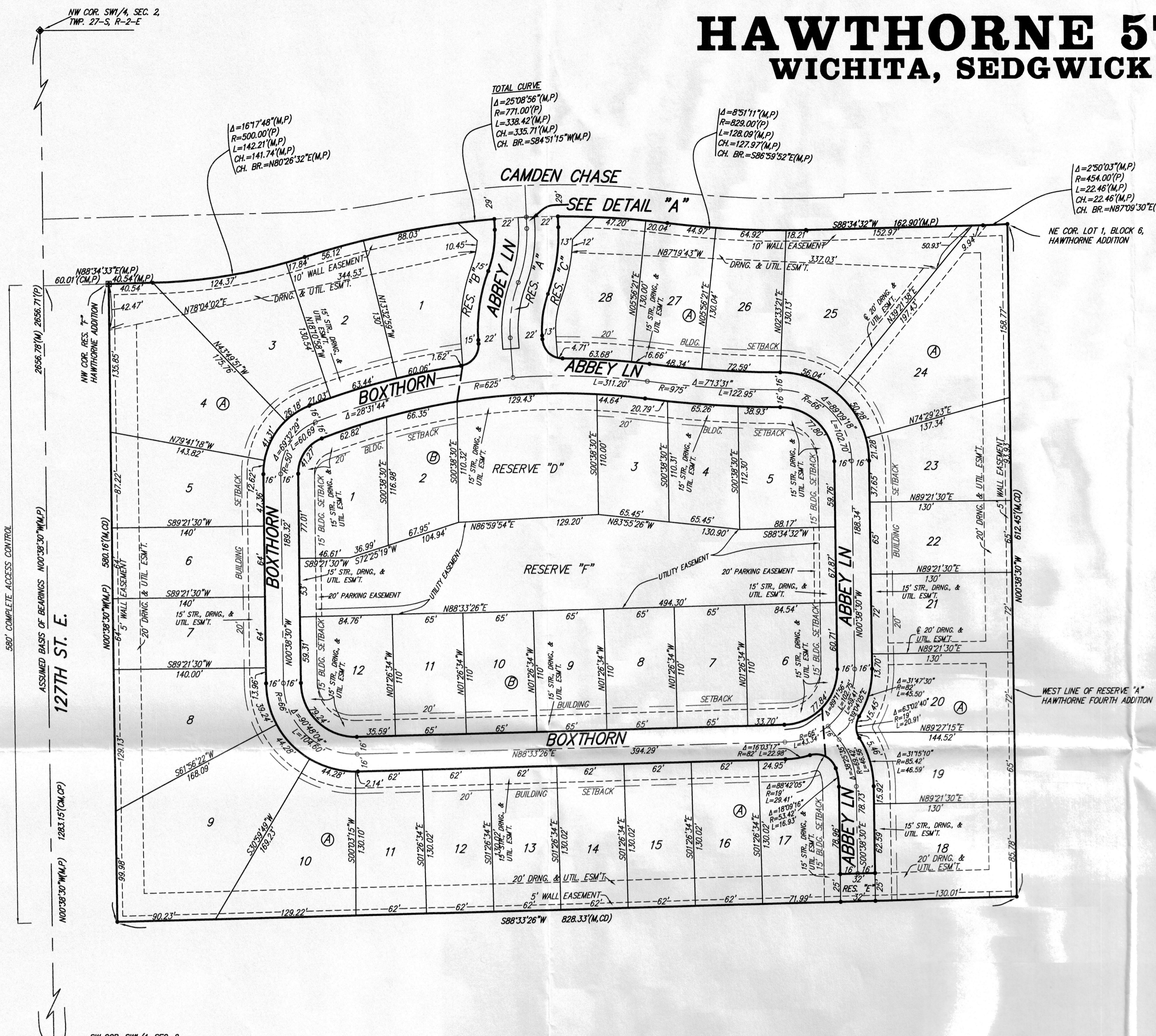


HAWTHORNE 5TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "HAWTHORNE 5TH ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as A replat of all of Lot 1, Block 6 and all of Reserve
"F", Hawthorne Addition, an addition to Wichita, Sedgwick County, Kansas,
TOGETHER with the north 245.55 feet of Lot 2, Block 6 in said Hawthorne
Addition.

All being situated in the SW1/4 of Sec. 2,
R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.
Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Reserves and Streets, to be known as
"HAWTHORNE 5TH ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. The drainage easements are
hereby granted as indicated for drainage purposes. The street, drainage,
and utility easements are hereby granted as indicated for street purposes,
including public sidewalks, for drainage purposes, and for the construction
and maintenance of all public utilities. The wall easements area hereby
granted as indicated for the construction and maintenance of private
screening walls and utility main lines and service lines shall be allowed to
cross these easements. The parking easements are hereby granted as
indicated exclusively for residential parking. The streets are hereby
dedicated to and for the use of the public. Reserve "A" is reserved for
open space, landscaping, streets, drainage purposes, entry monuments and
utilities. Reserves "B" & "C" are reserved for open space, landscaping,
entry monuments, screening walls, drainage purposes and utilities. Reserve
"D" is reserved for open space, landscaping, sidewalks, drainage purposes,
berms, gazebos, parking, utilities as confined to easements, entry
monuments, fences, playgrounds, a clubhouse and related appurtenances,
and neighborhood swimming pool and related appurtenances. There shall
be no building setback requirements in said Reserve "D" along any public
rights-of-way. Reserve "E" is reserved for open space, landscaping,
drainage purposes, utilities as confined to easement, and walls as confined
to easement. Reserve "F" is reserved for open space, landscaping,
sidewalks, drainage purposes, berms, gazebos, parking as confined to
easements and utilities as confined to easements. There shall be no
building setback requirements in said Reserve "F" along any public
rights-of-way. The parking easements within within said Reserve "F" shall
be used exclusively for residential parking. No obstructions shall be
constructed or placed on or within the parking easement in said Reserve
"F". Reserves "A", "B", "C", "D", "E", and "F" shall be owned and
maintained by the home owners association for the addition. Access
controls shall be as depicted on the face of the plat and are hereby
granted to the City of Wichita, Kansas.

Frontgate Developers, LLC
a Kansas limited liability company
Manager
Mark E. Hutton

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2014, by Mark E. Hutton, Manager of the
Frontgate Developers, LLC, a Kansas limited liability company, on
behalf of the limited liability company.

Notary Public
My App't. Exp. _____

This plat of "HAWTHORNE 5TH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair
Don Klausmeyer
Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2014.

Mayor
Carl Brewer
City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2014.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2014.

County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2014 at _____ o'clock _____ M; and is duly recorded.

Register of Deeds
Bill Meek
Deputy
Tonya Buckingham

We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "HAWTHORNE
5TH ADDITION", Wichita, Sedgwick County, Kansas.

RelianzBank
(Title)

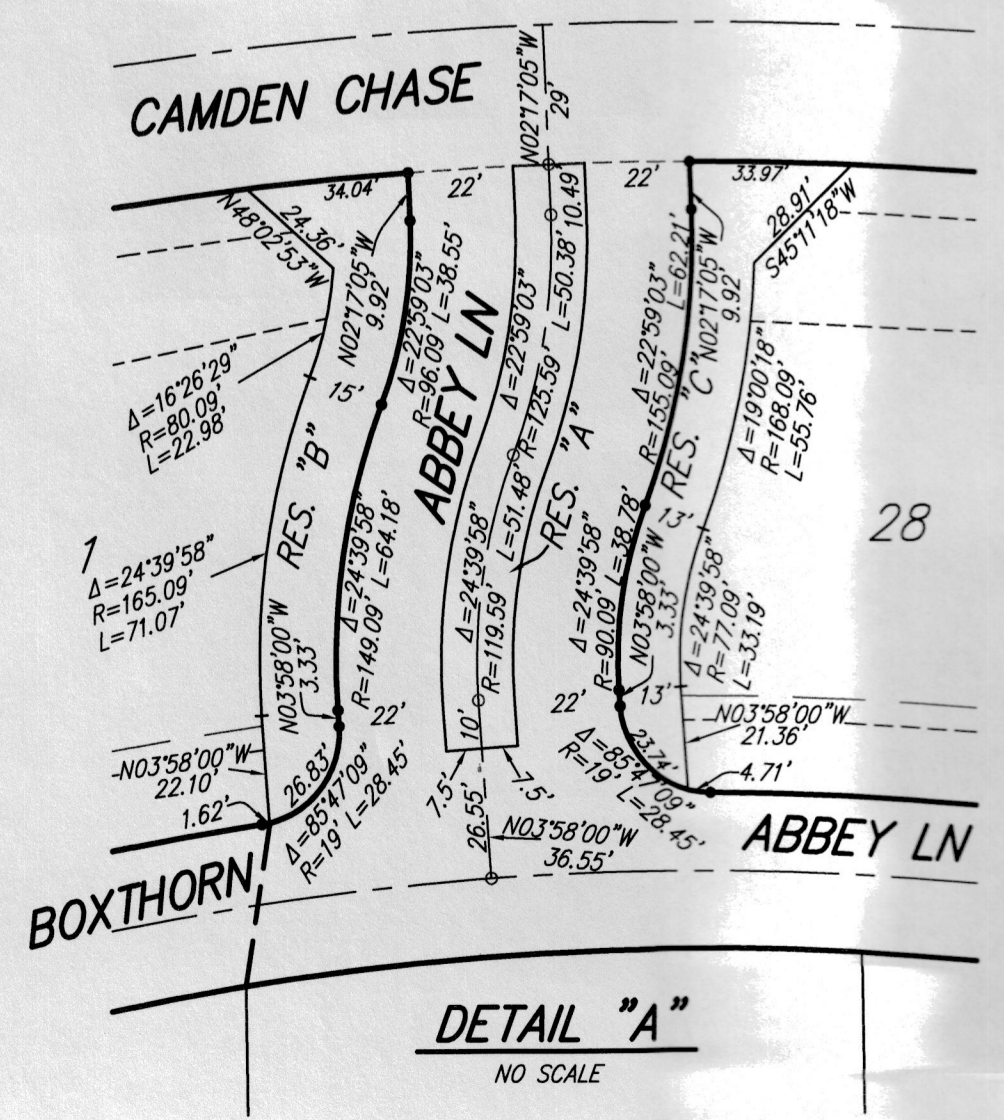
State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 2014, by _____
of RelianzBank, on behalf of the bank.
(Title)

Notary Public
My App't. Exp. _____

NOTE:
ALL LOTS WITHIN HAWTHORNE 5TH ADDITION SHALL
HAVE A 5 FOOT INTERIOR SIDEYARD SETBACK.

NOTE:
A master grading plan for drainage has been developed for this subdivision
and is on file with the City of Wichita, Kansas. All drainage easements,
right-of-ways, or reserves shall remain at established grades or as
modified with the approval of the City Engineer of the City of Wichita,
Kansas. No obstructions which impede the flow of this drainage system
shall be allowed.

- = #5 REBAR W/ "MKEC" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ◆ = #5 REBAR W/ "SEDGWICK COUNTY" CAP (FOUND)
- = 1/2" IRON IN TRIMBLE (FOUND)
- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C) = CALCULATED
- (CP) = CALCULATED PER PLATTED INFO.
- (CD) = CALCULATED PER DEED INFO.



HAWTHORNE 5TH ADDITION
31 MARCH 2014
Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
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