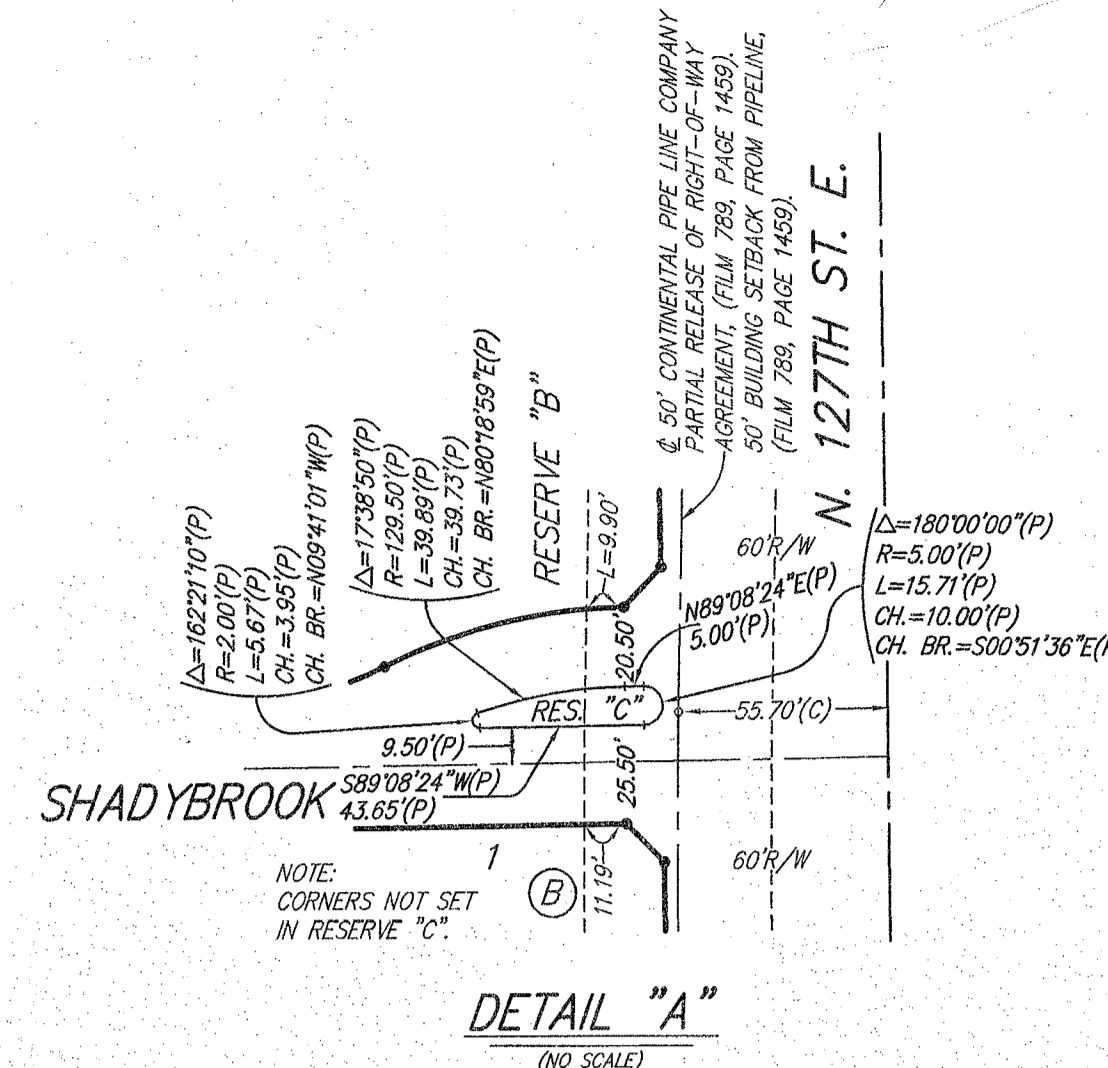


SUMMIT CROSSING 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D 7.03.17
54B 2016-00034



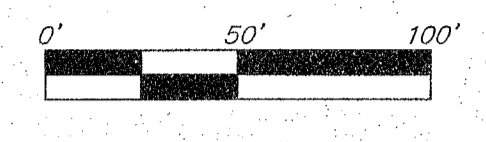
LOT	BLOCK	ELEVATION
1	A	1375.0
1, 2	B	1372.5

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES:

NOTE: ADDITIONAL BUILDING SETBACKS AND OTHER REQUIREMENTS PER THE SUMMIT CROSSING COMMUNITY UNIT PLAN DP-317.

NOTE: ADDITIONAL BUILDING SETBACKS AND OTHER REQUIREMENTS PER THE SUMMIT CROSSING COMMUNITY UNIT PLAN DP-317.

• = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 □ = #4 REBAR W/ "SAVOY" CAP (FOUND)
 ○ = #4 REBAR (EXHIBITION UNKNOWN)
 △ = #4 REBAR W/ "MCC" CAP (FOUND)

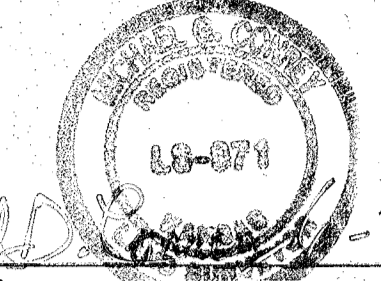


State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in
 aforesaid county and state do hereby certify that we have surveyed and
 platted "SUMMIT CROSSING 2ND ADDITION", Wichita, Sedgwick County,
 Kansas and that the accompanying plat is a true and correct exhibit of
 the property surveyed, described as and being a replat of all of Lots 2, 3,
 4, and 5, Block 1, TOGETHER with all of Lots 1, 2, 3, 4, and 5, Block 2,
 TOGETHER with all of Reserves "A", "B", and "C", all as platted in Summit
 Crossing Addition, an addition to Wichita, Sedgwick County, Kansas.

Existing public easements, building setbacks,
 access controls, and dedications, if any, being
 vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northeast Quarter of
 Section 10, Township 27 South, Range 2 East of the
 Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.



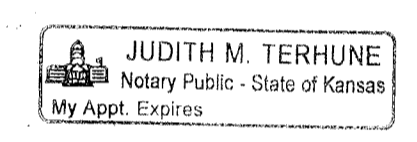
Michael G. Conrey, Surveyor

Know all men by these presents that we,
 the undersigned, have caused the land in the surveyors certificate to be
 platted into Lots, Blocks, and Reserves, to be known as "SUMMIT
 CROSSING 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility
 easements are hereby granted as indicated for the construction and
 maintenance of all public utilities. The drainage and utility easements are
 hereby granted as indicated for drainage purposes and for the construction
 and maintenance of all public utilities. The street, drainage, and utility
 easements are hereby granted as indicated for street purposes, including
 sidewalks, for drainage purposes, and for the construction and
 maintenance of all public utilities. No signs, light poles, private drainage
 systems, masonry trash enclosures or other structures shall be located
 within public utility easements unless permitted by the Public Works
 Department of the appropriate governing body. The streets are hereby
 dedicated to and for the use of the public. Reserves "A" and "B" are
 reserved for lakes, open space, sidewalks, landscaping, parking lots, access
 drives, drainage purposes and utilities as confined to easements. Reserve
 "C" is reserved for monument signs, streets, sidewalks, berms, landscaping,
 utilities and drainage purposes. Reserves "A", "B", and "C" shall be
 owned and maintained by the lot owners association for the addition.
 Access controls shall be as depicted on the face of the plat and are
 hereby granted to the City of Wichita, Kansas. The permitted opening
 locations shall be as determined by the City Engineer of the City of
 Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
 opening to the structures shall be as indicated on the face of the plat.

ACCN Enterprises, LLC
 a Kansas limited liability company

D. Craig Nelson, Manager
 D. Craig Nelson

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before
 me, this 29th day of JUNE, 2017, by D. Craig Nelson, Manager
 of ACCN Enterprises, LLC, a Kansas limited liability company, on behalf of
 the limited liability company.



Judith M. Terhune, Notary Public
 JUDITH M. TERHUNE

My App't. Exp. 11-7-17

This plat of "SUMMIT CROSSING 2ND
 ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
 approved by the Wichita-Sedgwick County Metropolitan Area Planning
 Commission, Wichita, Kansas.
 Dated this _____ day of _____, 2017.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

David W. Foster, Chairman
 Dale Miller, Secretary

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 2017.

Jeff Longwell, Mayor,
 City of Wichita
 Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
 on this _____ day of _____, 2017.

Tricia L. Robello, P.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day
 of _____, 2017.

Kelly B. Arnold, County Clerk

State of Kansas) SS
 Sedgwick County) This is to certify that this plat has been
 filed for record in the office of the Register of Deeds, this _____ day
 of _____, 2017 at _____ o'clock _____ M; and is duly recorded.

Tonya Buckingham, Register of Deeds

Judy J. Paget, Deputy

NOTE: ENCROACHMENT AGREEMENT RECORDED IN
 DOC # 216-PC-2008026 AFFECTS A PORTION
 OF SUMMIT CROSSING 2ND ADDITION.

NOTE: EXISTING 10' K.G.B.E. AFFIDAVIT RECORDED
 IN FILM 771, PAGE 173 AFFECTS A PORTION
 OF SUMMIT CROSSING 2ND ADDITION.

