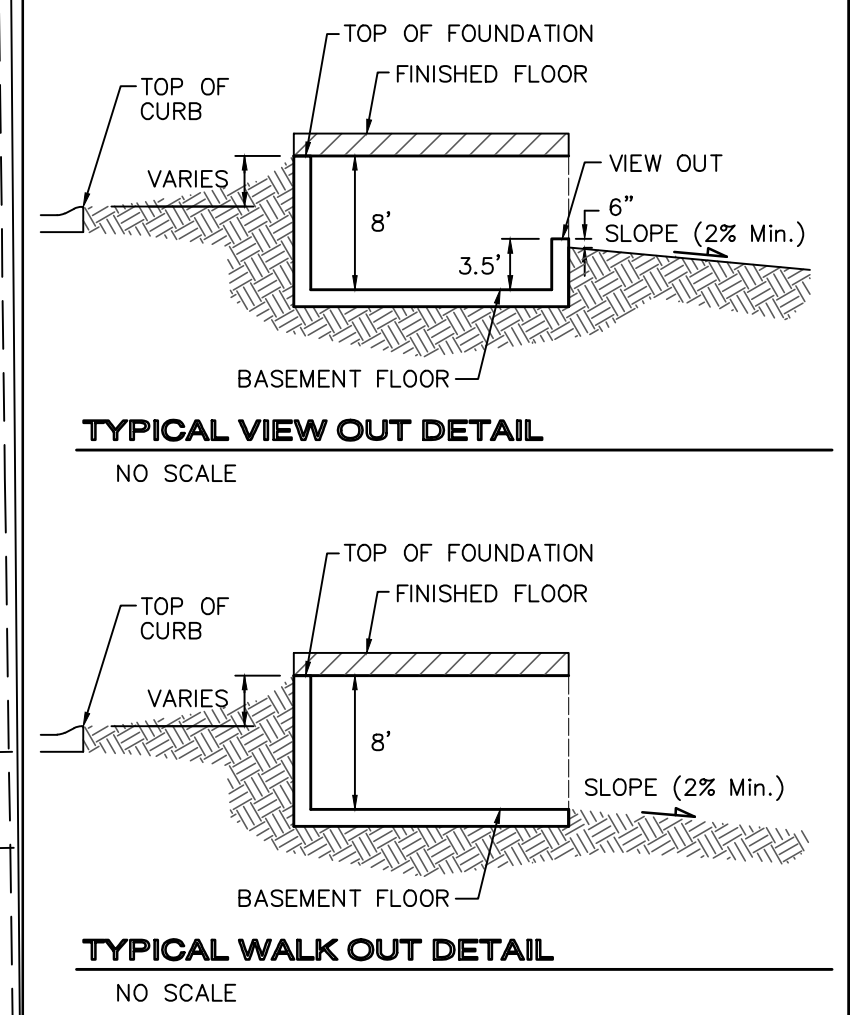


- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
  2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
  3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
  4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
  5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
  6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
  7. ALL ELEVATIONS SHOWN ARE IN NGVD29 DATUM.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

| LOT                     | BLOCK | ELEVATION NGVD29 |
|-------------------------|-------|------------------|
| EDGE WATER ADDITION     |       |                  |
| 14-25                   | C     | 1333.1           |
| 35-38, 40-54            | C     | 1333.1           |
| 56-67                   | D     | 1333.1           |
| EDGE WATER 3RD ADDITION |       |                  |
| 1-7, 9-17               | B     | 1333.1           |
| 1,2                     | C     | 1336.0           |



Edge Water Ph. 2 Revised to Final - 1/23/19 BY AEG  
Updated Edge Water 3rd plat, pads & grades - 08/02/2018 by TMS

**EDGE WATER & EDGE WATER 3RD GRADING PLAN**  
WICHITA, SEDGWICK CO., KANSAS

Baughman Engineering | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: \_\_\_\_\_ DESIGN: ATD/BLG DRAWN: ATD/TMS  
 REVISIONS: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DATE: 08/02/18  
 SCALE: NOTED SHEET: **4 OF 4**