

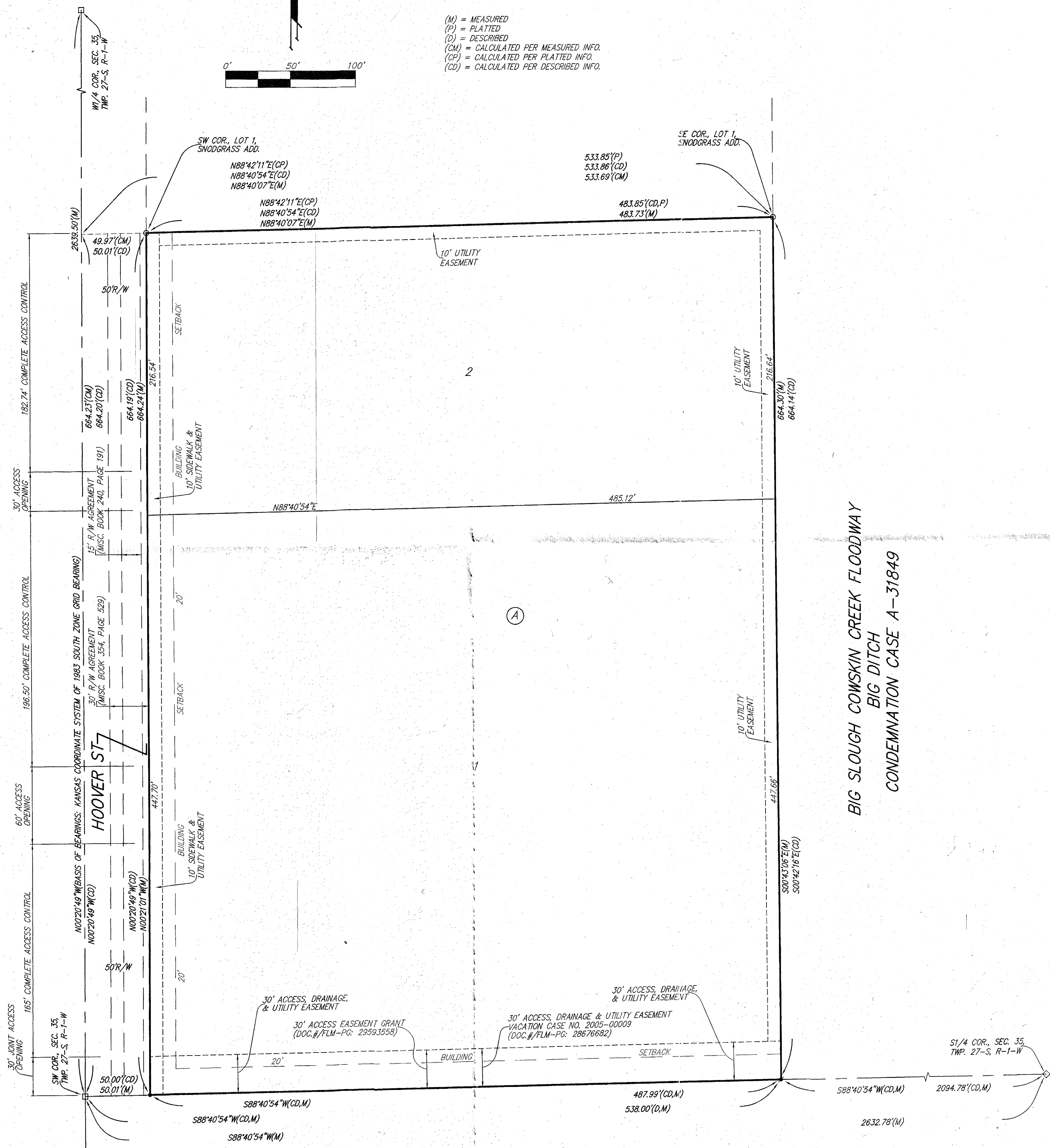
ALLEN WILLIAMS 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D 4.18.16

PW-ENGINEERING 1-71
Arcefi Rosas
FOR YOUR FILES

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - = 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
 - ◇ = 3/4" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
 - = 1/2" IRON IN THIMBLE (FOUND)
- (M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(CM) = CALCULATED PER MEASURED INFO.
(CP) = CALCULATED PER PLATTED INFO.
(CD) = CALCULATED PER DESCRIBED INFO.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "ALLEN WILLIAMS 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: The south 664.1 feet of a tract of land described as Beginning at the Southwest corner of the SW1/4 of Section 35, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence North on the West line of said SW1/4 to a point 348 feet south of the north line of said SW1/4; thence East to the West line of the right of way of the Wichita Valley Center Flood Control; thence Southerly along the West line of said right of way to South line of said SW1/4; thence West to beginning, all being subject to road rights-of-way of record.

Existing public easements, building setbacks, access controls, and dedications, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.



Michael G. Conrey, Surveyor

This plat of "ALLEN WILLIAMS 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2016.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Carol Chapman Neugent, Chair

Dale Miller, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2016.

Jeff Longwell, Mayor

Karen Sublett, City Clerk

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Street to be known as "ALLEN WILLIAMS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of a public sidewalk and for the construction and maintenance of all public utilities. The access, drainage, and utility easement is hereby granted as indicated for access to and from the Big Slough Cowskin Creek Floodway to and from Hoover Road for maintenance purposes, drainage purposes, and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2016.

AMI Metals, Inc., a Tennessee corporation
Kimberly Hayes, Corp. Controller

RAW Investments, Inc., a Kansas corporation
Richard Allen Williams, President

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2016.

Kelly B. Arnold, County Clerk

State of Tennessee) SS The foregoing instrument acknowledged before me, this 13 day of April, 2016, by Kimberly Hayes, Corp. Controller of AMI Metals, Inc., a Tennessee corporation, on behalf of the corporation.

Lori K. Pierce, Notary Public

My App't. Exp. 2/13/19

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2016 at _____ o'clock _____ M; and is duly recorded.

Tonya Buckingham, Register of Deeds

State of Kansas) SS The foregoing instrument acknowledged before me, this 5th day of April, 2016, by Richard Allen Williams, President of RAW Investments, Inc., a Kansas corporation, on behalf of the corporation.

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-17

Judy J. Paget, Deputy

NOTE: A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain as established, grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.

