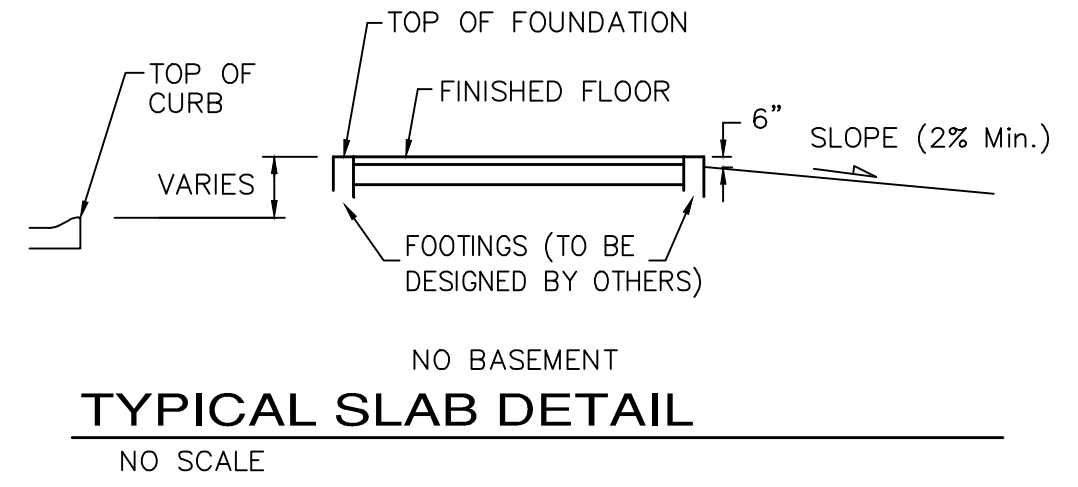
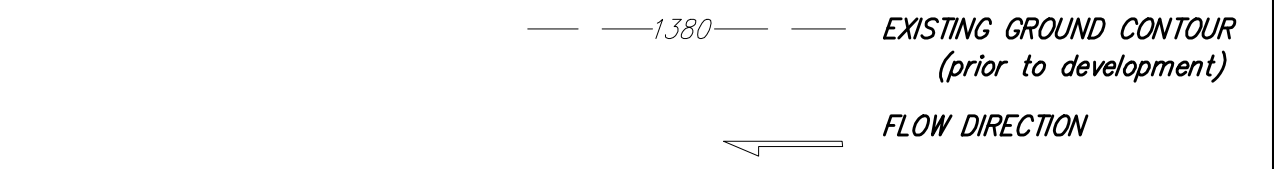
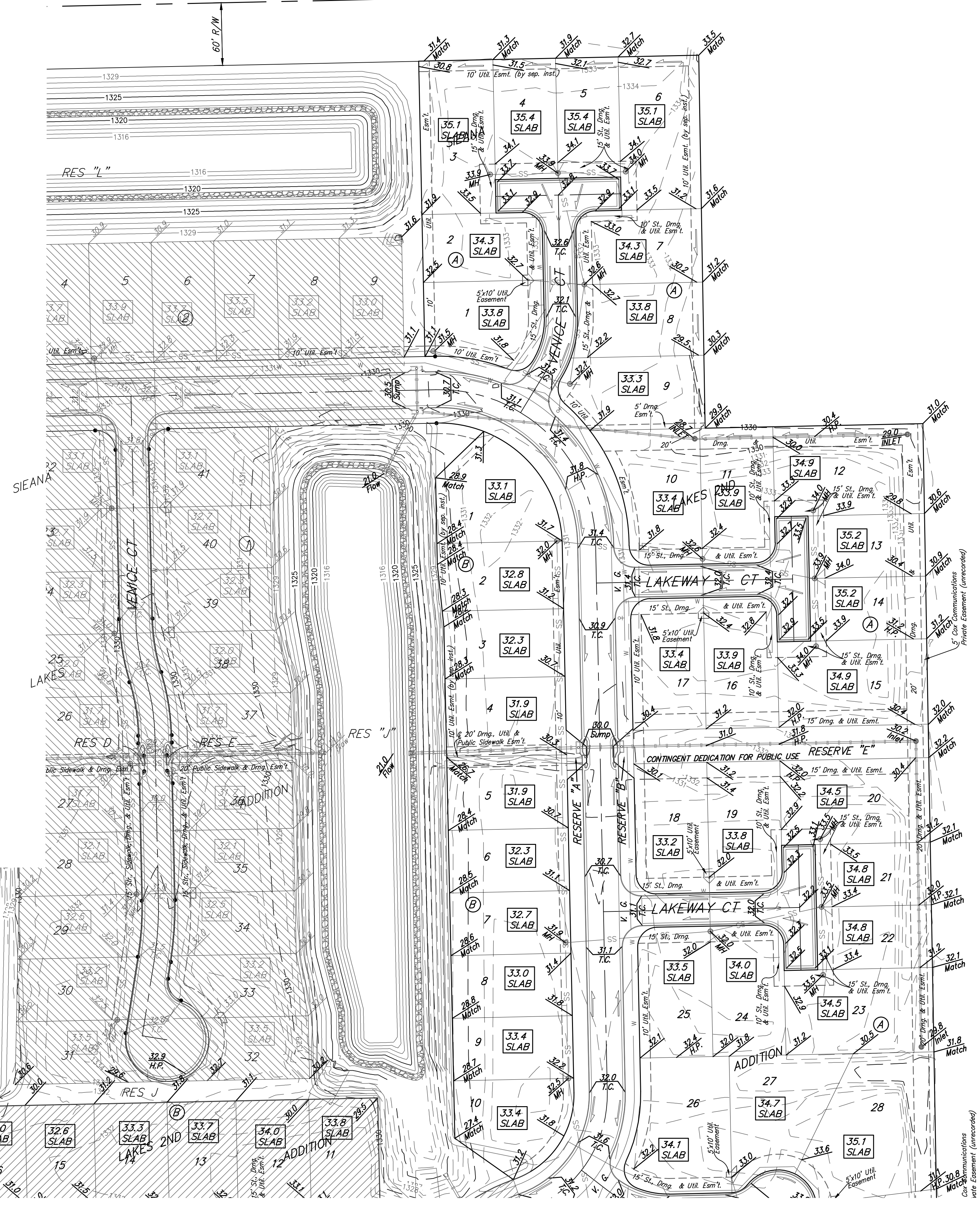
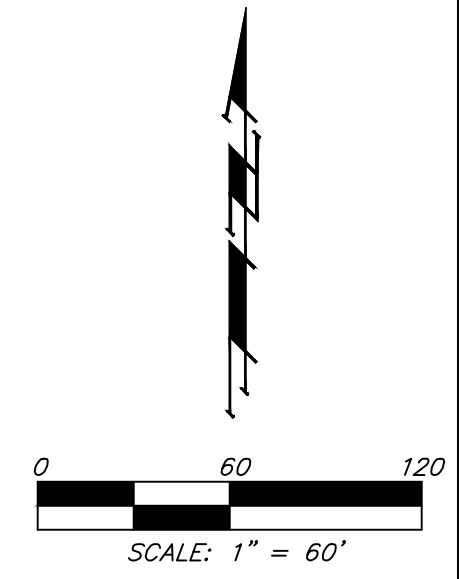


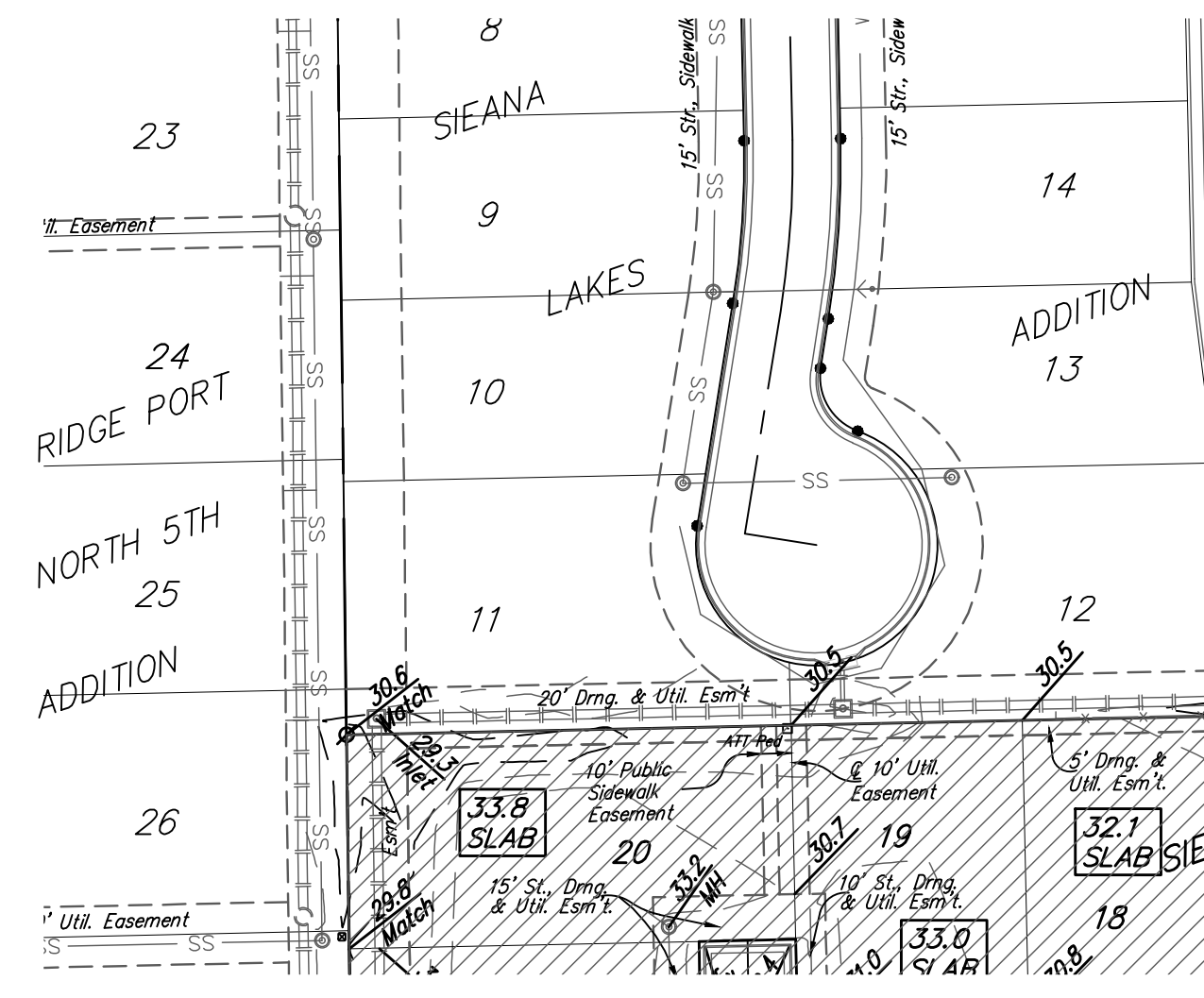
BENCHMARKS:
 Chiseled square at the end of the top of curb at the southeast corner of Ridge Port and 37th ST N.
 Elev. = 1333.05 NAVD88

Chiseled square on the south side of curb inlet on the east side of Lakeway ST
 Elev. = 1329.58 NAVD88

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1-3	A	1328.5
1-12	B	1328.0
15-17	B	1328.5



- NOTES:**
1. PROPOSED TOP OF CONCRETE SLAB ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. ALL LOTS SHALL MEET OR EXCEED MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
 3. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 4. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 5. ALL ELEVATIONS SHOWN ARE NAVD88 DATUM.



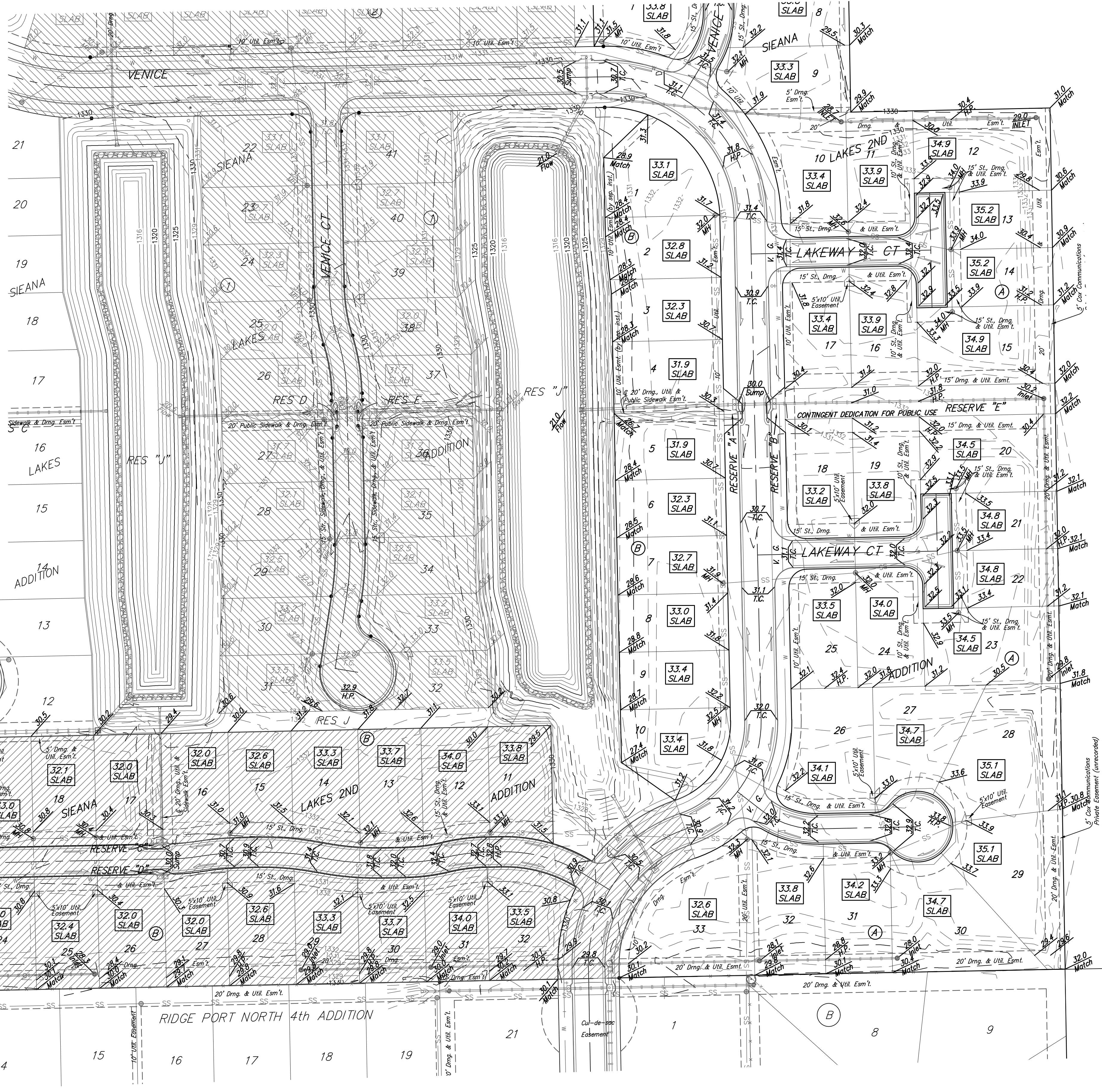
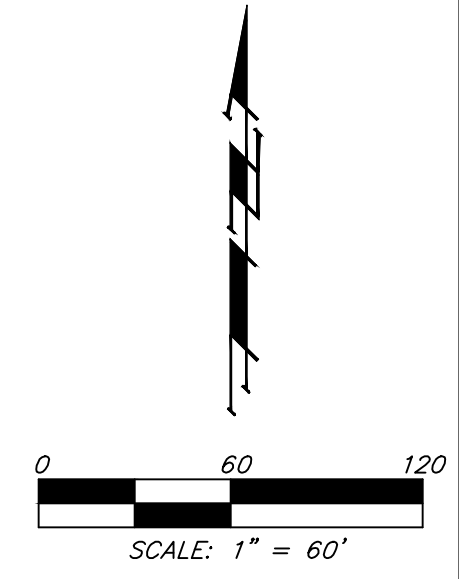
Baughman		SIENA LAKES 2ND ADDITION SUBDIVISION GRADING PLAN WICHITA, KANSAS	
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN AEG	DRAWN JAK	
REVISIONS:	APPROVED	DATE 10/01/18	
	SCALE Noted	SHEET	
			1 OF 2

E:\GRADE\Sienna Lakes 2nd\Grade.dwg

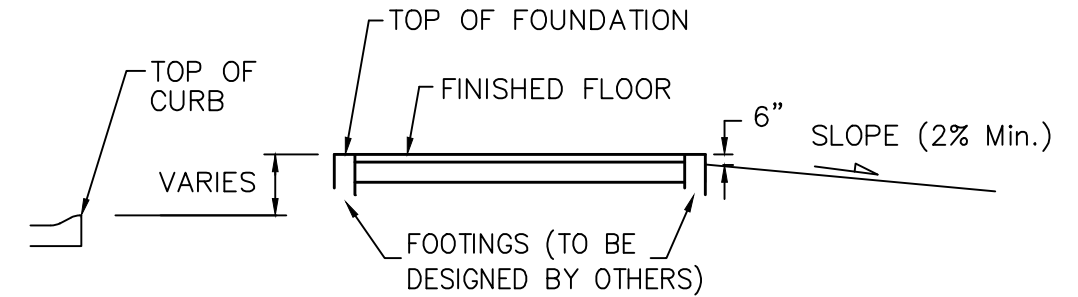
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MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
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1-3	A	1328.5
1-12	B	1328.0
15-17	B	1328.5



--- 1.380 --- EXISTING GROUND CONTOUR (prior to development)
 ← FLOW DIRECTION



TYPICAL SLAB DETAIL
 NO SCALE

- NOTES:**
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PRELIMINARY GRADING FUTURE PHASE



Baughman		SIENA LAKES 2ND ADDITION SUBDIVISION GRADING PLAN WICHITA, KANSAS	
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN AEG	DRAWN JAK	
REVISIONS:	APPROVED	DATE 10/01/18	
	SCALE Noted		
	SHEET		2 OF 2