



OWNER'S CERTIFICATE
 KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED PROPERTY OWNER OF THE LAND AS ABOVE SET FORTH IN THE LAND SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK & RESERVES THE SAME TO BY KNOWN AS "GRIFFENSTEIN SQUARE NO. 2", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE, WATER LINE AND PUBLIC UTILITIES AS INDICATED ON THE ACCOMPANYING PLAT ARE HEREBY GRANTED.

A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHT-OF-WAY, OR RESERVES, SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER.

RESERVE "A" IS HEREBY ESTABLISHED FOR CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES AND FOR DRAINAGE PURPOSES, FLOODWAY, SIDEWALKS, LANDSCAPING, IRRIGATION, ACCESS DRIVES, AND OPEN SPACE AND SHALL BE MAINTAINED BY THE OWNER OF LOT 1, PROVIDED FURTHER THAT NO STRUCTURES SHALL BE CONSTRUCTED ON OR WITHIN SAID RESERVE WITHOUT THE PERMISSION OF THE ENGINEER OF THE APPROPRIATE GOVERNING BODY.

RESERVE "B" IS HEREBY ESTABLISHED FOR DRAINAGE PURPOSES AND FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES CONFINED TO EASEMENTS AND SHALL BE MAINTAINED BY THE OWNER OF LOT 1, PROVIDED FURTHER THAT NO STRUCTURES SHALL BE CONSTRUCTED ON OR WITHIN SAID RESERVE WITHOUT THE PERMISSION OF THE ENGINEER OF THE APPROPRIATE GOVERNING BODY.

ALL ACCESS LOCATIONS ARE AS INDICATED ON THE ACCOMPANYING PLAT OR AS DETERMINED BY THE CITY ENGINEER. ALL ACCESS CONTROLS ARE HEREBY DEDICATED TO THE APPROPRIATE GOVERNING BODY.

FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITH THE SUBDIVISION.

MINIMUM LOW OPENING SHALL BE NAVD88 IN ACCORDANCE WITH MINIMUM LOW OPENING (NAVD88)=1347.10 AS SHOWN ON THE FACE OF THE PLAT.

KIMBERLY FIELDING
 HONEY TREE ACADEMY
 12725 W 21ST STREET
 WICHITA, KANSAS 67235

WAYNE SYMONDS
 PRESIDENT/CEO
 FRONTIER FINANCIAL PARTNERS, INC
 1512 W 6TH AVE, SUITE E
 EMPORIA, KANSAS 66801

SCOTT SODERSTROM
 MANAGER-SMALL BUSINESS LENDING
 INTRUST BANK
 105 N. MAIN
 WICHITA, KANSAS 67202

NOTARY
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ DAY OF _____, 20____
 BY KIMBERLY FIELDING.

 NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ DAY OF _____, 20____
 BY WAYNE SYMONDS.

 NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ DAY OF _____, 20____
 BY SCOTT SODERSTROM.

 NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

REGISTER OF DEEDS CERTIFICATE
 STATE OF KANSAS, SEDGWICK COUNTY}SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____, ON THE _____ DAY OF _____, 20____.

 BILL MEEK, REGISTER OF DEEDS

 TONYA BUCKINGHAM, DEPUTY

PLANNING COMMISSION CERTIFICATE
 STATE OF KANSAS, SEDGWICK COUNTY}SS

THIS PLAT OF "GRIFFENSTEIN SQUARE NO. 2" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 20____

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY _____, CHAIR
 MATTHEW J. GOOLSBY

ATTEST: _____, SECRETARY
 JOHN L. SCHLEGEL

GOVERNING BODY CERTIFICATE
 STATE OF KANSAS, SEDGWICK COUNTY}SS

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 20____

AT THE DIRECTION OF THE CITY COUNCIL

BY _____, MAYOR
 CARL BREWER

ATTEST: _____, CITY CLERK
 KAREN SUBLETT

TRANSFER RECORD
 STATE OF KANSAS, SEDGWICK COUNTY}SS

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 20____

 KELLY B. ARNOLD, COUNTY CLERK

GRAPHIC SCALE
 (IN FEET)
 1 inch = 20 ft.

COUNTY SURVEYOR
 STATE OF KANSAS, SEDGWICK COUNTY}SS

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 20____

 TRICIA L. ROBELLO, L.S. #1246
 DEPUTY COUNTY SURVEYOR
 SEDGWICK COUNTY, KANSAS

FINAL PLAT
GRIFFENSTEIN SQUARE NO. 2
 TO
 WICHITA, SEDGWICK COUNTY, KANSAS
 KAW VALLEY ENGINEERING, INC.
 2319 NORTH JACKSON - PO BOX 1304
 JUNCTION CITY, KANSAS 66441
 785-762-5040

DATE OF PREPARATION: DECEMBER 17, 2014 PROJECT NO. G14_0081 SHEET 2 OF 2