owner, Martin Bruce Gow

Owner, John Marcus Gow

TERESA L. KENNEDY NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 10-27-15

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 11 *day of* July *2014, by Martin Bruce Gow.*

Teresa L Kennedy *Notary Public*

My App't. Exp. 27 October 2015

TERESA L. KENNEDY NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 10-27-15

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 11 *day of* July *2014, by John Marcus Gow*

Teresa L Kennedy *Notary Public*

My App't. Exp. 27October 2015

This plat of "21st AND AMIDON ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2014.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____ *Chair*
Don Klausmeyer

Attest _____ *Secretary*
John L. Schlegel

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2014.

At the Direction of the City Council

_____ *Mayor*
Carl Brewer

Attest _____ *City Clerk*
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 this 10th *day of* July *, 2014.*

TRIBAL LICENSED LAND SURVEYOR LS-1246 SEDGWICK COUNTY KANSAS

Deputy County Surveyor
Sedgwick County Kansas
J. Rabello, LS #1246

Entered on the transfer record this _____ day of _____, 2014.

_____ *County Clerk*
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2014, at _____ o'clock M: and is duly recorded.

_____ *Register of Deeds*
Bill Meek

_____ *Deputy*
Tonya Buckingham

POE & ASSOCIATES, INC.
CONSULTING ENGINEERS
5940 E. Central, Suite 200 ■ Wichita, KS 67208-4242
Phone 316/685-4114 ■ FAX 316/685-4444
F:\APPS\DCA\P\102080\Survey\Boundary.dwg
Plot Date: 6/18/2014