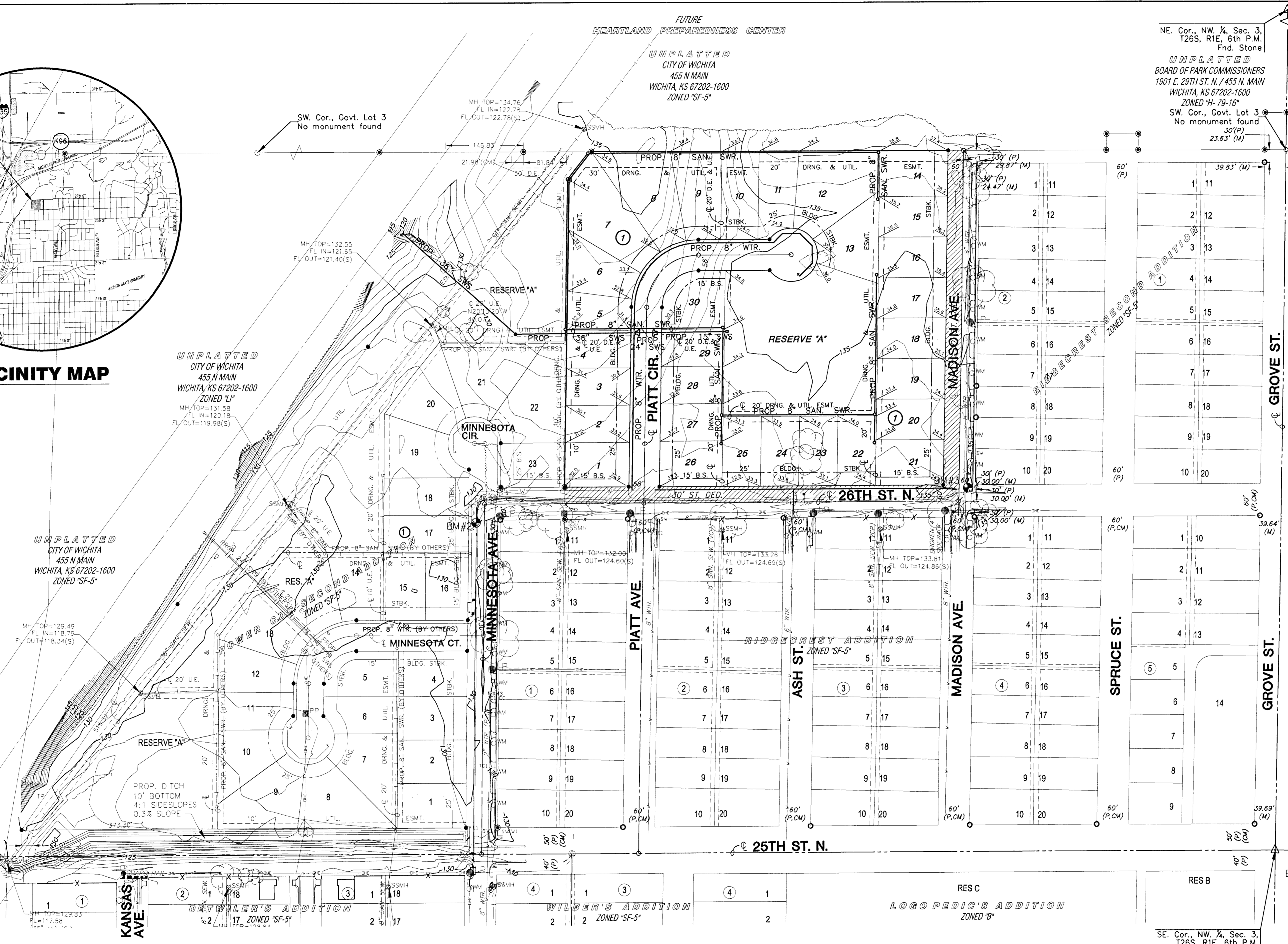


VICINITY MAP

| Lot | Sq. Ft. | Acres |
|-----|---------|-------|
| 1 | 10,056 | 0.23 |
| 2 | 8,480 | 0.19 |
| 3 | 8,480 | 0.19 |
| 4 | 8,480 | 0.19 |
| 5 | 8,091 | 0.18 |
| 6 | 11,139 | 0.25 |
| 7 | 19,613 | 0.45 |
| 8 | 18,596 | 0.42 |
| 9 | 13,525 | 0.31 |
| 10 | 11,550 | 0.26 |
| 11 | 10,966 | 0.25 |
| 12 | 19,888 | 0.45 |
| 13 | 13,142 | 0.30 |
| 14 | 10,899 | 0.25 |
| 15 | 9,757 | 0.22 |
| 16 | 9,756 | 0.22 |
| 17 | 9,756 | 0.22 |
| 18 | 9,756 | 0.22 |
| 19 | 9,756 | 0.22 |
| 20 | 9,756 | 0.22 |
| 21 | 10,877 | 0.24 |
| 22 | 9,396 | 0.21 |
| 23 | 9,396 | 0.21 |
| 24 | 9,396 | 0.21 |
| 25 | 9,400 | 0.21 |
| 26 | 10,197 | 0.23 |
| 27 | 8,398 | 0.19 |
| 28 | 8,398 | 0.19 |
| 29 | 8,398 | 0.19 |
| 30 | 12,233 | 0.28 |



NE. Cor., NW 1/4, Sec. 3,
T26S, R1E, 6th P.M.
Fnd. Stone
UNPLATTED
CITY OF WICHITA
BOARD OF PARK COMMISSIONERS
1901 E. 29TH ST. N. / 455 N. MAIN
WICHITA, KS 67202-1600
ZONED "H-79-16"
SW. Cor., Govt. Lot 3
No monument found
30'(P)
23.63' (M)

- 27th St. N. BENCHMARK**
- BM#1 City disc at SE cor. of 25th and Grove. ELEV. = 141.65 City Datum 1329.05 NGVD
 - BM#2 "□" Top of curb W. side of Minnesota, S. of & 26th St. 30'±. ELEV. = 130.60 City Datum 1318.00 NGVD
 - BM#3 "□" Top of curb at NE. cor. of Madison and 26th St. ELEV. = 134.505 City Datum 1321.905 NGVD

- NOTES**
- Zoning: Single Family SF-5
 - Reserves: "A" is platted for open space and is owned and maintained by the home owner association
 - According to FIRM Community-Panel Number 20032B 0010 B this plat lies within flood zone "B".
 - Survey Date: October 30th, 2002
 - Existing Use: None - vacant lot
 - Total Lots: 30
 - Total Area: 11.25 acres

- LEGEND**
- ✱ - CONIFEROUS TREE & DIAMETER
 - - DECIDUOUS TREE & DIAMETER
 - - SIGN
 - - BUSH
 - ⊕ - POWER POLE AND GUY ANCHOR
 - ⊕ - ELECTRIC BOX
 - - EDGE OF TREES
 - - FENCE
 - BM#1 - BENCHMARK
 - ⊕ - STORM WATER MANHOLE
 - ⊕ - SANITARY SEWER MANHOLE
 - ⊕ - TELEPHONE MANHOLE
 - △ - SECTION CORNER
 - - 5/8" REBAR/MKEC CLS #39 SET
 - ⊕ - PROPERTY CORNER FOUND
 - - POLE
 - - GATE
 - ⊕ - GAS METER
 - - WALL
 - ⊕ - LIGHT POLE
 - ⊕ - FIRE HYDRANT
 - ⊕ - WATER VALVE
 - ⊕ - WATER METER
 - ⊕ - TELEPHONE RISER
 - ⊕ - INLET
 - - STORM SEWER PIPE
 - - WATER LINE
 - - SANITARY SEWER LINE
 - - GAS LINE
 - - TELEPHONE LINE
 - - UNDERGROUND ELECTRIC LINE
 - - OVERHEAD TELEPHONE
 - - OVERHEAD ELECTRIC

PRELIMINARY LOT GRADING PLAN

POWER C.D.C. THIRD ADDITION

OWNERS: City of Wichita, Wichita City Hall 455 N. Main St., Wichita, KS 67202 316-268-4351
 DEVELOPER: Power Community Development Corporation, Inc. 1802 N. Hydraulic St., Wichita, KS 67204 316-267-3036

DATE: MARCH 2003

