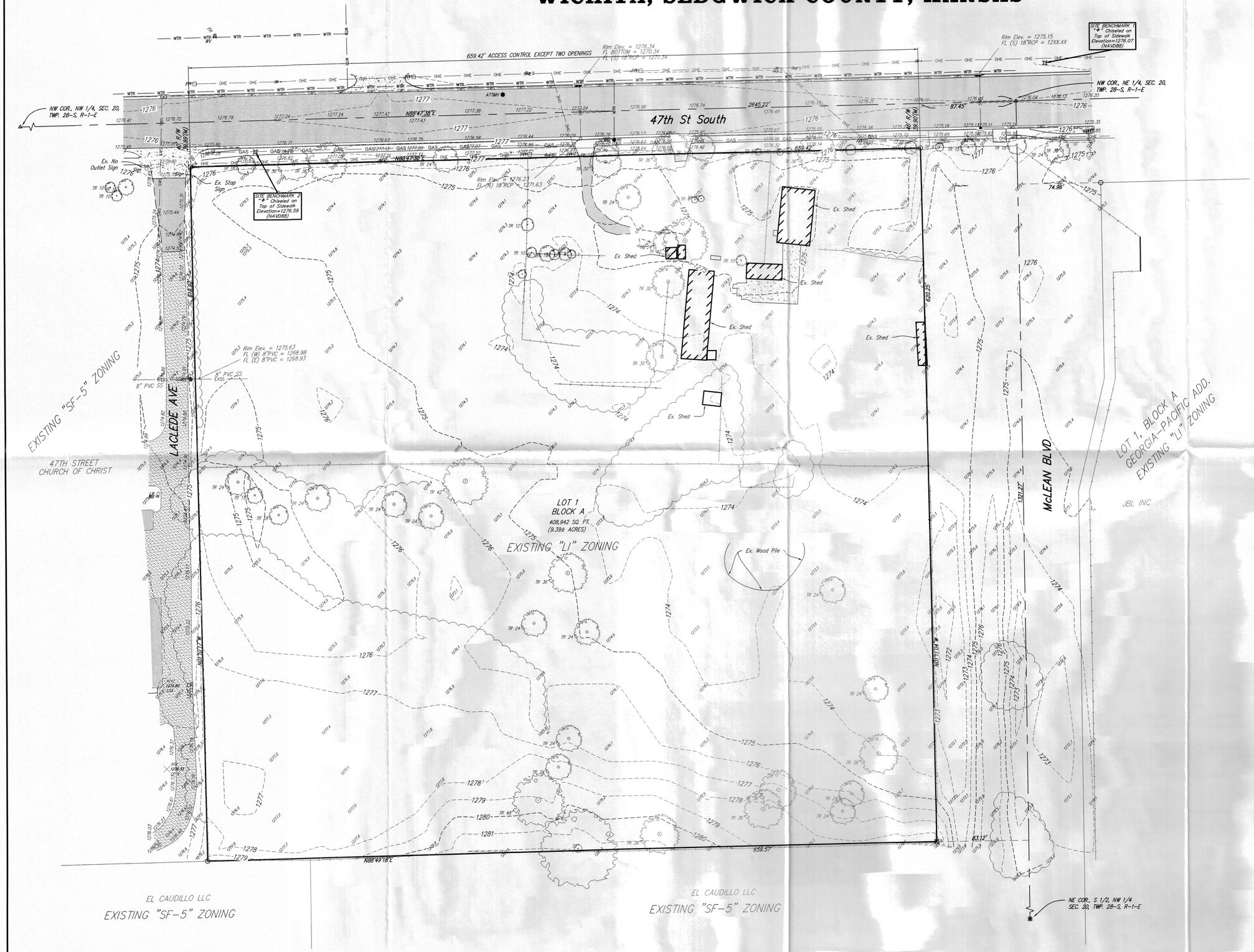
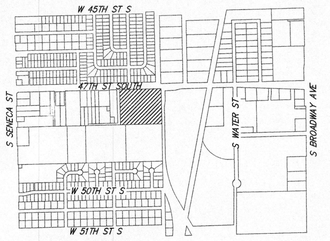
PRELIMINARY PLAT

LANGE 4TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS





VICINITY MAP

SEC. 20, T28S, R1E

0' 40' 80'

DATE OF PREPARATION: 8 NOVEMBER 2018
DATE OF TOPOGRAPHY: 22 OCTOBER 2018
CONTOUR INTERVALS = 1 FOOT (CONTOURS PROVIDED BY SEDGWICK COUNTY)

OWNER/DEVELOPER:
TCFS, LLC
ATTN: JEFF LANGE
4340 S. WEST STREET
WICHITA, KS 67217

LEGAL DESCRIPTION:
THE EAST 10 ACRES OF THAT PART OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS LYING WEST OF THE RIGHT-OF-WAY OF THE MIDLAND VALLEY RAILROAD.

BENCHMARK-1:
"+" CUT IN SIDEWALK, 33±' N. & 27±' E. OF NW COR., NE 1/4, SEC. 20, TWP. 28-S, R-1-E.
ELEV. = 1276.07 NAVD88

BENCHMARK-2:
"+" CUT IN SIDEWALK, 59±' E. & 12±' N. OF NW COR., LOT 1, BLOCK A LANGE 4TH ADDITION
ELEV. = 1276.59 NAVD88

○ = 1/2" IRON (FOUND)
⊠ = 1/2" REBAR OVER STONE (FOUND)
△ = R4 BAR FOUND
■ = R5 BAR CALCULATED

(M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C) = CALCULATED

ATTMH ● = A.T.&T. Telephone Manhole
DI □ = Drop Inlet
FH ⚲ = Fire Hydrant
GU ∘ = Guard Post(Bollard)
⟵ = Guy Anchor
LP ○ = Light Pole
MB ⊟ = Mail Box
MW ⊙ = Monitoring Well
PP □ = Power Pole
Sign = Sign
SSMH ● = Sanitary Sewer Manhole
⊙ = Tree
WM ● = Water Meter
WV ⊶ = Water Valve

WTR — WATER LINE
AT&T — AT&T LINE
FENCE
OHE — OVERHEAD ELECTRIC LINE
EXSS — SANITARY SEWER
UGE — UNDERGROUND ELECTRIC LINE
SWS — STORMWATER SEWER

Gravel/Rock Concrete Asphalt

LANGE 4TH ADDITION

8 NOV 2018

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\Projects\Lange 47th and Broadway\Plat\Drawings\Lange 4th Add-P.dwgIB