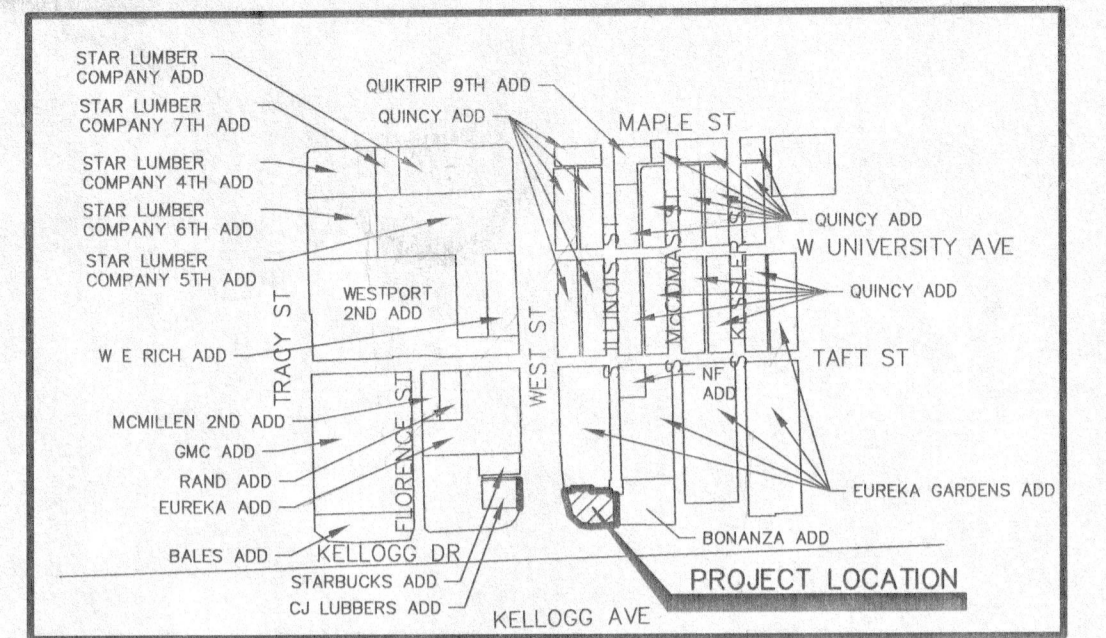


ONE-STEP FINAL PLAT OF
KELLOGG ILLINOIS ADDITION
 WICHITA, SEDGWICK COUNTY, KANSAS

A PORTION OF NW 1/4 SEC. 25, TOWNSHIP 27 SOUTH, RANGE 1 WEST
 WICHITA, SEDGWICK COUNTY, KANSAS



LOCATION MAP
 CITY OF WICHITA, KANSAS
PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS PLAT OF "KELLOGG ILLINOIS ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS, HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, SEDGWICK COUNTY, KANSAS. DATED THIS DAY OF _____, 2018.
 WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIRMAN
 JOSEPH A. JOHNSON

ATTEST: _____, SECRETARY
 DALE MILLER

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 2018.

_____, MAYOR
 JEFF LONGWELL

ATTEST: _____, CITY CLERK
 KAREN SUBLETT

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK }
 THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____, A.M. ON _____ DAY OF _____, 2018.

_____, REGISTER OF DEEDS
 TONYA BUCKINGHAM

_____, DEPUTY
 JUDY J. PAGET

DEPUTY COUNTY SURVEYOR CERTIFICATE

THIS PLAT HAS BEEN REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2018.

_____, DEPUTY COUNTY SURVEYOR
 TRICIA L. ROBELLO, P.S. #1246

TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2018.

_____, COUNTY CLERK
 KELLY B. ARNOLD

OWNER'S CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK }

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PLATTED INTO LOTS, A BLOCK, A RESERVE AND STREET TO BE KNOWN AS "KELLOGG ILLINOIS ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS. NO SIGNS, LIGHT POLES, PUBLIC DRAINAGE SYSTEMS, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS. THE SIDEWALK, DRAINAGE AND UTILITY EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR SIDEWALK AND DRAINAGE PURPOSES AND FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES. THE DRAINAGE, UTILITY AND SANITARY SEWER EASEMENTS ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE, UTILITY AND SANITARY SEWER LINES. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT AND ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES, OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER AND UNOBSERVED TO ALLOW FOR THE CONVEYANCE OF STORMWATER. THE MINIMUM PAD ELEVATIONS FOR LOWEST OPENINGS ARE AS SHOWN ON THE FACE OF THE PLAT.

KELLOGG AND WEST, LLC
 A KANSAS LIMITED LIABILITY COMPANY

_____, MANAGING MEMBER
 CHRISTIAN ABLAH

NOTARY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK }

THE INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS _____ DAY OF _____, 2018, BY CHRISTIAN ABLAH, MANAGING MEMBER OF KELLOGG AND WEST, LLC, A KANSAS LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

_____, NOTARY PUBLIC

MY APPT. EXP. _____

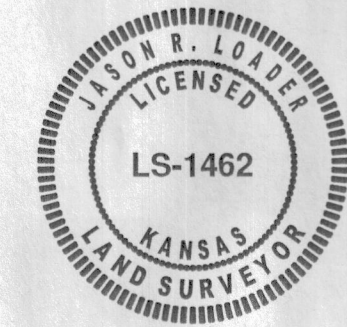
SURVEYOR'S SUBJECT PROPERTY DESCRIPTION:

THAT PORTION OF THE NORTHWEST CORNER OF SECTION 25, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF WICHITA, SEDGWICK COUNTY, KANSAS, BEING DESCRIBED AS FOLLOWS:

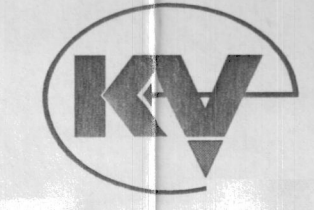
BEGINNING AT THE NORTHWEST CORNER OF LOT 1 BONANZA ADDITION; THENCE WEST ALONG THE NORTH LINE OF LOTS 3 AND 4 OF PARKWAY ADDITION, S 88°44'30" W 39.28 FEET TO THE WEST RIGHT-OF-WAY LINE OF ILLINOIS ST; THENCE CONTINUING ON SAID WEST RIGHT-OF-WAY LINE, N 01°11'17" W 23.82 FEET TO THE SOUTHEAST CORNER OF LOT 20, EUREKA GARDENS ADDITION; THENCE WEST ON THE SOUTH LINE OF SAID LOT 20, N 88°41'43" W 109.31 FEET; THENCE CONTINUING ON SAID SOUTH LINE OF SAID LOT 20, N 01°18'15" W 18.00 FEET; THENCE CONTINUING ON SAID SOUTH LINE OF SAID LOT 20 AND THE SOUTH LINE OF LOT 10, EUREKA GARDENS ADDITION, S 88°41'11" W 114.60 FEET; THENCE CONTINUING ON SAID SOUTH LINE OF SAID SOUTH LINE, S 88°40'59" W 48.69 FEET TO THE EAST RIGHT-OF-WAY LINE OF WEST STREET; THENCE ON SAID EAST RIGHT-OF-WAY LINE, S 06°58'28" E 18.99 FEET; THENCE CONTINUING ON SAID EAST RIGHT-OF-WAY LINE, S 12°41'32" E 10.89 FEET; THENCE CONTINUING ON SAID EAST RIGHT-OF-WAY LINE, S 14°26'15" E 120.98 FEET; THENCE CONTINUING ON SAID EAST RIGHT-OF-WAY LINE, S 46°36'12" E 84.42 FEET TO THE NORTH RIGHT-OF-WAY LINE OF US HIGHWAY 54 (WEST KELLOGG AVENUE); THENCE ON THE NORTH RIGHT-OF-WAY LINE OF US HIGHWAY 54 (WEST KELLOGG AVENUE), S 79°15'40" E 59.67 FEET; THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE, N 87°12'33" E 123.68 FEET; THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE, N 02°54'30" W 5.00 FEET; THENCE CONTINUING ON SAID NORTH RIGHT-OF-WAY LINE, N 86°57'43" E 32.10 FEET TO THE WEST LINE OF SAID LOT 1, BONANZA ADDITION; THENCE ON SAID WEST LINE OF SAID LOT 1, N 01°11'17" W 187.07 FEET TO THE POINT OF BEGINNING.

I, JASON R. LOADER (LS), BEING A DULY LICENSED AND REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS, HEREBY CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED, WAS MADE IN ACCORDANCE WITH THE CURRENT KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS, WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND IS CORRECT TO THE BEST OF MY BELIEF AND ABILITY.

DATE OF SURVEY: JULY 28, 2017



JASON R. LOADER
 KANSAS RLS NO. 1462
 loaderj@kveng.com



ONE-STEP FINAL PLAT
KELLOGG ILLINOIS ADDITION
 TO
 WICHITA, SEDGWICK COUNTY, KANSAS
KAW VALLEY ENGINEERING, INC.

200 N. EMPORIA, SUITE 100
 WICHITA, KANSAS 67202
 PH. (316) 440-4304 | FAX (316) 440-4309
 wh@kveng.com | www.kveng.com

DATE OF PREPARATION: 8-27-2018 PROJECT NO. G17S0513 SHEET 1 OF 1

LEGEND

- △ SECTION CORNER FOUND, ORIGIN UNCERTAIN UNLESS OTHERWISE NOTED
- MONUMENT FOUND, ORIGIN UNCERTAIN UNLESS OTHERWISE NOTED
- 1/2" X 24" REBAR W/KVE CLS 120 CAP SET, UNLESS OTHERWISE NOTED
- (P) PLATTED
- (PL) BEARING & DISTANCE PER KDOT PLAN 235-87 KA-0161-04
- (D) DESCRIBED PER FILM 2968, PAGE 3273
- (M) MEASURED
- STREET SIGN
- BUSINESS SIGN
- STEEL BOLLARD
- UTILITY POLE
- UTILITY POLE W/ TRANSFORMER
- LIGHT POLE
- DEADMAN ANCHOR
- (S) OVERHEAD UTILITY - # LINES
- UNDERGROUND ELECTRIC LINE
- UNDERGROUND GAS LINE
- WATER LINE
- WATER METER
- SPRINKLER CONTROL BOX
- FIRE HYDRANT
- SANITARY SEWER MANHOLE
- SANITARY SEWER LINE
- TELEPHONE PEDESTAL
- UNDERGROUND TELEPHONE LINE
- 18" DECIDUOUS TREE W/ SIZE
- 12" PARKING STALL COUNT
- 1'-1205' 1' CONTOUR INTERVAL
- B/B BACK OF CURB TO BACK OF CURB
- (A) POTENTIAL ENCROACHMENT IDENTIFIER
- (10) SCHEDULE B IDENTIFIER
- LINE NOT DRAWN TO SCALE

BASIS OF BEARINGS:

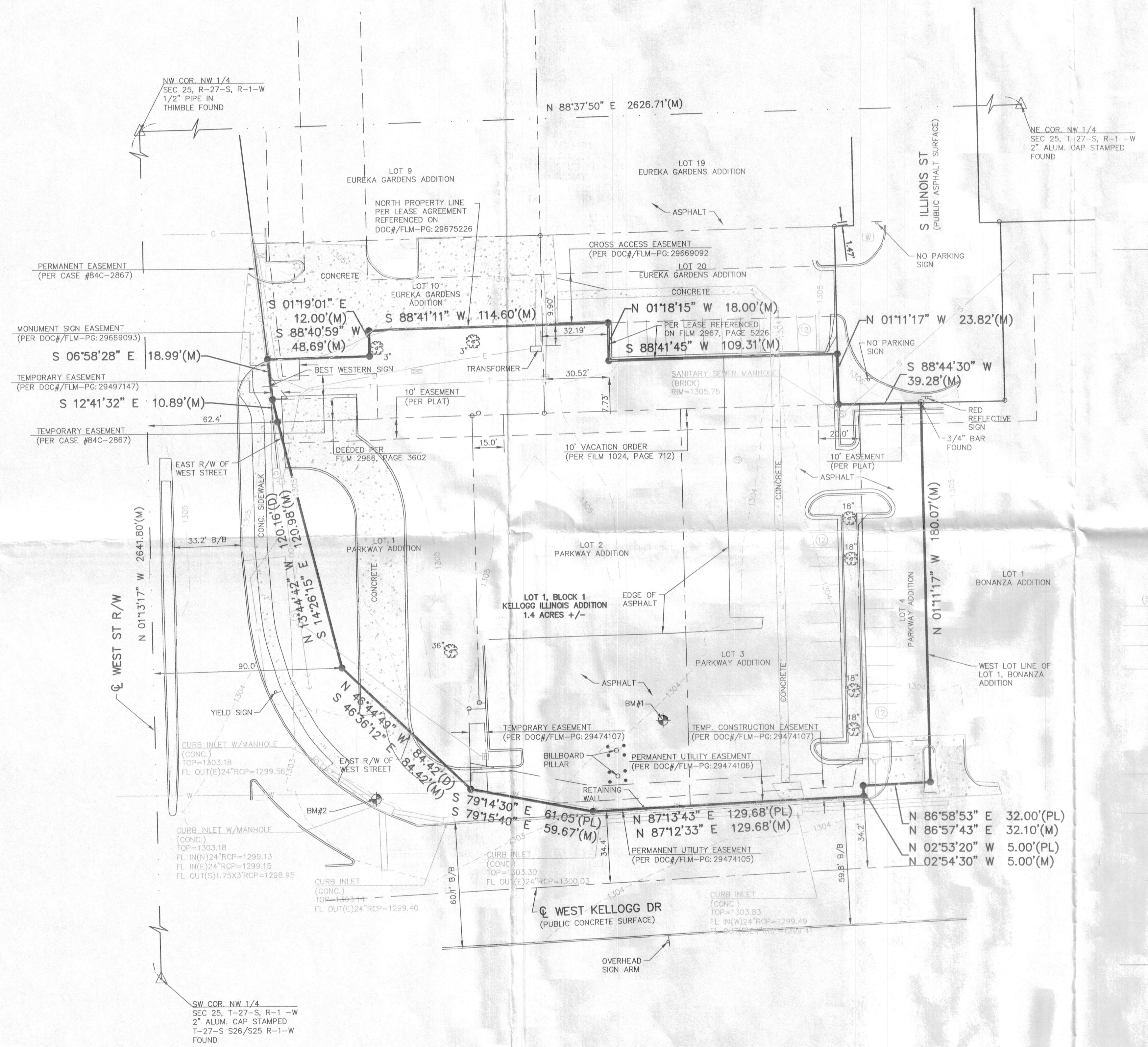
THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED UPON KANSAS STATE PLAN NAVD88, KANSAS SOUTH ZONE. IN US SURVEY FEET. THIS SURVEY IS REFERENCED TO GRID BEARING SYSTEM OF THE WICHITA NETWORK.

DATUM BENCHMARK:

VERTICAL DATUM IS NAVD. 88.

BENCHMARKS:

- BM #1: CHISELED "X" LOCATED ON LIGHT POLE BASE. ELEV=1306.38
- BM #2: CHISELED SQUARE ON NORTHERLY CORNER OF CURB INLET. ELEV=1302.91



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