

FINAL TRACING REC'D 11-14-18

CITY HALL - ENGINEERING
MAIL STOP 1-71
Arceli Rosas
FOR YOUR FILES

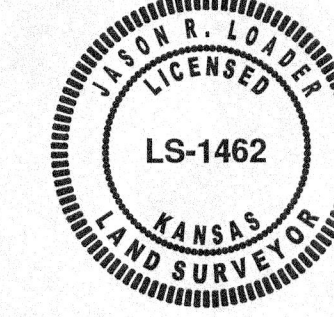
PLAT OF BARNUM 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

I, JASON R. LOADER (LS), BEING A DULY LICENSED AND REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS, HEREBY CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED, WAS MADE IN ACCORDANCE WITH THE CURRENT KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS, WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND IS CORRECT TO THE BEST OF MY BELIEF AND ABILITY.



JASON R. LOADER
KANSAS PS NO. 1462
LOADERJ@KVENG.COM

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH P.M., CITY OF WICHITA, SEDGWICK COUNTY, KANSAS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER, ON AN ASSUMED BEARING OF N 88°55'41" E 886.79 FEET; THENCE N 01°04'19" W 65.00 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DOC#/FLM-PG-28937242; THENCE ON THE EAST LINE OF SAID PARCEL OF LAND, N 01°07'03" W 215.09 FEET TO THE POINT OF BEGINNING; THENCE PARALLEL WITH SAID SOUTH LINE, S 88°55'41" W 103.07 FEET TO THE WEST LINE OF SAID PARCEL OF LAND; THENCE ON SAID WEST LINE, N 01°31'05" W 369.98 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND; THENCE ON THE NORTH LINE OF SAID PARCEL OF LAND, N 88°55'41" E 105.66 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND; THENCE ON SAID EAST LINE OF SAID PARCEL OF LAND, S 01°07'03" E 369.96 FEET TO THE POINT OF BEGINNING. THE ABOVE TOTAL TRACT CONTAINS 0.89 ACRES, MORE OR LESS.

SURVEYOR NOTES:

- BARNUM 2ND ADDITION CREATES A LAND LOCKED PARCEL, HOWEVER ACCESS WILL BE PROVIDED BY COVENANT WITH BARNUM ADDITION AS APPROVED BY THE CITY OF WICHITA.
- BEARINGS AND DISTANCES SHOWN WERE MEASURED BY INSTRUMENT ON THE GROUND.
- THE PARENT PARCEL FOR THIS SURVEY IS DESCRIBED IN DOC#/FLM-PG-28937242, RECORDED AT THE SEDGWICK COUNTY, KANSAS REGISTER OF DEEDS OFFICE.

OWNER'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PLATTED INTO A LOT AND BLOCK AND TO BE KNOWN AS "BARNUM 2ND ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS.

NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, MASONRY FENCES, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS UNLESS A USE OF EASEMENT PERMIT IS OBTAINED FROM THE CITY OF WICHITA PUBLIC WORKS & UTILITY DEPARTMENT.

UTILITY EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES. UTILITY EASEMENTS ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY AND SANITARY SEWER LINES.

A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT AND ALL RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES, OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER IN ACCORDANCE WITH THE STORMWATER MANUAL.

JAMES D BARNUM ' SHERYL M BARNUM '

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THE INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS ____ DAY OF _____, 2018, BY JAMES D & SHERYL M BARNUM, HUSBAND AND WIFE. _____, NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

MORTGAGE CERTIFICATE

WE THE UNDERSIGNED HOLDERS OF MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THIS PLAT OF "BARNUM 2ND ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS.

EMPRISE BANK

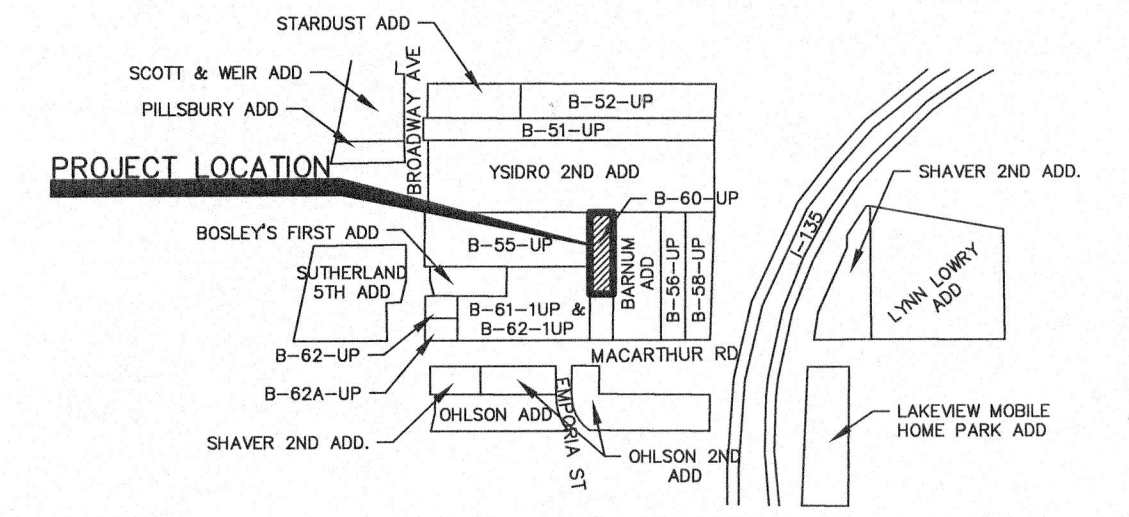
NAME: _____
TITLE: _____

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THE INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS ____ DAY OF _____, 2018, BY _____ OF EMPRISE BANK. _____, NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



LOCATION MAP
WICHITA, KANSAS

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS PLAT OF "BARNUM 2ND ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS, HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, SEDGWICK COUNTY, KANSAS, DATED THIS ____ DAY OF _____, 2018.

WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIR
CINDY MILES

ATTEST: _____, SECRETARY
DALE MILLER

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATED THIS ____ DAY OF _____, 2018.

_____, MAYOR
JEFF LONGWELL

ATTEST: _____, CITY CLERK
KAREN SUBLETT

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT ____ A.M. ON ____ DAY OF _____, 2018.

_____, REGISTER OF DEEDS
TONYA BUCKINGHAM

_____, DEPUTY
JUDY J. PAGET

DEPUTY COUNTY SURVEYOR CERTIFICATE

THIS PLAT HAS BEEN REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS ____ DAY OF _____, 2018.

_____, DEPUTY COUNTY SURVEYOR
TRICIA L. ROBELLO, P.S. #1248
SEDGWICK COUNTY, KANSAS

TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS ____ DAY OF _____, 2018.

_____, COUNTY CLERK
KELLY B. ARNOLD

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY WAS AN ASSUMED BEARING OF N 88°55'41" E ALONG THE SECTION LINE OF THE SW 1/4 SEC 9, T-28-S, R-1-E.

DATE OF PREPARATION: 10/29/2018

	200 N. EMPORIA, SUITE 100 WICHITA, KANSAS 67202 PH. (316) 440-4304 FAX (316) 440-4309 wh@kveng.com www.kveng.com	PROJECT NO. G17_0632 DRAWN BY JDL CHECKED BY CFN 0632FINAL SHEET 1 OF 1
	PREPARED FOR: JIM BARNUM 530 E. MACARTHUR ROAD WICHITA, KS 67216	KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER SURVEYING SERVICES BY KANSAS STATE CERTIFICATE OF AUTHORIZATION NO. LS-20. EXPIRES 12/31/18

THIS DRAWING SHALL NOT BE UTILIZED BY ANY PERSON, FIRM, OR CORPORATION IN WHOLE OR IN PART WITHOUT THE SPECIFIC PERMISSION OF KAW VALLEY ENGINEERING, INC.