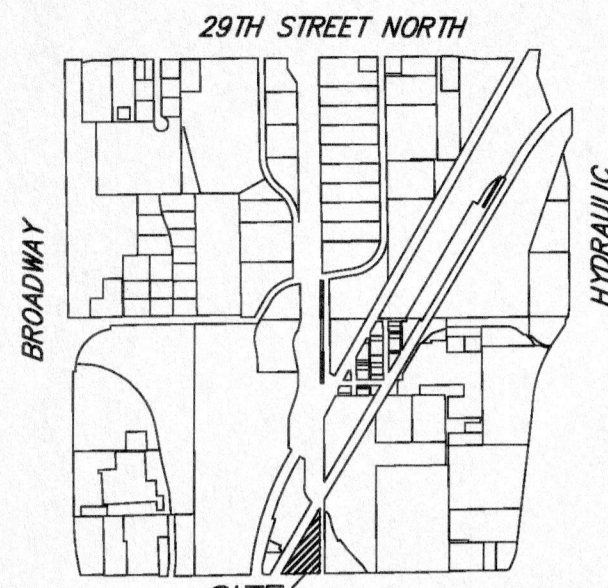


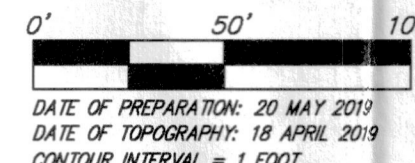
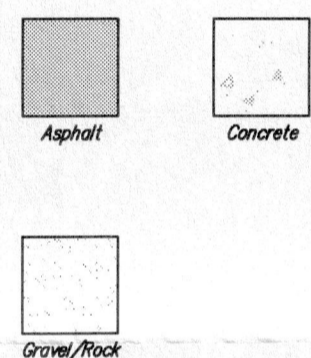
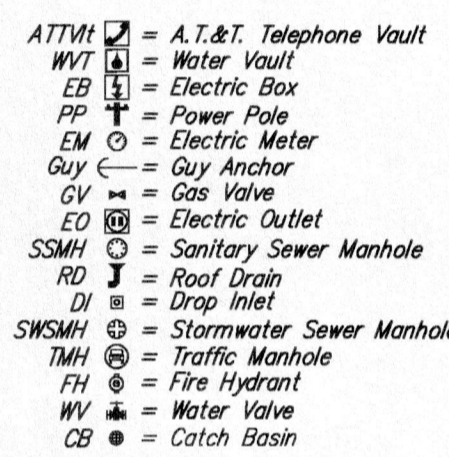
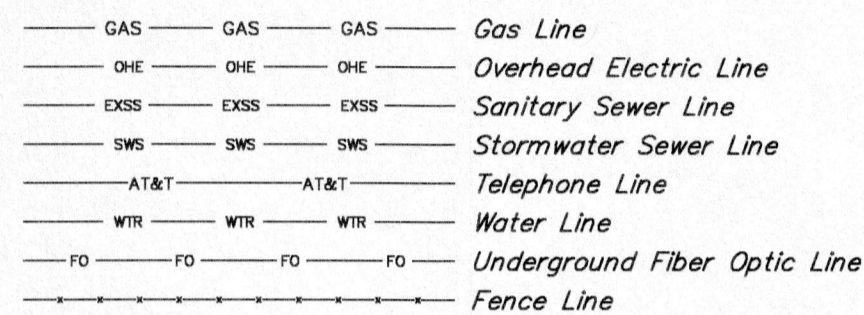
ONE-STEP FINAL PLAT

ALLMETAL RECYCLING ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



SITE 21ST STREET NORTH
VICINITY MAP
SEC. 4, T27S, R1E

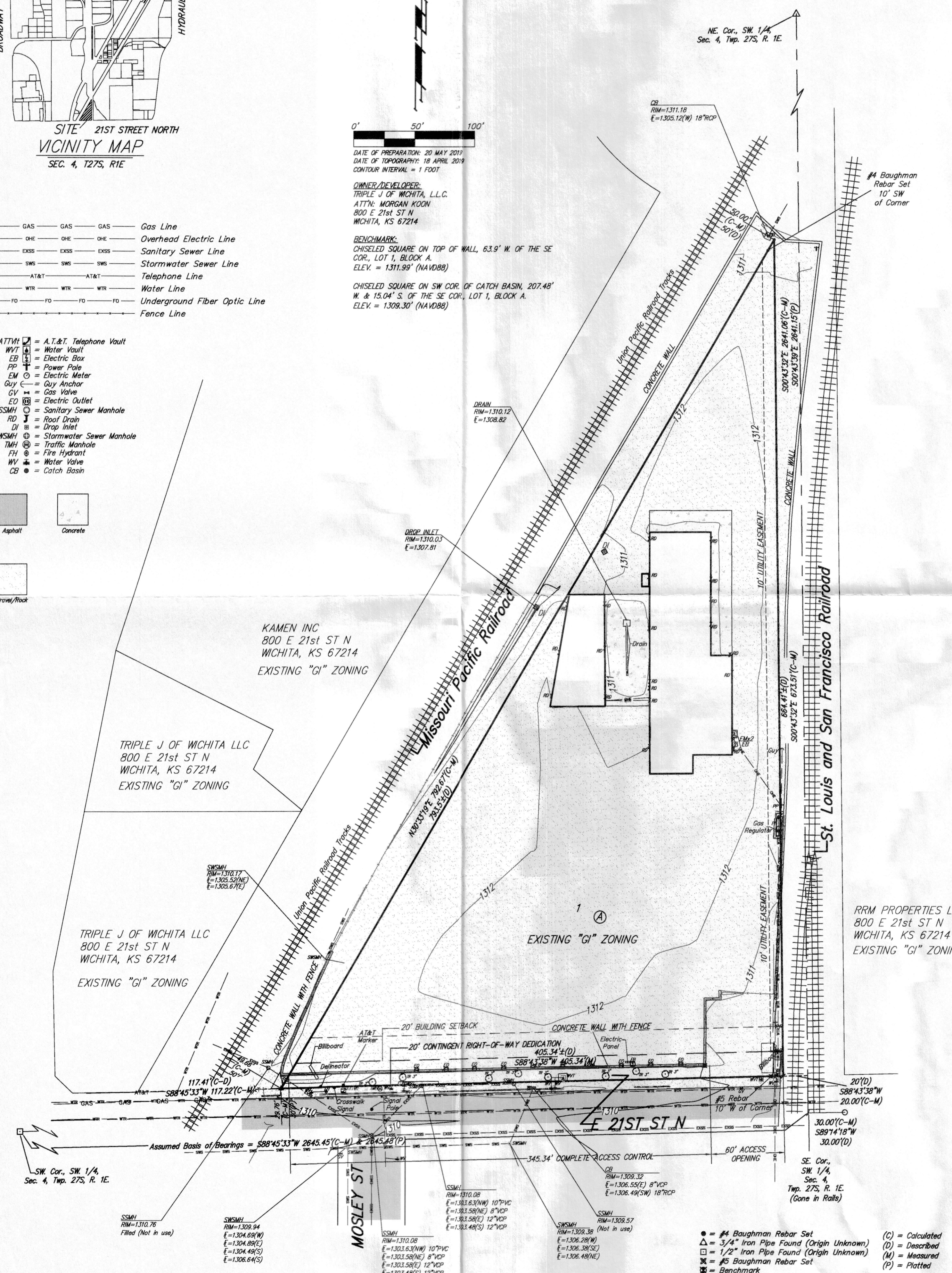


DATE OF PREPARATION: 20 MAY 2019
DATE OF TOPOGRAPHY: 18 APRIL 2019
CONTOUR INTERVAL = 1 FOOT

OWNER/DEVELOPER:
TRIPLE J OF WICHITA, L.L.C.
ATTN: MORGAN KOON
800 E 21st ST N
WICHITA, KS 67214

BENCHMARK:
CHISELED SQUARE ON TOP OF WALL, 63.9' W OF THE SE COR., LOT 1, BLOCK A.
ELEV. = 1311.39' (NAVD88)

CHISELED SQUARE ON SW COR. OF CATCH BASIN, 207.48' W. & 15.04' S. OF THE SE COR., LOT 1, BLOCK A.
ELEV. = 1308.30' (NAVD88)



State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "ALLMETAL RECYCLING ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A tract of land beginning at a point 30.0 feet North and 20.0 feet West of the Southeast corner of the Southwest Quarter (SW/4) of Section 4, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, said point being on the North line of 21st Street; thence West along the North line of 21st Street to the East line of the Missouri Pacific Railway Company Right-of-Way; thence Northeasterly on the East line of said Right-of-Way to the intersection of the East line of the Right-of-Way with the West line of the Right-of-Way of the St. Louis and San Francisco Railway Company; thence South along the West Line of the said Right-of-Way of the St. Louis and San Francisco Railway Company to the point of beginning.

Existing public easements, building setback lines, dedications, and access controls, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street to be known as "ALLMETAL RECYCLING ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry fences, masonry trash enclosures or other structures shall be located within public utility easements unless a Use of Easement Permit is obtained from the City of Wichita Public Works & Utilities Department. The street is hereby dedicated to and for the use of the public. The contingent right-of-way dedication for public uses such as streets, sidewalks, drainage, or utilities, shall become effective if the City Engineer of the City of Wichita determines a need for such dedication. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Triple J of Wichita, L.L.C.,
a Kansas limited liability company

_____, Member
Ronald J. Cornejo

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2019, by Ronald J. Cornejo, Member of Triple J of Wichita, L.L.C., a Kansas limited liability company, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____

This plat of "ALLMETAL RECYCLING ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2019.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Cindy Miles

_____, Secretary
Dale Miller

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2019.

_____, Mayor,
Jeff Longwell

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2019.

_____,
Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2019.

_____, Member

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2019 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Tonya Buckingham

_____, Deputy
Kenly Zehring

ALLMETAL RECYCLING ADDITION

20 MAY 2019

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE