

SKYWAY WEST 4TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, Streets, and Reserves to be known as "SKYWAY WEST 4TH ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserves "A" and "B" are reserved for open space, landscaping, berms, lakes, and drainage purposes. Reserves "A" and "B" shall be owned and maintained by the owner/owners of Lot 1. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "SKYWAY WEST 4TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: The South Half of the Southwest Quarter of Section 6, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

This plat of "SKYWAY WEST 4TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2014.

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2014 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

_____, Chair
Matthew J. Goolsby

_____, Secretary
John L. Schlegel

_____, Deputy County Surveyor
Tricia L. Robello, L.S. #1246
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2014.

_____, County Clerk
Kelly B. Arnold

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2014.

_____, Surveyor
Michael G. Conrey

_____, Mayor
Carl Brewer

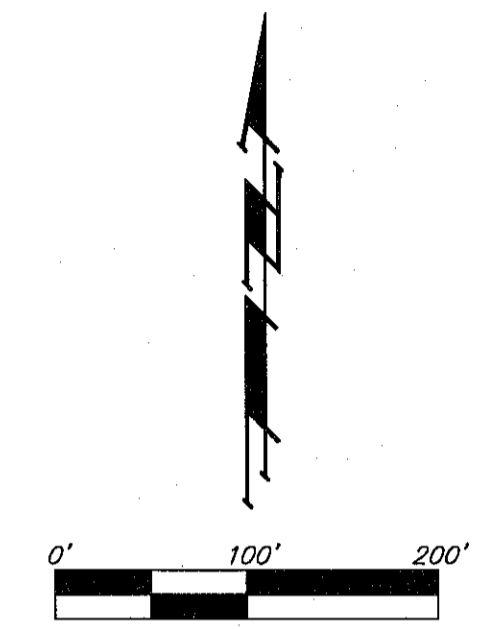
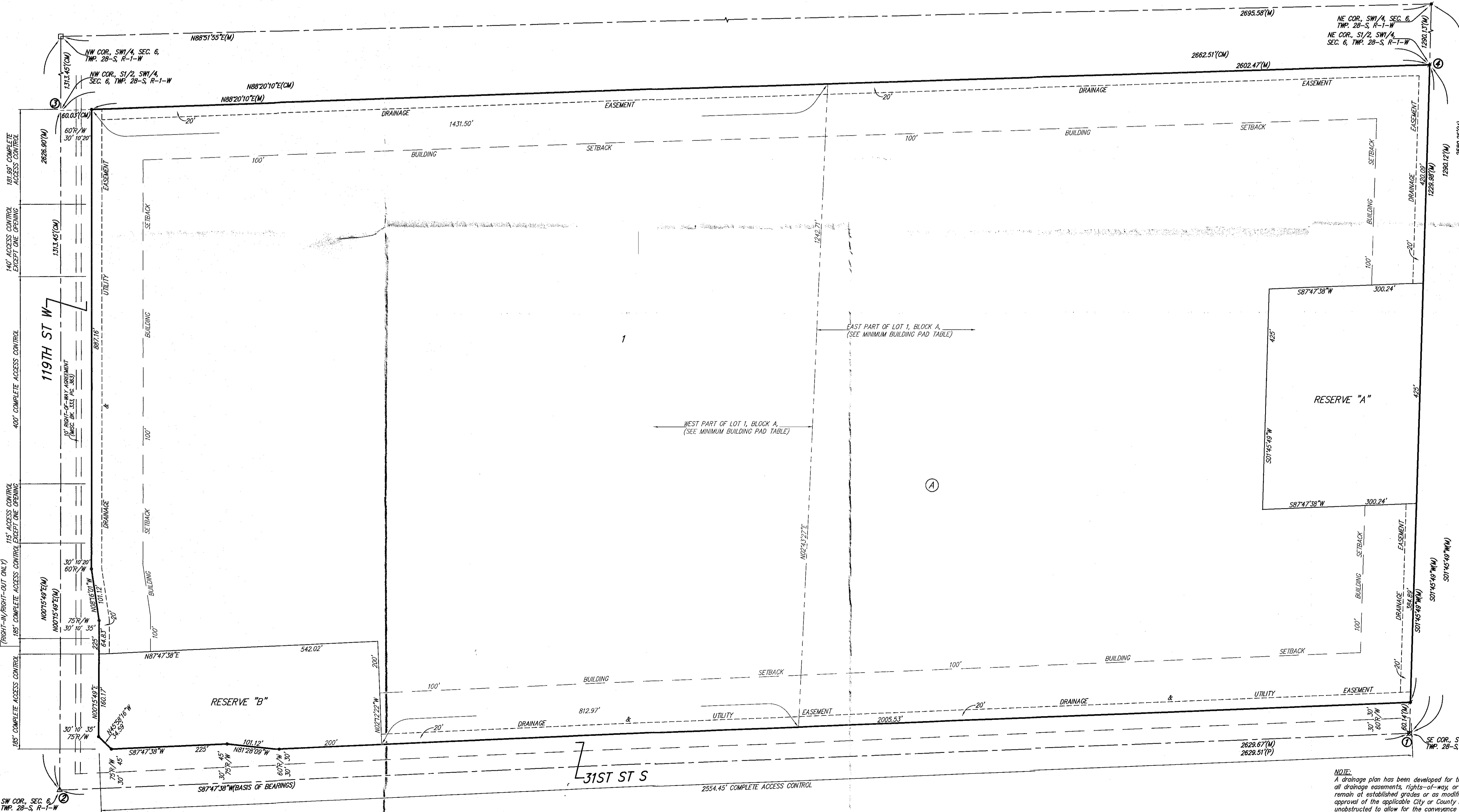
_____, City Clerk
Karen Sublett

JEDCO, LLC,
a Kansas limited liability company
_____, Manager
John E. Dugan

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2014, by John E. Dugan, Manager of JEDCO, LLC, a Kansas limited liability company, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- △ = 1-1/4" IRON PIPE IN THIMBLE (FOUND)
- ⊗ = 1" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- = 1/2" IRON PIPE IN THIMBLE (FOUND)

(M) = MEASURED
(P) = PLATTED
(CM) = CALCULATED PER MEASURED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
EAST PART, LOT 1	A	1342.0
WEST PART, LOT 1	A	1344.0

BENCHMARK:
DISC ON TOP OF WEST SIDE OF HEADWALL OF BOX CULVERT, 120' EAST & 15' NORTH OF THE SW CORNER OF SEC. 6-28S-1W, ELEVATION = 1344.96 NAVD88

RAILROAD SPIKE IN POWER POLE, 20.8' WEST & 17.0' NORTH OF THE NW CORNER, LOT 1, BLOCK A, ELEVATION = 1348.38 NAVD88

NOTE:
BLANKET CITIES SERVICE GAS COMPANY RIGHT-OF-WAY CONTRACT OVER THE S1/2 OF THE SW1/4 OF SEC. 6, TWP. 28-S, R-1-W RECORDED IN MISC. BOOK 111, PAGE 578, AND BLANKET CITIES SERVICE OIL COMPANY RIGHT-OF-WAY AGREEMENT RECORDED IN MISC. BOOK 372, PAGE 50, (NOW ASSIGNED TO SEMINOLE TRANSPORTATION AND GATHERING, INC. RECORDED IN FILM 2480, PAGE 1786), AND BLANKET SEA BREEZE COMMUNICATION COMPANY EASEMENT AS CITED IN THE MEMORANDUM OF TRANSFER AND CONTRIBUTION OF TELECOMMUNICATION RIGHTS RECORDED IN FILM 2333, PAGE 11 ARE IN THE PROCESS OF BEING CONFINED THIS 14TH DAY OF OCTOBER, 2013.

NOTE:
A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-0149
Baughman
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE