

# HARBOR ISLE 4TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) do hereby certify that we have surveyed and  
platted "HARBOR ISLE 4TH ADDITION", Wichita, Sedgwick County, Kansas  
and that the accompanying plat is a true and correct exhibit of the  
property surveyed, described as the Southwest Quarter of Section 19,  
Township 26, Range 1 East of the Sixth Principal Meridian, Sedgwick  
County, Kansas, EXCEPT that part platted as Harbor Isle Addition to  
Wichita, Kansas, and EXCEPT that part platted as Harbor Isle 2nd  
Addition to Wichita, Kansas, and EXCEPT that part platted as Replat of  
Part of Harbor Isle 3rd Addition to Wichita, Kansas, and EXCEPT that part  
condemned in Case #A-39338, (the above described tract of land lying  
within Government Lot 2 in said Section 19), TOGETHER with that part of  
Government Lot 2 in the Northwest Quarter of Section 30, Township 26  
South, Range 1 East of the Sixth Principal Meridian, Sedgwick County,  
Kansas, lying generally northerly and northeasterly of and abutting  
Driftwood as dedicated in Harbor Isle 3rd Addition to Wichita, Kansas, lying  
west of and abutting the west line of Lot 1, Block 2, in said Harbor Isle  
3rd Addition, lying north of and abutting the north line of said Lot 1,  
lying north of and abutting the west 15.00 feet of the north line of Lot 2  
in said Block 2, and lying northwest of and abutting the most southerly  
segment of the west line of Reserve "A" in said Harbor Isle 3rd Addition,  
TOGETHER with that part of Lot 1, Block 2, in said Harbor Isle 3rd  
Addition described as follows: Beginning at the northwest corner of said  
Lot 1; thence N89°59'18"E along the north line of said Lot 1, 51.28 feet;  
thence S57°45'25"W, 60.62 feet to a point on the west line of said Lot 1;  
thence N00°00'42"W along said west line, 32.33 feet to the point of  
beginning, all subject to road rights-of-way of record.

Existing public easements, building setbacks,  
access controls, and dedications, if any, being  
vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

Michael G. Conrey, Surveyor

This plat of "HARBOR ISLE 4TH ADDITION",  
Wichita, Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission,  
Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

Matthew J. Goolsby, Chair  
W. David Barber, Interim Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Jeff Longwell, Mayor  
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2015.

Kelly B. Arnold, County Clerk

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, a Block, Reserves and a Street, to be known as  
"HARBOR ISLE 4TH ADDITION", Wichita, Sedgwick County, Kansas. The  
utility easements are hereby granted as indicated for the construction  
and maintenance of all public utilities. The street is hereby dedicated to  
and for the use of the public. Reserve "A" is reserved for entry  
monuments, open space, walls, landscaping, berms, drainage purposes,  
pipelines and related appurtenances as confined to easement, and utilities  
as confined to easement. Reserve "B" is reserved for open space, lakes,  
drainage purposes, and recreation facilities. Reserve "C" is reserved for  
open space, landscaping, a walking path, and recreation facilities.  
Reserves "A", "B" and "C" shall be owned and maintained by a property  
owners association, its successors and assigns. Access controls shall be  
as depicted on the face of the plat and are hereby granted to the City  
of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest  
opening to the structures shall be as indicated on the face of the plat.  
Baughman Enterprises, Inc., a Kansas corporation

Brad C. Bachman, President

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by Brad C. Bachman,  
President of Baughman Enterprises, Inc., a Kansas corporation, on behalf  
of the corporation.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Notary Public

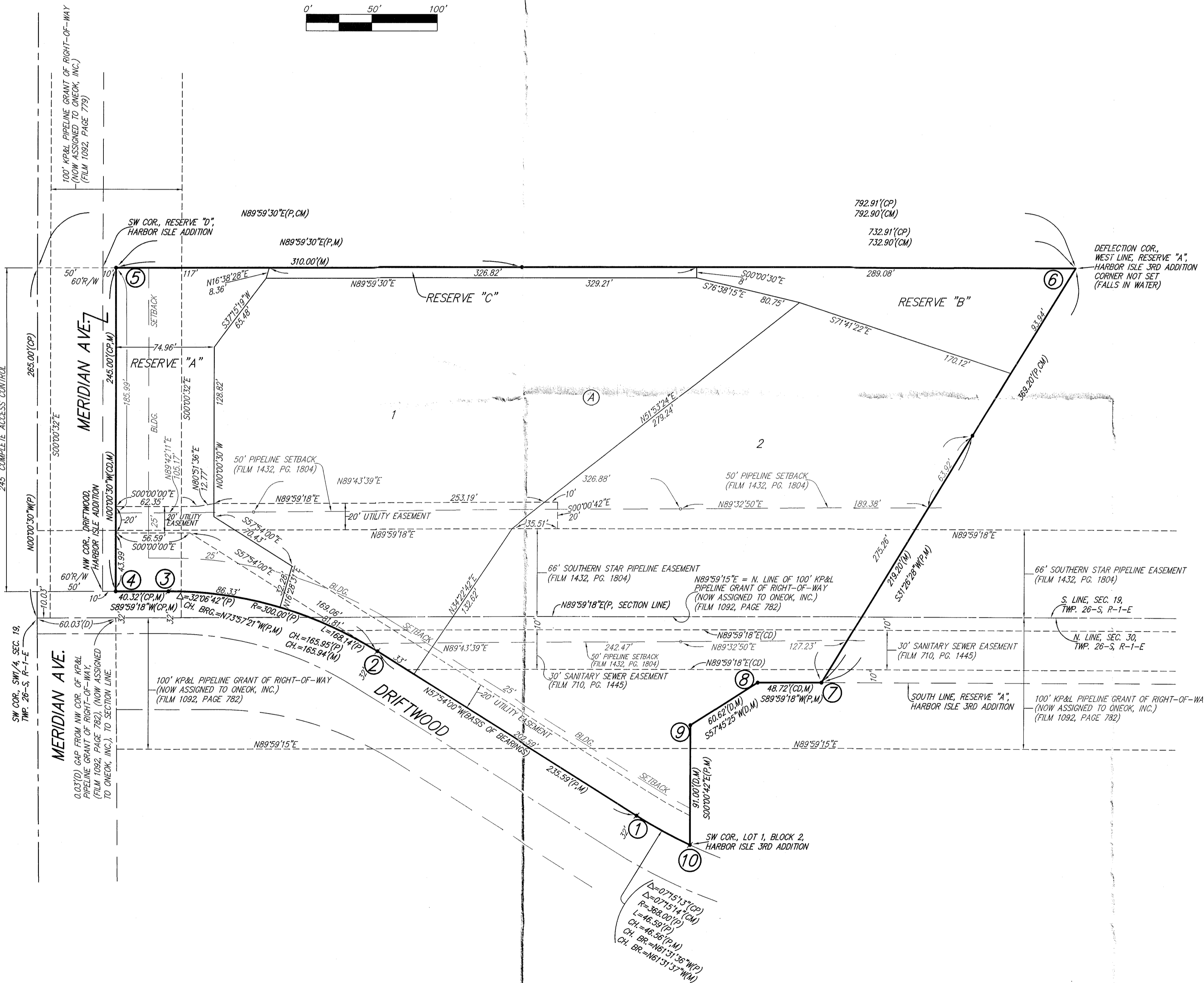
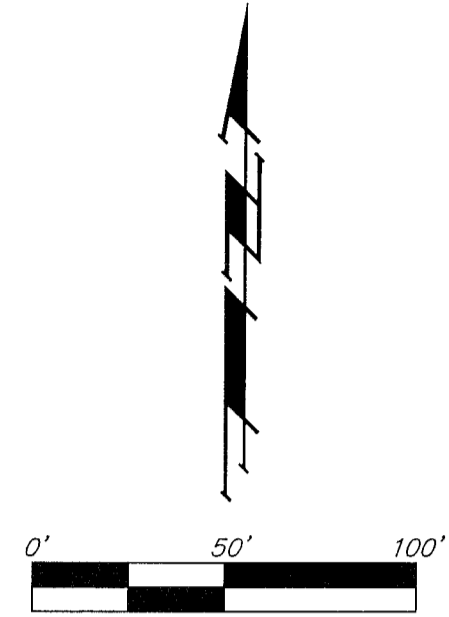
My App't. Exp. \_\_\_\_\_

• = #4 REBAR W/ "BAUGHMAN" CAP (SET)  
• = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)

(M) = MEASURED  
(D) = DESCRIBED  
(P) = PLATTED  
(CM) = CALCULATED PER MEASURED INFO.  
(CD) = CALCULATED PER DESCRIBED INFO.  
(CP) = CALCULATED PER PLATTED INFO.

BENCHMARK:  
CITY DISC ON TOP OF CURB, SE. CORNER OF  
LOT 1, BLOCK 2, HARBOR ISLE 3RD ADDITION.  
ELEVATION = 1327.05 (NAVD88)

LOT	BLOCK	ELEVATION
1, 2	A	1321.8



NOTE:  
A drainage plan has been developed for the plat and all drainage  
easements, rights-of-way, or reserves shall remain at established grades or  
as modified with the approval of the applicable City or County Engineer and  
unobstructed to allow for the conveyance of stormwater.