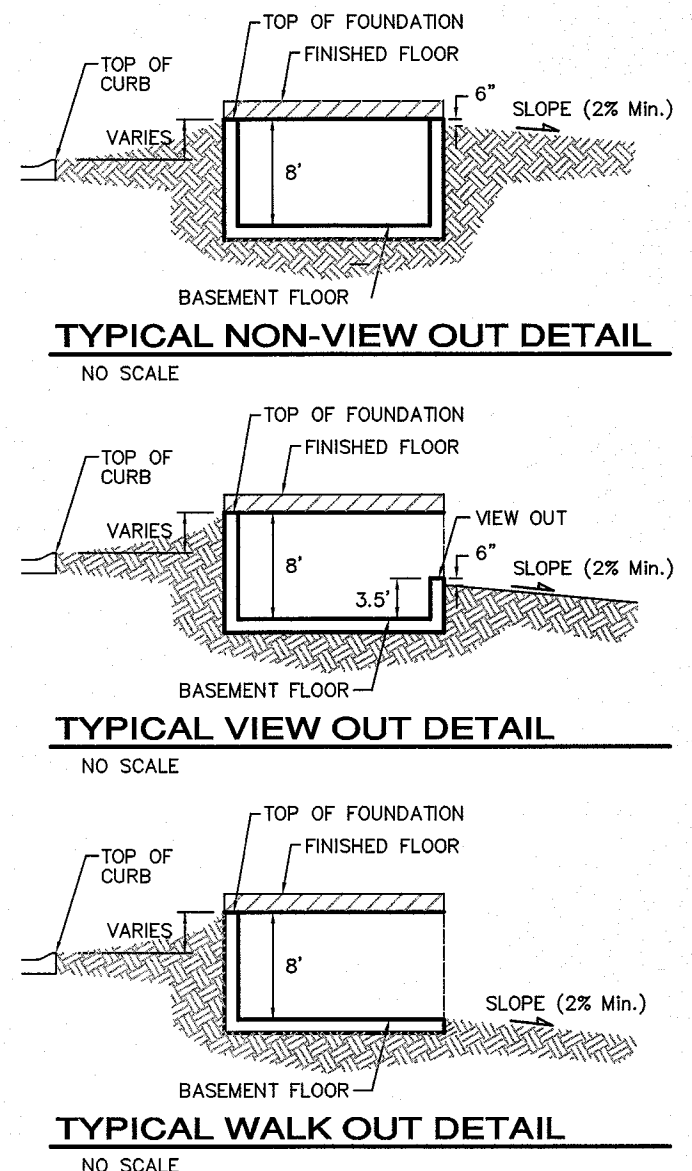


0 60 120

BENCHMARK:
BRASS PLATE ON NORTH HUB GUARD
OF R.C.B.C. 50' EAST OF NW CORNER
NE 1/4, SEC. 22, TWP. 26-S, R-1-E.
ELEVATION = 1371.83 NGVD29



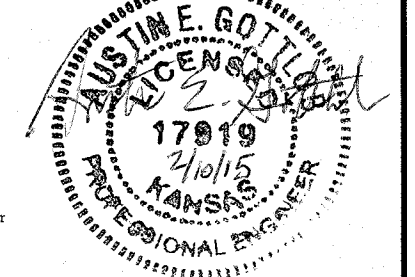
- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | | |
|--|-------|-----------|
| LOT | BLOCK | ELEVATION |
| | | NGVD29 |
| 1-9 | A | 1353.0 |
| 10-12 | A | 1354.0 |
| 13-19, 36, 37 | A | 1355.0 |
| 48-50 | A | 1355.0 |
| 51-55 | A | 1357.0 |
| 21, 22 | D | 1359.5 |

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29)

PRELIMINARY GRADING FOR FUTURE PHASES

REVISIONS:
02/26/09 GRF per AEG
04/16/13 by AEG
11/04/14 by DMV
PH. M. Based on Final Order



Pond Data:
Static WS elev. = 1347.0
100'-yr WS elev. = 1352.2

Baughman FALCON FALLS 2ND ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 17919

| | |
|--------------------------------|-----------------|
| DESIGN: BLG | DRAWN: BLG |
| APPROVED: [Signature] | DATE: 3-24-05 |
| REVISIONS: | SCALE: AS NOTED |
| 4-26-05 BLG | SHEET: 1 OF 2 |
| 4/25/06 AEG | |
| 9/23/08 AEG | |
| PH. 1 REVISION TO FINAL GRADES | |
| PH. 2 REVISION TO FINAL GRADES | |