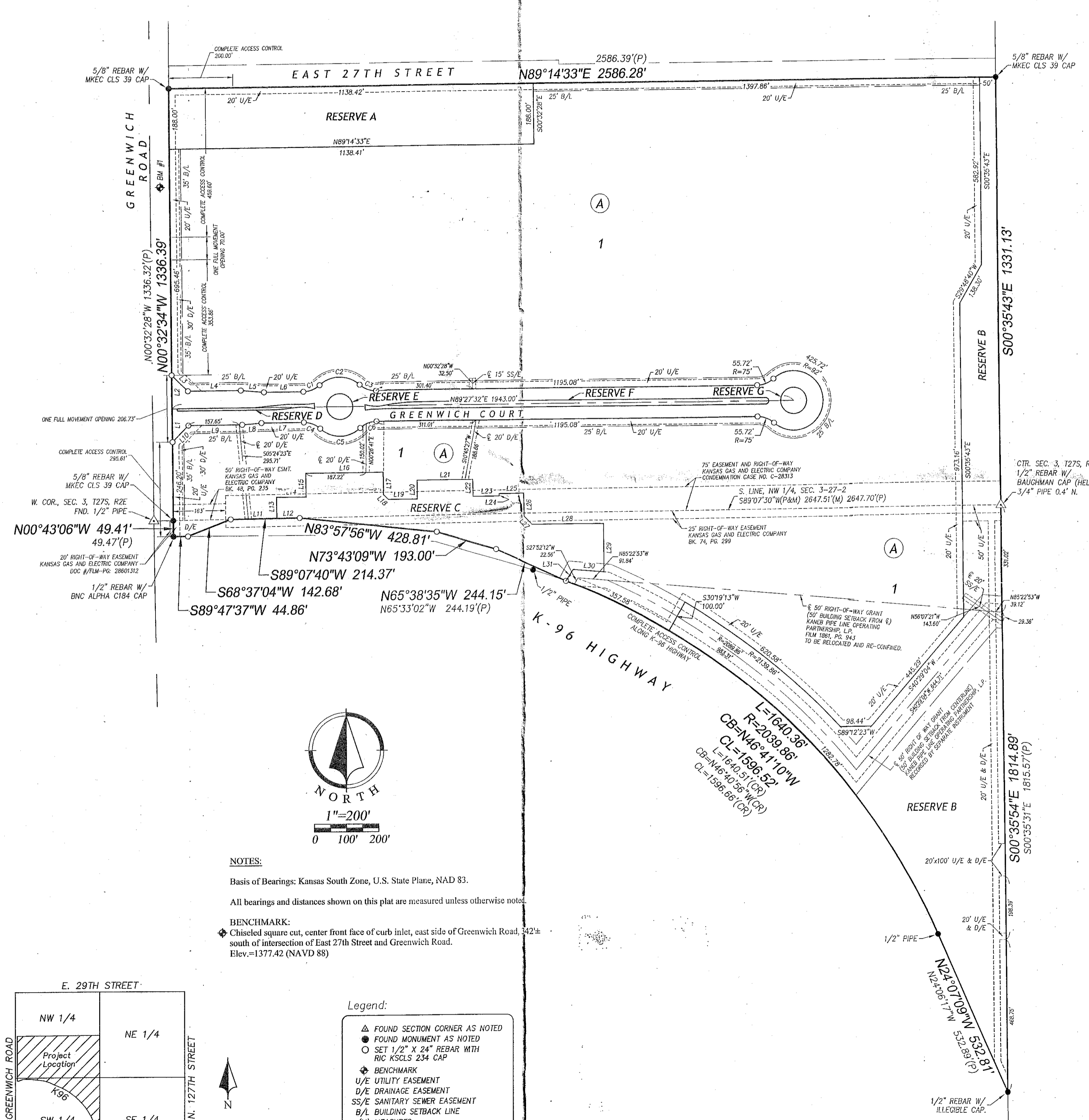


# FINAL PLAT

## WICHITA DESTINATION DEVELOPMENT

### AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

#### A REPLAT OF ALL OF K96 AND GREENWICH NORTH ADDITION



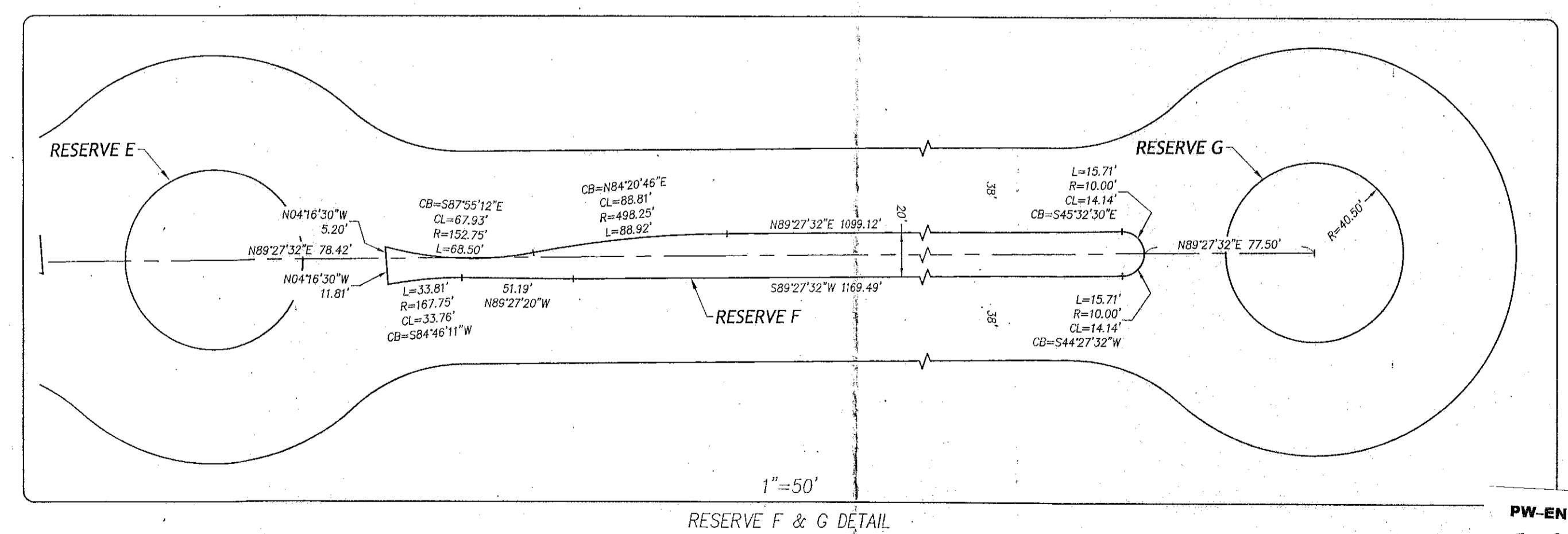
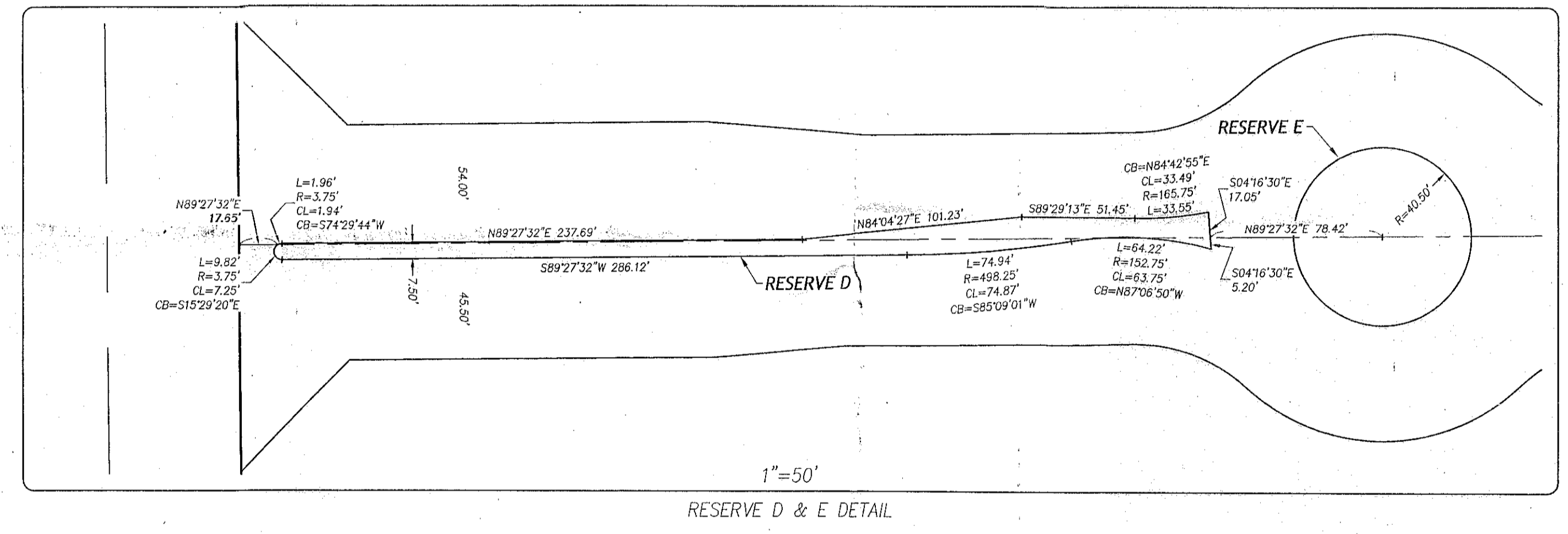
Minimum Pad Elevations	
Lot No.	Elevation
1	1374.50

Line Table		
Line #	Direction	Length
L1	N00°32'34"W	102.36'
L2	N00°32'34"W	104.37'
L3	S45°32'28"E	70.52'
L4	N89°27'32"E	164.25'
L5	S85°22'10"E	72.11'
L6	N89°27'32"E	123.11'
L7	N89°27'32"E	132.38'
L8	N85°09'27"E	60.00'
L9	N89°27'32"E	166.97'
L10	N44°27'32"E	70.51'
L11	S89°07'40"W	143.00'
L12	N89°07'40"E	71.37'
L13	S00°32'20"E	66.14'
L14	N89°27'32"E	92.50'
L15	N00°32'28"W	75.50'
L16	N89°27'32"E	240.41'

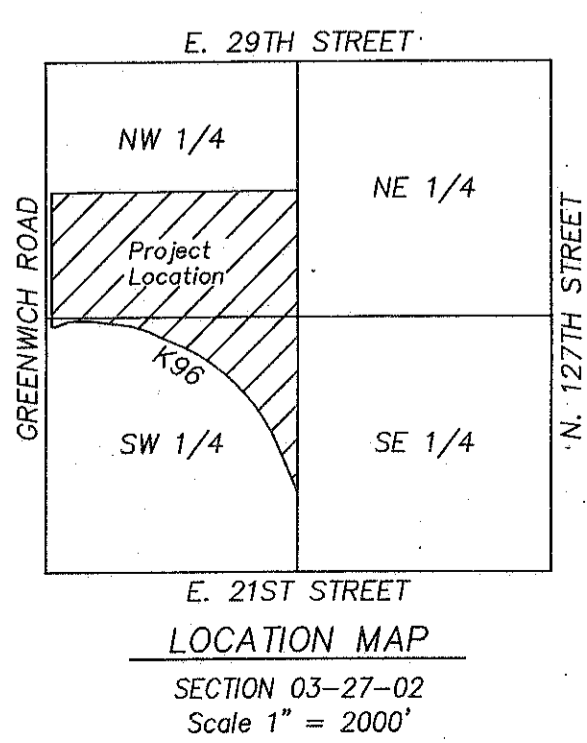
Line Table		
Line #	Direction	Length
L17	S00°32'28"E	72.50'
L18	S45°32'28"E	21.21'
L19	N89°27'32"E	90.00'
L20	N00°32'28"W	59.50'
L21	N89°27'32"E	174.00'
L22	S00°32'28"E	53.50'
L23	N89°27'32"E	81.26'
L24	N00°32'28"W	7.50'
L25	N89°27'32"E	81.24'
L26	S00°32'28"E	72.50'
L27	S45°32'28"E	35.36'
L28	N89°27'32"E	223.00'
L29	S00°32'28"E	150.59'
L30	N85°22'53"W	95.75'
L31	S32°31'45"W	42.36'

Curve Table			
Curve #	Length	Radius	Chord
C1	55.716	75.000	N68°10'38"E 54.44'
C2	136.689	92.000	S89°27'32"W 124.46'
C3	55.716	75.000	S69°15'34"E 54.44'
C4	55.716	75.000	N69°15'34"W 54.44'
C5	136.689	92.000	N89°27'32"E 124.46'
C6	55.716	75.000	S68°10'38"W 54.44'

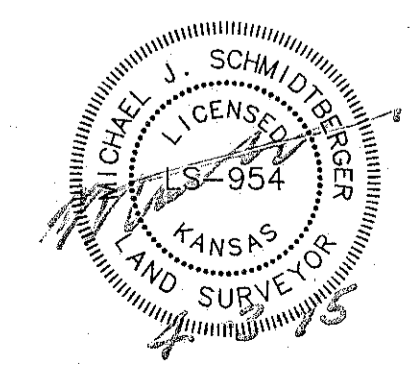
Lot Areas		
Lot #	Sq. Ft.	Ac.
1	3,364,626	77.241
RESERVE A	214,022	4.913
RESERVE B	612,416	14.059
RESERVE C	149,150	3.424
RESERVE D	3,944	0.091
RESERVE E	5,153	0.118
RESERVE F	24,390	0.560
RESERVE G	5,153	0.118



**NOTES:**  
 Basis of Bearings: Kansas South Zone, U.S. State Plane, NAD 83.  
 All bearings and distances shown on this plat are measured unless otherwise noted.  
**BENCHMARK:**  
 Chiseled square cut, center from face of curb inlet, east side of Greenwich Road, 342± south of intersection of East 27th Street and Greenwich Road. Elev.=1377.42 (NAVD 88)



- Legend:**
- ▲ FOUND SECTION CORNER AS NOTED
  - FOUND MONUMENT AS NOTED
  - SET 1/2" X 24" REBAR WITH RIC KSCLS 234 CAP
  - ◆ BENCHMARK
  - U/E UTILITY EASEMENT
  - D/E DRAINAGE EASEMENT
  - SS/E SANITARY SEWER EASEMENT
  - B/L BUILDING SETBACK LINE
  - (M) MEASURED
  - (P) PLATTED
  - L LENGTH OF CURVE
  - R RADIUS OF CURVE
  - CL CHORD LENGTH
  - CB CHORD BEARING



PW-ENGINEERING 1-71  
 Arceli Rosas  
 FOR YOUR FILES

**FINAL TRACING REC'D 4.15.15**

**WICHITA DESTINATION DEVELOPMENT**

Prepared For:  
 Wichita Destination Developers, Inc.  
 1707 N. Waterfront Parkway  
 Wichita, KS 67206  
 (316) 685-5341

Date of Preparation:  
 May 28, 2014

**Renaissance Infrastructure Consulting**  
 1138 W. Cambridge Circle Drive  
 KANSAS CITY, KANSAS 66105  
 915.317.9500  
 WWW.RIC-CONSULT.COM

SHEET 1 OF 1  
 14-0112

# FINAL PLAT

# WICHITA DESTINATION DEVELOPMENT

## AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

### A REPLAT OF ALL OF K96 AND GREENWICH NORTH ADDITION

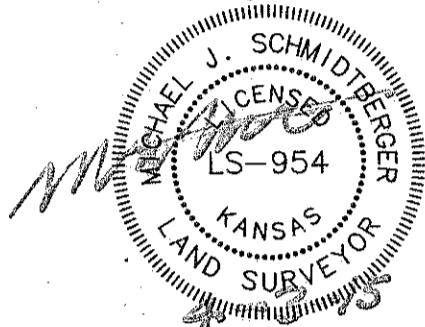
CERTIFICATE OF SURVEY

I, Michael J. Schmidtberger, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WICHITA DESTINATION DEVELOPMENT" an addition to Wichita, Sedgwick County, Kansas, into Lots, Reserves and Streets the same being accurately set forth in the accompanying plat and described herein:

A replat of all of Lots 1 thru 7 inclusive, Block 1, Lots 1 thru 8 inclusive, Block 2, Reserves A, B, C, D, E, F and G, K96 AND GREENWICH NORTH ADDITION, an addition to Wichita, Sedgwick County, Kansas, together with WOODSPRING ST, WOODSPRING CIR., and BOULDER DR. platted rights-of-way.

All lots, blocks, streets, easements, setbacks, and access controls, together with all other public dedications or rights-of-way within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512b, as amended.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 2<sup>nd</sup> day of April, 2015.



Michael Schmidtberger, Kansas LS-954  
Renaissance Infrastructure Consulting  
1138 W. Cambridge Circle Drive  
Kansas City, Kansas 66103

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owner of the land above set forth in the Registered Land Surveyor's Certificate, has caused the same to be surveyed and platted into Lots, Blocks, Reserves, and Streets the same to be known as "WICHITA DESTINATION DEVELOPMENT," a replat K96 AND GREENWICH NORTH ADDITION, an addition to Wichita, Sedgwick County, Kansas.

This plat shall conform to the recitals of CUP DP-333.

Easements for the construction and maintenance of public utilities, drainage and sanitary sewer, as indicated on the accompanying plat are hereby granted to the public.

All streets are hereby dedicated to and for the use of the public.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

All abutters rights of access to or from Greenwich Road, over and across the west line of "WICHITA DESTINATION DEVELOPMENT", are hereby granted to the appropriate governing body as indicated hereon. All abutters rights of access to or from Kansas Highway 96, over and across the south line of "WICHITA DESTINATION DEVELOPMENT", are hereby granted to the appropriate governing body as indicated hereon. Access controls are dedicated to and for the use of the public.

Lot 1, Block A, is required to adhere to the minimum pad elevation as shown on the "Minimum Pad Elevations" table.

Reserves "A", "B", "C", "D", "E", "F", and "G" are platted for monuments, signs, landscaping, berming, sidewalks, irrigation, open space, pavement, utilities confined by easements, and walls provided that they do not inhibit the conveyance of surface drainage. Reserves "A", "B", "C" are also platted for drainage, drives, and parking. Reserves "D", "E", "F" and "G" shall allow for public access across said reserves, at various locations for driveways, as approved by the City Engineer. The Reserves shall be owned and maintained by the Lot owner's association, provided however, that the undersigned or Lot owner's association as the undersigned successors in interest may, at its discretion deed parcels of said Reserves "A", "B", and "C" to an owner (s) of an adjoining lot subject to the obligation to maintain such deeded parcel in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants or regulations.

Medical Practice Association Properties, LLC, a Kansas Limited Liability Company

Aaron Ryan  
Aaron Ryan, Manager

STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

This instrument was acknowledged before me on 9<sup>th</sup> day of April, 2015, by Aaron Ryan, Manager, Medical Practice Association Properties, LLC, a Kansas Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Carol M. Schulze, Notary Public  
Notary Public: Carol M. Schulze  
My Term Expires: May 5, 2017

Wichita Destination Developers, Inc. a Kansas Corporation

Michael J. Boyd  
Michael J. Boyd, President

STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

This instrument was acknowledged before me on 8<sup>th</sup> day of APRIL, 2015, by Michael J. Boyd, President, Wichita Destination Developers, Inc., a Kansas Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Rutha Glaze, Notary Public  
Notary Public: Ruth A. Glaze  
My Term Expires: 12-24-16

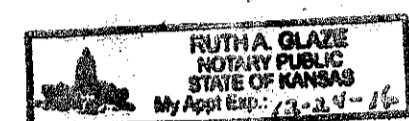
WDDMBB, LLC, a Kansas limited liability company

Michael J. Boyd  
Michael J. Boyd, President

STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

This instrument was acknowledged before me on 8<sup>th</sup> day of April, 2015, by Michael J. Boyd, President, WDDMBB, LLC, a Kansas limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Ruth A. Glaze, Notary Public  
Notary Public: Ruth A. Glaze  
My Term Expires: 12-24-16

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS )  
 ) SS  
CITY OF WICHITA )

This plat of "WICHITA DESTINATION DEVELOPMENT" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

\_\_\_\_\_, Chairman

Don Klausmeyer

\_\_\_\_\_, Secretary

John L. Schlegel

GOVERNING BODY CERTIFICATE

STATE OF KANSAS )  
 ) SS  
CITY OF WICHITA )

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014

At the direction of the City Council;

\_\_\_\_\_, Mayor

Carl Brewer

\_\_\_\_\_, City Clerk

Karen Sublett

TRANSFER RECORD

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_, County Clerk

Kelly B. Arnold

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

This is to certify that this instrument was filed for record in the Register of Deeds office this day of \_\_\_\_\_, 2014, at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

\_\_\_\_\_, Register of Deeds

Bill Meek

\_\_\_\_\_, Deputy

Tonya E. Buckingham

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Tricia L. Robello, LS #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

WICHITA DESTINATION DEVELOPMENT

Prepared For:  
Wichita Destination Developers, Inc.  
1707 N. Waterfront Parkway  
Wichita, KS 67206  
(316) 685-5341

Date of Preparation: \_\_\_\_\_  
May 28, 2014



1138 W. CAMBRIDGE CIRCLE DRIVE  
KANSAS CITY, KANSAS 66103  
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