

FINAL TRACING REC'D 6.11.15

PW-ENGINEERING 1-71
Arcefi Rosas
FOR YOUR FILES

CERTIFICATE OF SURVEY

I, James C. McClure a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "QUIKTRIP 19TH ADDITION" an addition to Wichita, Sedgwick County, Kansas, into a Lot and a Block, the same being accurately set forth in the accompanying plat and described herein:

A tract of land being 4 contiguous tracts of land being described as:
Lot 1, Continental Addition, Wichita, Kansas, Sedgwick County, Kansas, EXCEPT that portion thereof dedicated for street described as follows:
BEGINNING at the northwest corner of said Lot; thence east along the north line of said Lot 117 feet to the northeast corner of said Lot; thence south along the east line of said Lot 10 feet; thence west parallel with the north line of said Lot 97 feet to a point 20 feet east of the west line of said Lot; thence southwesterly 14.14 feet to a point 10 feet east and 20 feet south of the northwest corner of said Lot; thence south 10 feet east of and parallel with the west line of said Lot 94.81 feet to the south line of said Lot; thence west 10 feet to the southwest corner of said Lot; thence north 114.81 feet to BEGINNING.
TOGETHER WITH,
Lots 2 and 3, Pearle E. Woods Addition, Sedgwick County, Kansas.
TOGETHER WITH,
The north 35 feet of the west 117 feet of Lot 1, Pearle E. Woods Addition, Sedgwick County, Kansas, EXCEPT the west 10 feet thereof dedicated for street.
TOGETHER WITH,
Lot 1, Par Addition, Wichita, Kansas, Sedgwick County, Kansas; TOGETHER WITH, the east 15 feet of vacated West Street adjoining on the west and the south 15 feet of vacated 13th Street adjoining on the north.

Said tract of land being more particularly described as follows:
BEGINNING at the southwest corner of Lot 3, Pearle E. Woods Addition, Sedgwick County, Kansas, thence along the west lines of Lots 3 and 2, of said Pearle E. Woods Addition being parallel with and 50.00 feet east of the west line of the Northwest Quarter of Section 13, Township 27 South, Range 1 West, of the Sixth Principal Meridian being on a Kansas coordinate system of 1983 south zone bearing of N00°35'01"W, 164.76 feet; thence N89°25'55"E, 10.00 feet to the east line of West Street right-of-way by vacation case V-1883 recorded on Film 1506, Page 1887; thence along said east line of West Street right-of-way per said vacation case and dedication recorded on Film 1506, Page 1877 N00°35'01"W, 177.38 feet; thence continuing along said east line of West Street right-of-way, by said dedication, N44°25'27"E, 14.14 feet to the south right-of-way line of 13th Street by said dedication; thence parallel with and 60.00 feet south of the north line of said Northwest Quarter and along said south right-of-way line, N89°25'55"E, 193.90 feet to the east line of Lot 1, Par Addition; thence along said east line, S00°35'01"E, 182.70 feet to the southwest corner of Lot 1, Block A, Gold Crown Addition to Wichita, Sedgwick County, Kansas; thence along the extended east line of said Lot 2, Pearle E. Woods Addition S00°40'33"E, 87.04 feet to the east common corner of said Lots 2 and 3, Pearle E. Woods Addition; thence S00°40'33"E, 82.58 feet to the southeast corner of said Lot 3, Pearle E. Woods Addition; thence along the south line of said Lot 3, S89°28'51"W, 214.17 feet to the POINT OF BEGINNING.

Said tract CONTAINS: 73,440 square feet or 1.686 acres of land, more or less.

All alleys, easements, rights-of-way, building setbacks, access controls, together with all other public dedications within the above described property, are hereby vacated and replatted by virtue of K.S.A. 12-512b, as amended.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ___ day of ___, 2015.

James C. McClure, P.S. #1251
MKEC Engineering, Inc.
411 North Webb Road
Wichita, Kansas 67206

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a Lot and a Block, the same to be known as "QUIKTRIP 19TH ADDITION" an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of utilities, as indicated hereon, are hereby granted to the public.

All abutters rights of access to or from 13th Street over and across the north line of "QUIKTRIP 19TH ADDITION," are hereby granted to the appropriate governing body, provided however one full movement opening shall be allowed as indicated hereon. All abutters rights of access to or from West Street over and across the west line of "QUIKTRIP 19TH ADDITION," are hereby granted to the appropriate governing body, provided however two full movement openings shall be allowed as indicated hereon. Cross-lot access to and from the adjoining property to the east is provided by recorded ingress and egress easement agreement recorded on Film 1507, Page 0075.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

QuikTrip West, Incorporated

Chad M. Stanford, Vice President

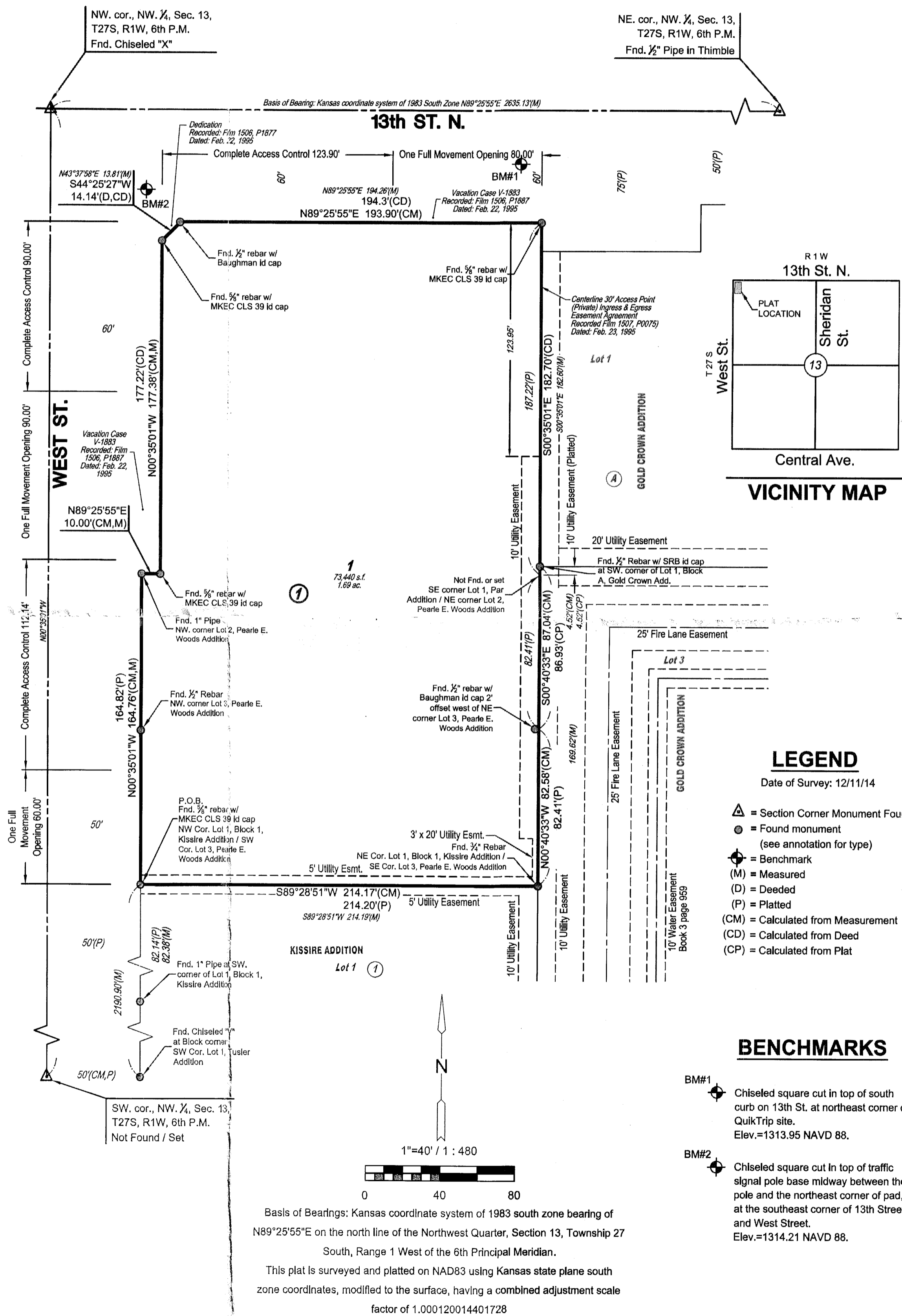
STATE OF OKLAHOMA, TULSA COUNTY) ss: *Chad M. Stanford*

This instrument was acknowledged before me on ___ day of ___, 2015, by Chad M. Stanford, Vice President, QuikTrip West, Incorporated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public:
My Term Expires: _____

FINAL PLAT
QUIKTRIP 19TH ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



PLANNING COMMISSION CERTIFICATE

This plat of "QUIKTRIP 19TH ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of ___, 2015.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

By Matthew J. Goolsby, Chair

Attest: John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

This Plat approved and all dedications shown hereon, accepted by the Wichita City Council of the City of Wichita, Kansas dated this ___ day of ___, 2015.

At the direction of the City Council.

Carl Brewer, Mayor

Attest: Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Entered on transfer record this ___ day of ___, 2015.

Kelly B. Arnold, County Clerk

REGISTER OF DEEDS' CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ___ day of ___, 2015, at ___ o'clock ___ M; and is duly recorded.

Bill Meek, Register of Deeds

Attest: Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of ___, 2015.

Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas



QUIKTRIP 19TH ADDITION