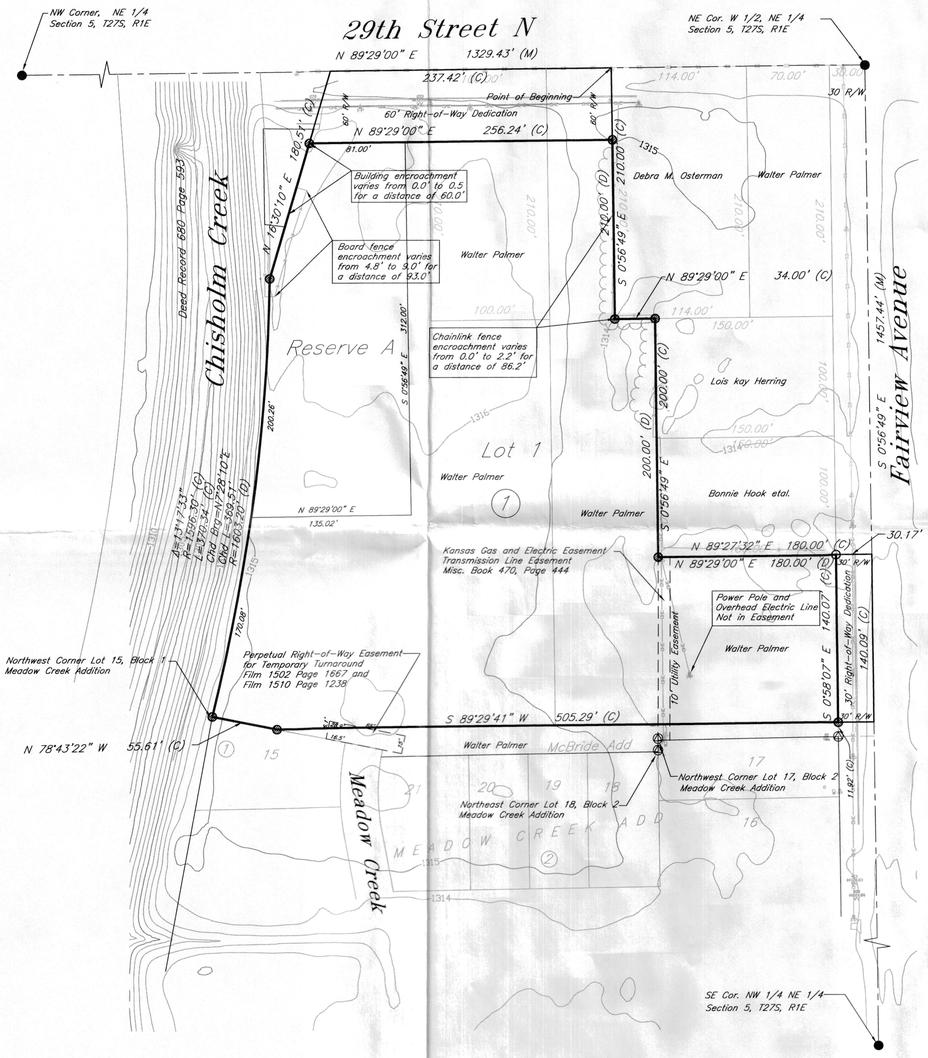


60 30 0 60

(IN FEET)

1 inch = 60 ft.

- Electric Box
- Guy Wire
- Cable Television Pedestal
- Telephone Pedestal
- Water Valve
- Fire Hydrant
- Power Pole
- Treerow
- Sanitary Sewer Manhole
- Overhead Electric
- Sanitary Sewer Line
- 1 ¼" Iron Pipe (found)
- ¾" Iron Pipe (found)
- ⅝" Rebar (found) Mid Kansas
- ⅝" Rebar (set) KEMPA CLS #157

M Measured

C Calculated

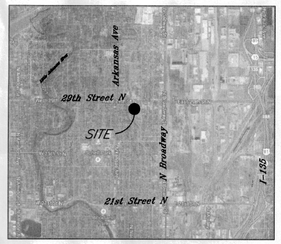
D Deeded

NOTES:

Utility locations are from Kansas One-Call.

BENCHMARKS:

Arkansas and 29th St. North
SW corner of intersection approximately 30' South and 28' West of center line of intersection 1317.03 NAVD88.



LOCATION MAP
(For Reference Only)

One-Step Final Plat

David & Palmer Addition

Wichita, Sedgwick County, Kansas

Part of the NE 1/4, Section 5, Township 27 South, Range 1 East of the 6th. P.M.

State of Kansas)
County of Sedgwick) SS

I, Bradley C. Ward, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on the 7th day of February, 2014 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

LEGAL DESCRIPTION

Commencing at the Northeast corner of the West Half of the Northeast Quarter of Section 5, Township 27 South, Range 1 East thence; S 89°29'00" W, on the North line of said Northeast Quarter, a distance of 214.00 feet; to the Point of Beginning; thence S 0°56'49" E, a distance of 210.00 feet; thence N 89°29'00" E, a distance of 34.00 feet; thence S 0°56'49" E, a distance of 200.00 feet; thence N 89°29'00" E, a distance of 180.00 feet, to the East line of said Northeast Quarter; thence S 0°56'49" E, on the East line of said Northeast Quarter, a distance of 140.09 feet, to the North line of McBride Addition, Wichita, Sedgwick County, Kansas, extended; thence S 89°29'41" W, on the North line of McBride Addition extended, a distance of 505.29 feet, to a point on the North line of Meadow Creek Addition, Wichita, Sedgwick County, Kansas; thence N 78°43'22" W, on the North line of Meadow Creek Addition, a distance of 55.61 feet, to the Northwest corner of Lot 15, Block 1, Meadow Creek Addition; thence on a curve to the left, with a radius of 1596.30, a delta of 13°17'33" and a chord bearing of N 7°28'10" E, a distance of 370.34 feet, on the East line of Chisholm Creek; thence N 16°30'10" E, a distance of 180.51 feet, to the North line of said Northeast Quarter; thence N 89°29'00" E, a distance of 237.42 feet, to the Point of Beginning. EXCEPT the North 60 feet thereof and the East 30 feet thereof for Road Right-of-Way. Tract contains 185,202 square feet or 4.25 acres ±.

All easements and rights-of-way within said tract are hereby vacated by virtue of KSA 12-512b amended.

_____
Bradley C. Ward, L.S. #920

State of Kansas)
County of Sedgwick) SS

Know all men by these presents, that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot, a Block, and a Reserve, to be known as David & Palmer Addition, Wichita, Sedgwick County, Kansas. Any streets are hereby dedicated to and for the use of the public as denoted on the plat. The access controls are hereby granted to the appropriate governing body as shown hereon. Any easements are hereby granted as indicated for constructing, maintaining, operating, and repairing public utilities. A drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. And further, that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

By: _____
Walter Palmer (owner)

State of Kansas)
County of Sedgwick) SS

This instrument was acknowledged before me on this _____ day of _____, 2014, by Walter Palmer (Owner).

_____
Notary Public

My Commission Expires: _____

State of Kansas)
City of Wichita)

This plat of David & Palmer Addition, Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____
David Dennis, Chair

_____
John L. Schlegel, Secretary

State of Kansas)
City of Wichita)

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2014.

At the Direction of the City Council

_____
Carl Brewer, Mayor

_____
Karen Sublett, City Clerk

Entered on transfer record this _____ day of _____, 2014.

_____
Kelly B. Arnold, County Clerk

State of Kansas)
County of Sedgwick) SS

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this _____ day of _____, 2014, at _____ o'clock __M; and is duly recorded.

_____
Bill Meek, Register of Deeds

_____
Tonya Buckingham, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2014

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

14013/Palmer Preliminary Plat.dwg 3-10-14

KEMILLER ENGINEERING PA
117 E. Lewis, Wichita, KS 67202 (316)264-0242

March 10, 2014