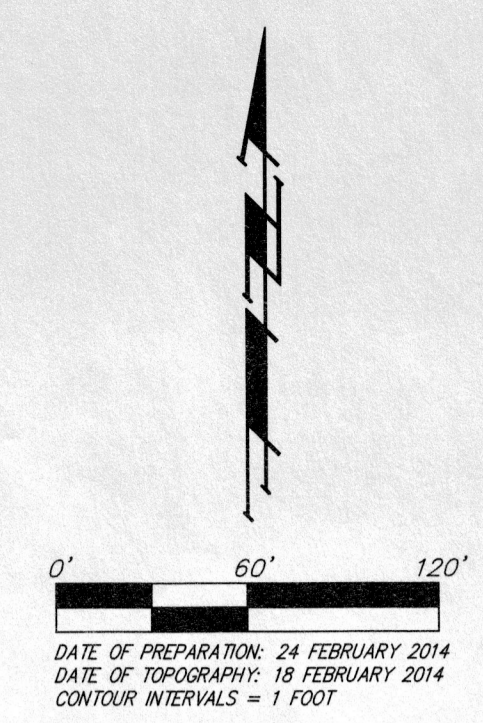


HAWTHORNE 5TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

NW COR. SW1/4, SEC. 2,
TWP. 27-S, R-2-E



OWNER:
HUTTON DEVELOPMENT, LLC
2229 S WEST ST.
WICHITA, KS 67213
316-440-8580

LEGAL DESCRIPTION:
A REPLAT OF ALL OF LOT 1, BLOCK 6 AND ALL OF RESERVE "F", HAWTHORNE ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, TOGETHER WITH THE NORTH 245.55 FEET OF LOT 6, BLOCK 6 IN SAID HAWTHORNE ADDITION.

BENCHMARK:
SQUARE CUT TOP OF CURB INLET SOUTH SIDE OF CAMDEN CASE 50'± WEST OF THE NORTHEAST CORNER OF PLAT.
ELEVATION = 1361.07 (NAVD88)

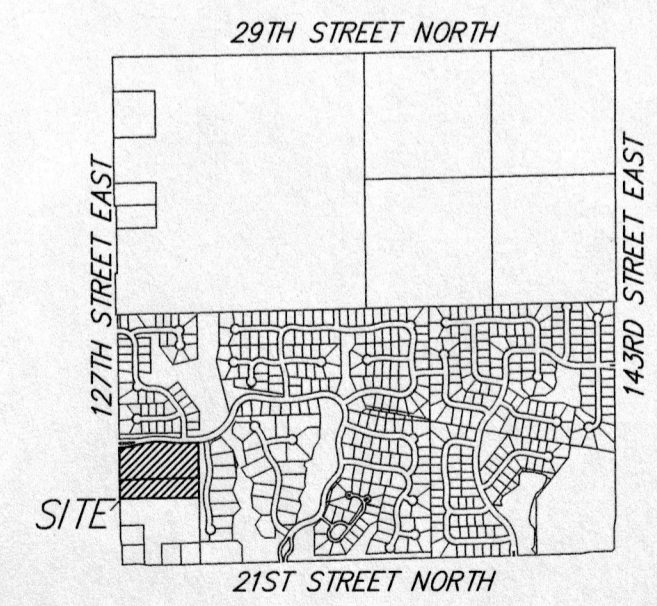
RESERVE "A" IS RESERVED FOR OPEN SPACE, LANDSCAPING, STREETS, DRAINAGE PURPOSES, ENTRY MONUMENTS AND UTILITIES.
RESERVES "B" & "C" ARE RESERVED FOR OPEN SPACE, LANDSCAPING, ENTRY MONUMENTS, SCREENING WALLS, DRAINAGE PURPOSES AND UTILITIES AS CONFINED TO EASEMENTS.
RESERVE "D" IS RESERVED FOR OPEN SPACE, LANDSCAPING, SIDEWALKS, DRAINAGE PURPOSES, BERMS, GAZEBOS, PARKING, UTILITIES AS CONFINED TO EASEMENTS, ENTRY MONUMENTS, FENCES, PLAYGROUNDS, A CLUBHOUSE AND RELATED APPURTENANCES. THERE SHALL BE NO BUILDING SETBACK REQUIREMENTS IN SAID RESERVE "D" ALONG ANY PUBLIC RIGHTS-OF-WAY. THE PARKING EASEMENTS WITHIN SAID RESERVE "D" SHALL BE USED EXCLUSIVELY FOR RESIDENTIAL PARKING. NO OBSTRUCTIONS SHALL BE CONSTRUCTED OR PLACED ON OR WITHIN THE PARKING EASEMENT IN SAID RESERVE "D". RESERVE "E" IS RESERVED FOR OPEN SPACE, LANDSCAPING, DRAINAGE PURPOSES, UTILITIES AS CONFINED TO EASEMENT, AND WALLS AS CONFINED TO EASEMENT.

- = #5 REBAR W/ "MKEC" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ◆ = #6 REBAR W/ "SEDGWICK COUNTY" CAP (FOUND)
- = 1/2" IRON IN TRIMBLE (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C) = CALCULATED
- (CP) = CALCULATED PER PLATTED INFO.
- (CD) = CALCULATED PER DEED INFO.

- DI □ = Drop Inlet
- EB □ = Electric Box
- FH ◆ = Fire Hydrant
- ICV □ = Irrigation Control Valve - Valve Box
- LP ○ = Light Pole
- PP □ = Power Pole
- Sign □ = Sign
- SSM ● = Sanitary Sewer Manhole
- ATT Prof □ = ATT Professional
- FOMR □ = ATT Fiber Optic Marker
- TR ○ = Tree
- WV □ = Water Valve

WTR	WTR	WATER LINE	WTR	WTR
AT&T	AT&T	AT&T LINE	AT&T	AT&T
GAS	GAS	GAS LINE	GAS	GAS
CoTV	CoTV	CABLE TV	CoTV	CoTV
OHE	OHE	OVERHEAD ELECTRIC LINE	OHE	OHE
EXSS	EXSS	SANITARY SEWER	EXSS	EXSS
USE	USE	UNDERGROUND ELECTRIC LINE	USE	USE



VICINITY MAP
SEC. 2, T27S, R2E

HAWTHORNE 5TH ADDITION

24 FEBRUARY 2014
Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE



SW COR. SW1/4, SEC. 2,
TWP. 27-S, R-2-E

21ST ST N