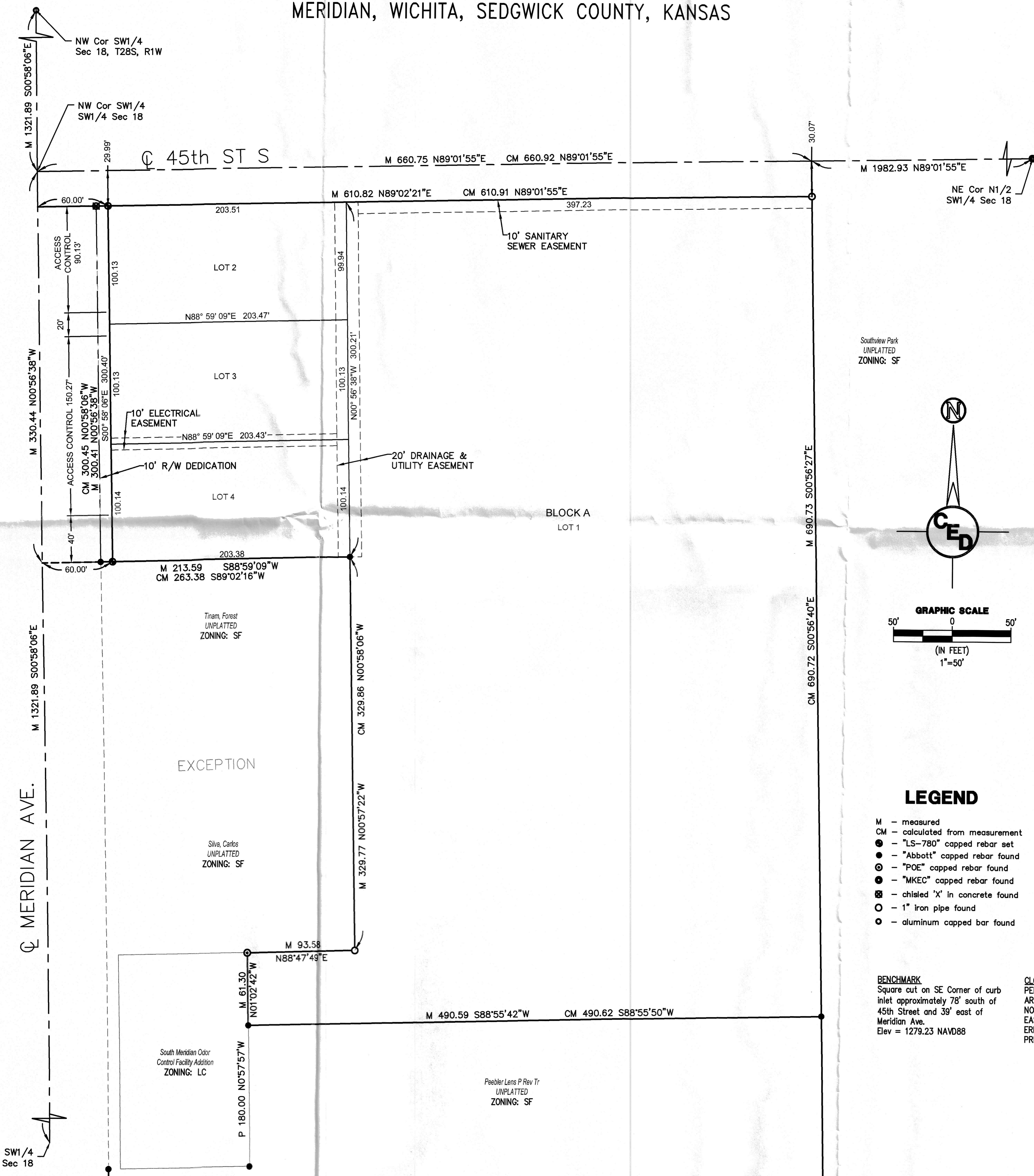


FINAL TRACING REC'D 5.09.17

FINAL PLAT AMR ADDITION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18,
TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH PRINCIPAL
MERIDIAN, WICHITA, SEDGWICK COUNTY, KANSAS



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, THE UNDERSIGNED, REGISTERED PROFESSIONAL SURVEYOR IN SAID STATE, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION, THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED BY ARMSTRONG LAND SURVEY, P.A., ON OR ABOUT MARCH 8, 2017 AND THAT THE ACCOMPANYING FINAL PLAT PREPARED AND ALL THE MONUMENTS SHOWN HEREIN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, UNLESS OTHERWISE NOTED, TO THE BEST OF MY KNOWLEDGE AND IS DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, EXCEPT THE SOUTH 600 FEET THEREOF; AND EXCEPT LOT 1, BLOCK 1, SOUTH MERIDIAN ODOR CONTROL FACILITY ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, AND EXCEPT THE WEST 263.6 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; AND EXCEPT THAT PART CONVEYED TO THE CITY OF WICHITA, KANSAS, BY TRUSTEE'S DEED RECORDED AS DOC#FLM-PG: 29047969; AND EXCEPT THE NORTH 30 FEET OF SAID WEST HALF AND SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER.

GROSS AREA = 344,386.1 SQ. FT., OR 7.906 ACRES MORE OR LESS.
NET AREA = 341,340 SQ. FT., OR 7.836 ACRES

ALL PUBLIC EASEMENTS AND DEDICATIONS BEING VACATED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.

ARMSTRONG LAND SURVEY, P.A.

DATE: _____ DONALD C. ARMSTRONG, PS #780

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS) SS
SEDGWICK COUNTY)

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED, HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PLATTED INTO LOTS, A BLOCK, AND A STREET TO BE KNOWN AS "AMR ADDITION" IN WICHITA, SEDGWICK COUNTY, KANSAS. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. THE ELECTRICAL EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL ELECTRICAL UTILITIES. THE DRAINAGE AND UTILITY EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES AND FOR DRAINAGE PURPOSES. THE SANITARY SEWER EASEMENT ARE HEREBY GRANTED AND INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER UTILITIES. NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS. ACCESS CONTROL IS HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY AS INDICATED ON THE FACE OF THE PLAT.

LOTS PLATTED HEREIN MAY BE SUBJECT TO FUTURE GRADING PLANS. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER.

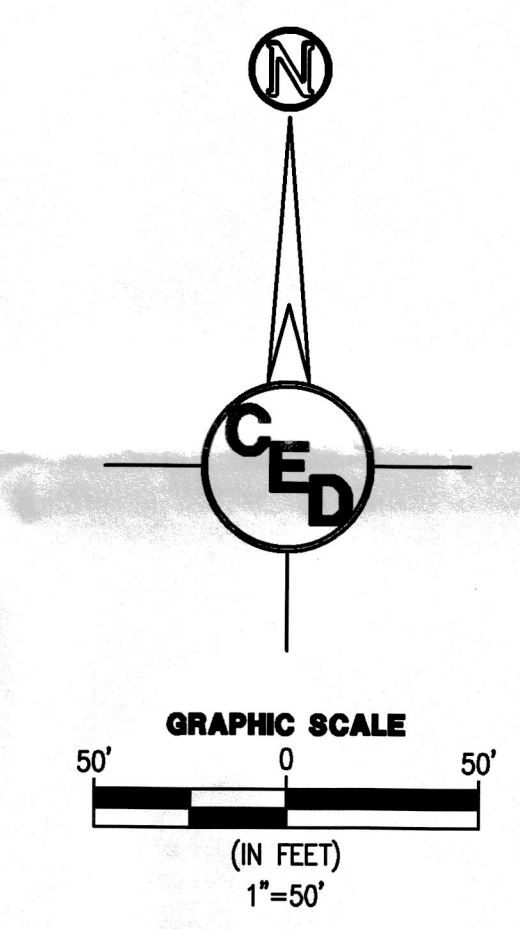
LARRY J. GREIDER II, OWNER

KIMBERLY R. GREIDER, OWNER

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS _____ DAY OF _____ 2017, BY LARRY J. GREIDER II AND KIMBERLY R. GREIDER, OWNERS.

SEAL OR STAMP _____ NOTARY PUBLIC
MY APPOINTMENT EXPIRES: _____



- LEGEND**
- M - measured
 - CM - calculated from measurement
 - - "LS-780" capped rebar set
 - - "Abbott" capped rebar found
 - - "POE" capped rebar found
 - - "MKEC" capped rebar found
 - ⊠ - chisled 'X' in concrete found
 - - 1" iron pipe found
 - - aluminum capped bar found

BENCHMARK
Square cut on SE Corner of curb
inlet approximately 78' south of
45th Street and 39' east of
Meridian Ave.
Elev = 1279.23 NAVD88

CLOSURE COMPUTATION
PERIMETER=2,780.79
AREA=7.906 ACRES
NORTHING ERROR=0.0022
EASTING ERROR=0.0051
ERROR OF CLOSURE=0.0055
PRECISION=1:507,416

PLANNING COMMISSION CERTIFICATE

THIS PLAT OF "AMR ADDITION" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____ 2017.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY: _____ CHAIRMAN
DAVID W. FOSTER

ATTEST: _____ SECRETARY
DALE MILLER

GOVERNING BODY CERTIFICATE

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE WICHITA CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____ 2017.

_____ MAYOR
JEFF LONGWELL

ATTEST: _____ CITY CLERK
KAREN SUBLETT

TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____ 2017.

_____ COUNTY CLERK
KELLY B. ARNOLD

REGISTER OF DEEDS

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____ A.M. - P.M., ON THE _____ DAY OF _____ 2017.

_____ REGISTER OF DEEDS
TONYA BUCKINGHAM

_____ DEPUTY
JUDY J. PAGET

COUNTY SURVEYOR CERTIFICATE:

STATE OF KANSAS) SS
SEDGWICK COUNTY)

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____ 2017.

_____ DEPUTY COUNTY SURVEYOR
TRICIA L. ROBELLO, PS #1246

OWNERS:
LARRY J. GREIDER II AND KIMBERLY R. GREIDER
1601 E. HARRY
WICHITA, KANSAS 67211
(316) 263-0082

SURVEYOR:
ARMSTRONG LAND SURVEY, P.A.
1601 E. HARRY
WICHITA, KANSAS 67211
(316) 263-0082

NOTE: BOUNDARY SURVEY
COMPLETED BY ARMSTRONG
LAND SURVEY, P.A. ON OR
ABOUT MARCH 8, 2017.

CIVIL DRAWINGS PREPARED BY:
CERTIFIED ENGINEERING DESIGN, P.A.

1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH: (316) 262-8808
FAX: (316) 262-1669

SHEET 1
TOTAL 1

FILE LOCATION: S:\Drawing Files\Project ATN 10-17-16\Jim Russell\Plat\DWG\RUSSELL_PLAT--CED.dwg TAB NAME: EP USE: E:\epuser\SWED5/3/2017 7:25 AM PLOTTED: 5/3/2017 7:40 AM