

This plat of "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
David Dennis

\_\_\_\_\_, Secretary  
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_, Mayor  
Carl Brewer

\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_, Deputy County Surveyor  
Tricia L. Robello, L.S. #1246  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_, County Clerk  
Kelly B. Arnold

# LANGE 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2013 at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and is duly recorded.

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas.

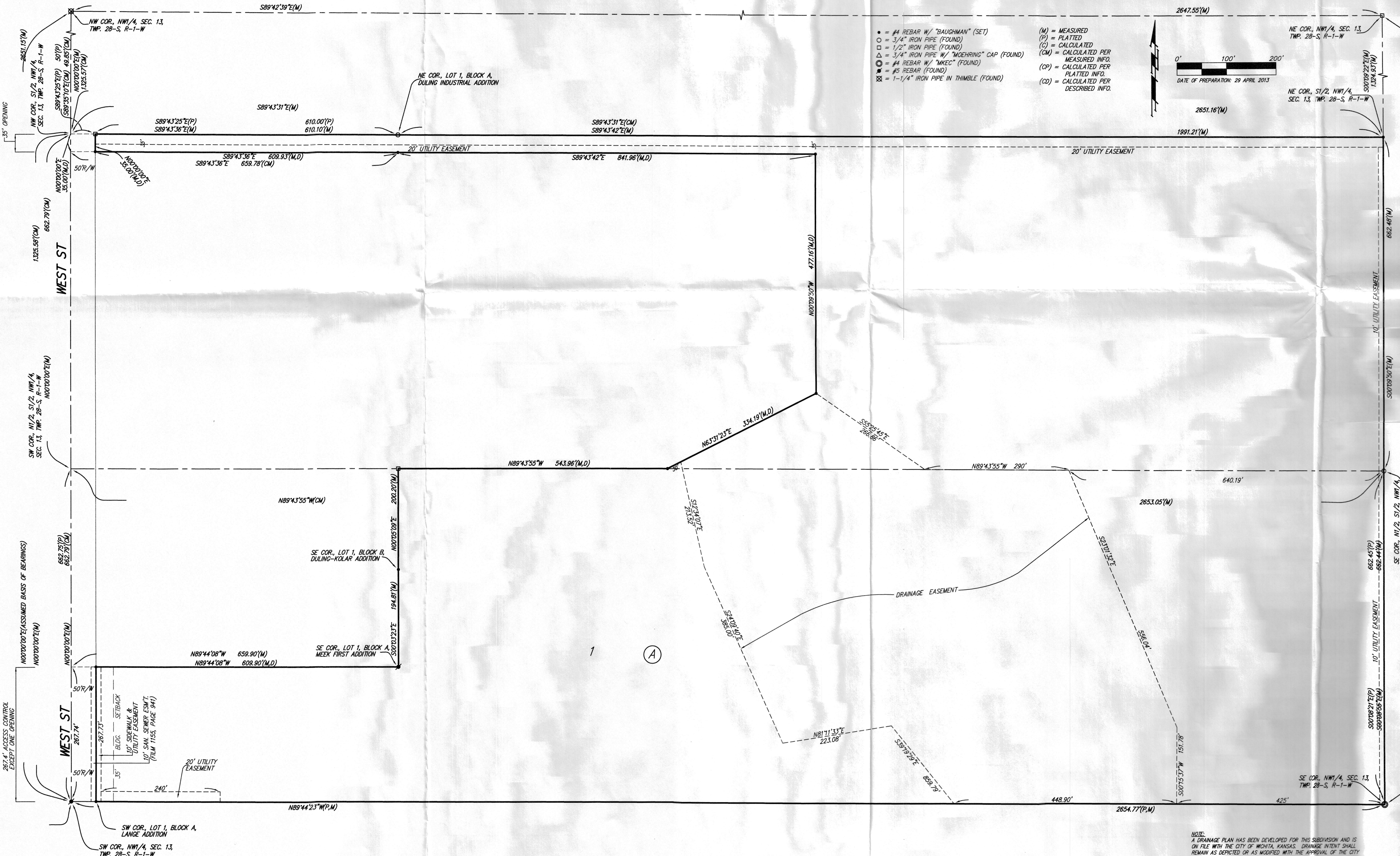
Kanza Bank

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2013, by \_\_\_\_\_ of Kanza Bank, on behalf of the bank.  
Sedgwick County) \_\_\_\_\_  
(Title)

\_\_\_\_\_, Notary Public  
My App't. Exp. \_\_\_\_\_  
Tonya Buckingham, Deputy

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Tonya Buckingham



State of Kansas) We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
platted "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas and that  
the accompanying plat is a true and correct exhibit of the property  
surveyed, described as all of Lot 1, Block A, Lange Addition, Wichita,  
Sedgwick County, Kansas, TOGETHER with that part of the North Half of  
the South Half of the Northwest Quarter of Section 13, Township 28 South,  
Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas  
described as follows: Beginning at the southeast corner of the North  
Half of the South Half of said Northwest Quarter, said southeast corner  
also being the northeast corner of Lot 1, Block A, Lange Addition, Wichita,  
Sedgwick County, Kansas; thence N89°43'56"W along the south line of the  
North Half of the South Half of said Northwest Quarter, and along the  
north line of said Lot 1, 1449.08 feet; thence N63°31'23"E, 334.19 feet;  
thence N00°09'50"W parallel with the east line of the North Half of the  
South Half of said Northwest Quarter, 512.16 feet to a point on the north  
line of the North Half of the South Half of said Northwest Quarter; thence  
S89°43'42"E along the north line of the North Half of the South Half of  
said Northwest Quarter, 1149.51 feet to the northeast corner of the North  
Half of the South Half of said Northwest Quarter; thence S00°09'50"E  
along the east line of the North Half of the South Half of said Northwest  
Quarter, 662.48 feet to the point of beginning, TOGETHER with the north  
35.00 feet of Lot 1, Block A, Duling Industrial Addition, Sedgwick County,  
Kansas, TOGETHER with the north 35.00 feet of that part of the North  
Half of the South Half of the Northwest Quarter of Section 13, Township  
28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County,  
Kansas described as follows: Commencing at the southeast corner of the  
North Half of the South Half of said Northwest Quarter, said southeast  
corner also being the northeast corner of Lot 1, Block A, Lange Addition,  
Wichita, Sedgwick County, Kansas; thence N89°43'56"W along the south line  
of the North Half of the South Half of said Northwest Quarter, and along  
the north line of said Lot 1, 1449.08 feet for a point of beginning; thence  
N63°31'23"E, 334.19 feet; thence N00°09'50"W parallel with the east line  
of the North Half of the South Half of said Northwest Quarter, 512.16 feet  
to a point on the north line of the North Half of the South Half of said  
Northwest Quarter, said point being 1149.51 feet westerly of the northeast  
corner of the North Half of the South Half of said Northwest Quarter;  
thence N89°43'42"W along the north line of the North Half of the South  
Half of said Northwest Quarter, 841.70 feet to the northeast corner of Lot  
1, Block A, in said Duling Industrial Addition; thence S00°09'50"E along the  
east line of Lot 1, Block A, in said Duling Industrial Addition, along the  
east line of Lot 1, Block A, Duling-Kolar Addition to Sedgwick County,  
Kansas, and along the east line of 42nd Street South as dedicated in  
said Duling-Kolar Addition, 662.69 feet to the intersection with the  
centerline of said 42nd Street South, said intersection being a point on  
the south line of the North Half of the South Half of said Northwest  
Quarter, said intersection also being the northwest corner of 42nd Street  
South as dedicated in said Lange Addition; thence S89°43'56"E along the  
north line of 42nd Street South as dedicated in said Lange Addition, along  
the north line of Lot 1, Block A, in said Lange Addition, and along the  
south line of the North Half of the South Half of said Northwest Quarter,  
544.02 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.  
Baughman Company, P.A.

\_\_\_\_\_, Surveyor  
Michael G. Conroy

Know all men by these presents that we, the undersigned, have caused the land in the surveys certificate to be platted into a Lot, and a Block, to be known as "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of a public sidewalk and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

JBL, Inc., a Kansas corporation  
\_\_\_\_\_, President  
Jeff M. Lange

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this \_\_\_\_\_ day of \_\_\_\_\_, 2013, by Jeff M. Lange, President of  
JBL, Inc., a Kansas corporation, on behalf of the corporation.

\_\_\_\_\_, Notary Public  
My App't. Exp. \_\_\_\_\_

NOTE: ADDITIONAL BUILDING SETBACKS ALONG THE SOUTH PROPERTY LINE PER PROTECTIVE OVERLAY #198.

LOT	BLOCK	ELEVATION
1	A	1284.7

BENCHMARK: CITY OF WICHITA BENCHMARK DISC, 50.70' E. OF C. OF WEST ST. 53.49' ENE OF THE SW COR., NW 1/4, SEC. 13, TWP. 28-S, R-1-W ON THE NW CORNER OF A CONCRETE SLAB FOR A SANITARY SEWER LIFT STATION. ELEV. = 1282.52 NAVD83