

**GENERAL GRADING AND DRAINAGE NOTES:**

CONTRACTOR SHALL COORDINATE WITH THE CITY OF WICHITA REGARDING THE ENTRANCE CURB CUTS. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO OBTAIN ALL PERMITS FOR THE ENTRANCE CURB CUT RECONSTRUCTION. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR ALL TRAFFIC CONTROL REQUIREMENTS.

CONTRACTOR SHALL VERIFY AND PROVIDE POSITIVE DRAINAGE FROM THE PROPOSED BUILDING TO THE EXISTING PAVEMENT/GROUND TIE-IN POINTS.

ALL CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST CITY OF WICHITA, KS CODES, STANDARDS AND SPECIFICATIONS.

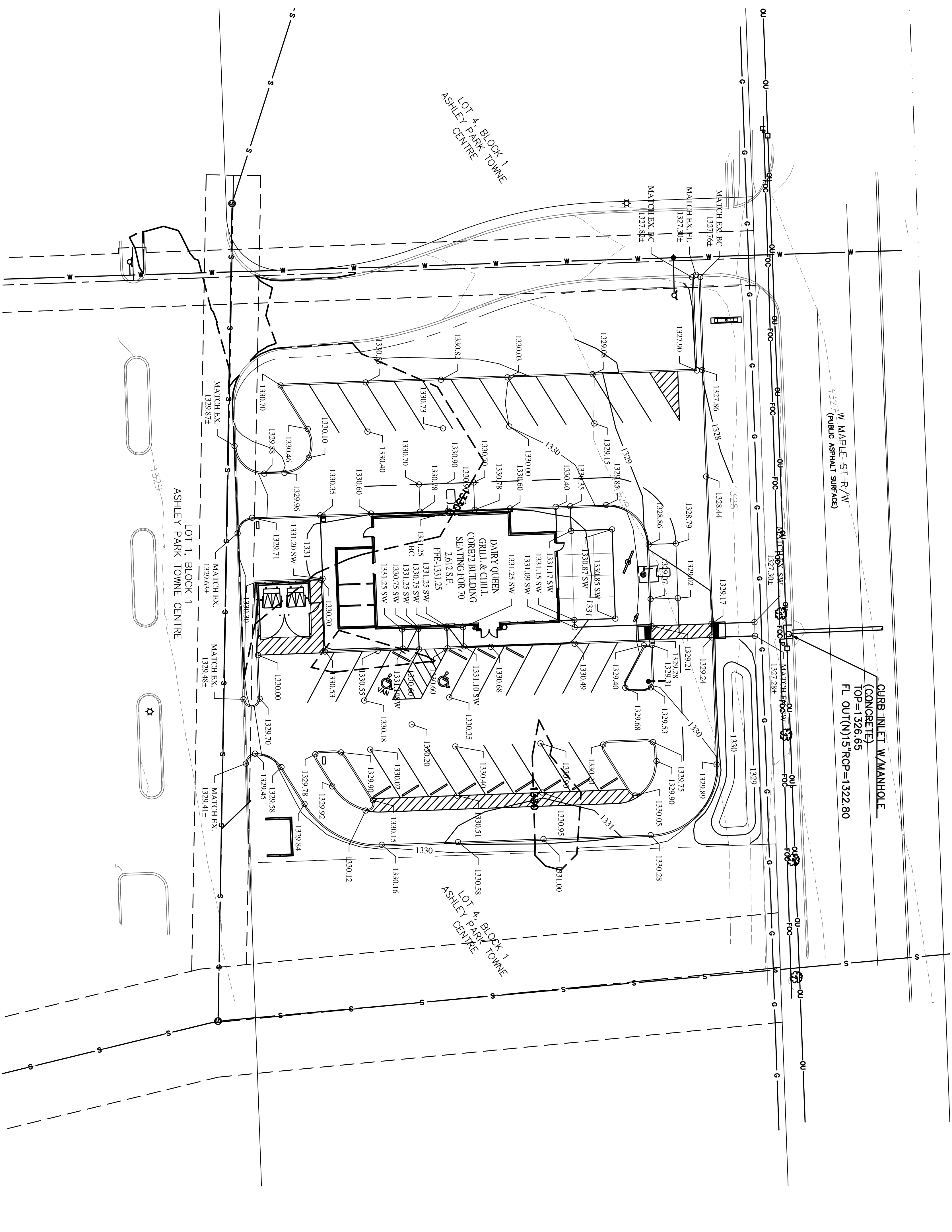
ANY CITY OF WICHITA INFRASTRUCTURE (ABOVE OR BELOW GRADE VISIBLE OR NOT) OR PROPERTY DAMAGED AS A RESULT OF CONSTRUCTION SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE CITY.

ALL CONSTRUCTION SHALL CONFORM TO THE APPLICABLE LOCAL, STATE AND FEDERAL CODE REQUIREMENTS. WHEN CODES ARE IN CONFLICT, THE MORE STRINGENT SHALL APPLY.

**GRADING LEGEND /KEYNOTES:**

ALL GRADES ARE PAVEMENT ELEVATIONS UNLESS OTHERWISE NOTED

- XXXXXX MATCH EX | MATCH EXISTING GRADE
- XXXX.XX BC | PROPOSED SPOT GRADE AT BACK OF CURB
- XXXX.XX SW | PROPOSED SPOT GRADE AT SIDEWALK
- XXXXXX GND | PROPOSED SPOT GRADE GROUND ELEVATION
- XXXX | EXISTING 1-FT CONTOUR LINE
- XXXX | EXISTING 5-FT CONTOUR LINE
- XXXX | PROPOSED 1-FT CONTOUR LINE
- XXXX | PROPOSED 5-FT CONTOUR LINE



**FLOOD PLAIN NOTE:**

FLOOD PLAIN DETERMINATION IS RESTRICTED TO A REVIEW OF THE FLOOD INSURANCE RATE MAPS (FIRM) LATEST REVISIONS AND SHALL NOT BE CONSTRUED AS A CONFIRMATION OF OR DENIAL OF THE FLOODING POTENTIAL. THE PROPERTY SHOWN HEREON IS IN ZONE 'X', WHICH IS AREAS OF 0.2% ANNUAL CHANCE OF FLOOD BASED ON FUTURE CONDITIONS HYDROLOGY, AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM MAP NO. 2017CQ0341G, DATED DECEMBER 22, 2016.

Architect:

**JSD ARCHITECTS**  
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 KS Certificate of Authority: 5086014

**TODD J. REYLING REGISTERED PROFESSIONAL ENGINEER**  
 LICENSE EXPIRES: 04-30-2019  
 DATE SIGNED: 08-08-2017

ENGINEER OF RECORD:  
 Todd J. Reyling, PE  
 Kansas PE 25336

ISSUED /REVISED	DATE
ISSUED TO CITY	08/08/2017
PROJECT NUMBER:	17-111

New Ground Up Building:  
**DAIRY QUEEN**  
 Lot 3, Block 1, Ashley Park Towne Centre  
 7777 W. Maple Street  
 Wichita, Kansas 67209  
 Sedgwick County

Grading  
 Plan  
**C300**