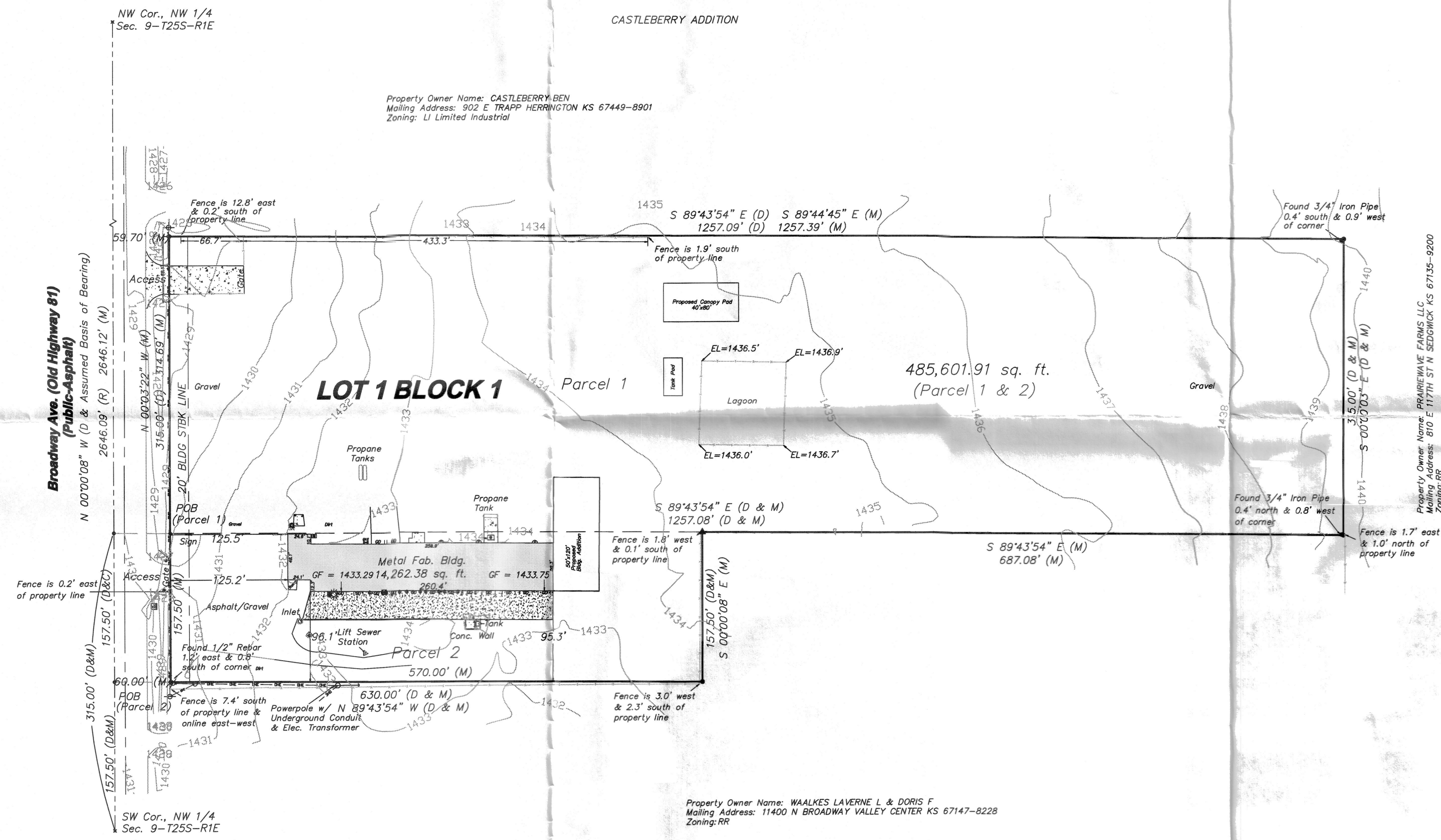


# Farmers Oil Addition Sedgwick County, Kansas



**CERTIFICATE OF SURVEY**  
 State of Kansas }  
 County of Sedgwick } SS  
 I, Chad R. Abbott, the undersigned registered land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on March 11, 2015. The survey was made by me or under my direct supervision and the accompanying plat "FARMERS OIL ADDITION SEDGWICK COUNTY, KANSAS", is a true and correct exhibit of the property surveyed, described as follows:

**Parcel 1:**  
 A tract of ground in the Northwest Quarter of Section 9, Township 25 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas; described as follows: Beginning at the Southwest corner of said Northwest Quarter; thence Northerly along the West line of said Northwest Quarter, with an assumed bearing of N 00°00'08" W, a distance of 315.00 feet; thence Easterly parallel with the South line of said Northwest Quarter, S 89°43'54" E, a distance of 60.00 feet to the point of beginning; thence N 00°00'08" W, a distance of 315.00 feet; thence S 89°43'54" E, a distance of 1,257.09 feet; thence S 00°00'03" E, a distance of 315.00 feet; thence N 89°43'54" W, a distance of 1,257.08 feet to the point of beginning; EXCEPT that portion condemned for roadway in Condemnation Case No. 92066; and EXCEPT that portion platted as Castleberry Addition, an Addition to Sedgwick County, Kansas.

**Parcel 2:**  
 Beginning at a point 157.5 feet North of the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 9, Township 25 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; thence East 630 feet; thence North 157.5 feet; thence West 630 feet; thence South 157.5 feet to the point of beginning; EXCEPT that portion condemned for roadway in Condemnation Case No. 92066.

Chad R. Abbott L.S. #1340

**OWNER'S CERTIFICATE**  
 State of Kansas }  
 County of Sedgwick } SS

Know all men by these presents that we the undersigned owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into a lot and a block. The same to be known as "FARMERS OIL ADDITION SEDGWICK COUNTY, KANSAS". A drainage plan has been developed for the plat and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and will remain unobstructed to allow for the conveyance of stormwater.

\_\_\_\_\_  
 President of Farmers Oil

**NOTARY CERTIFICATE**  
 State of Kansas }  
 County of Sedgwick } SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 2015, before me the undersigned, a Notary Public in and for the County and State aforesaid, came the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year above written.

\_\_\_\_\_  
 Notary Public

My Appointment Expires: \_\_\_\_\_

**PLANNING COMMISSION CERTIFICATE**

State of Kansas }  
 County of Sedgwick } SS  
 This plat of "FARMERS OIL ADDITION SEDGWICK COUNTY, KANSAS" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

\_\_\_\_\_  
 Matthew J. Goolsby, Chairman

Attest: \_\_\_\_\_  
 John L. Schegel, Secretary

**COUNTY COMMISSIONERS CERTIFICATE**

State of Kansas }  
 County of Sedgwick } SS  
 This plat approved by and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
 Richard Ranzau, Forth District

Attest: \_\_\_\_\_  
 Kelly B. Arnold, County Clerk

**TRANSFER RECORD**

State of Kansas }  
 County of Sedgwick } SS  
 Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2015

\_\_\_\_\_  
 Kelly B. Arnold, County Clerk

**REGISTER OF DEEDS**

State of Kansas }  
 County of Sedgwick } SS  
 This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ o'clock \_\_\_\_\_ and is duly recorded.

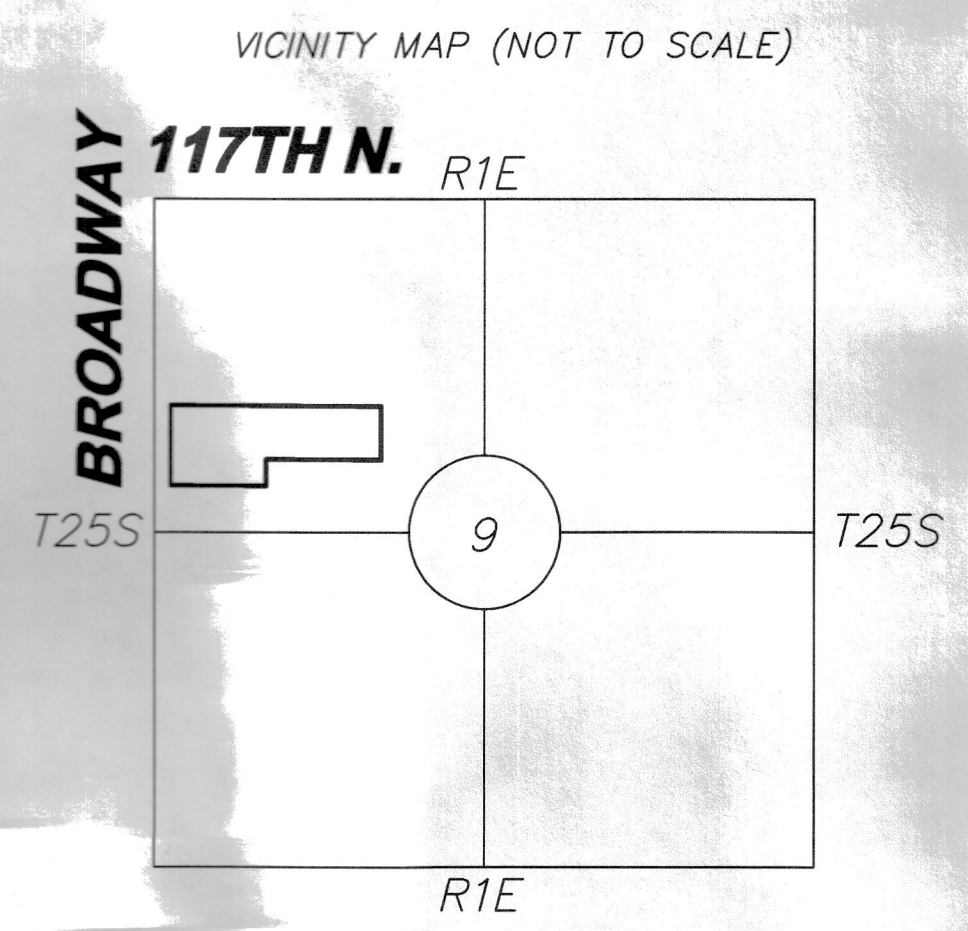
\_\_\_\_\_  
 Bill Meek, Register of Deeds

Attest: \_\_\_\_\_  
 Tonya E. Buckingham, Deputy

**COUNTY SURVEYOR**

State of Kansas }  
 County of Sedgwick } SS  
 Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

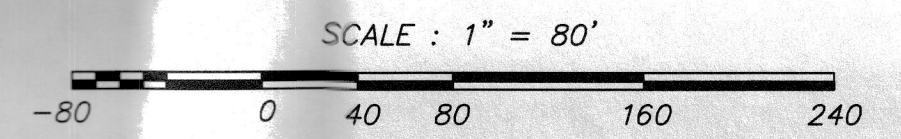
\_\_\_\_\_  
 Tricia L. Robello #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas



**Legend of Symbols & Abbreviations**

|   |                              |
|---|------------------------------|
| (M) = Measured or Calculated from Measurement | ☐ = Air Conditioner Unit     |
| (D) = Described                               | ⊖ = Gutter                   |
| (C) = Calculated                              | ☀ = Light Pole               |
| (R) = Record                                  | ☼ = Sanitary Clean Out       |
| ● = Found 1/2" Rebar w/ #1340 Cap             | ☒ = Mailbox                  |
| ○ = Calculated Point                          | ⊗ = Gas Valve                |
| ✕ = Found R.R. Spike                          | ⊕ = Well                     |
| ▲ = Found 3/4" Iron Pipe (Origin Unknown)     | ⊙ = Water Faucet             |
| △ = Found PK Nail in tree stump               | —+— = Guardrail              |
| ⧫ = Found 1/2" Iron Pipe (Origin Unknown)     | —+— = Fence                  |
| ⊙ = Bolt                                      | —+— = Overhead Electric Line |
| ⊙ = Electric Meter                            | —+— = Garage Door            |
| ⊙ = Power Pole                                | ⊙ = Concrete                 |
| ⊙ = Guy Anchor                                |                              |

|   |  |
|---|--|
| <b>JOB DESCRIPTION:</b><br>PLAT                                     |  |
| <b>PREPARED FOR:</b><br>Farmers Oil                                 |  |
| <b>JOB LOCATION:</b><br>11402 North Broadway<br>Sedgwick County, KS | <b>DATE OF PREPARATION:</b><br>3-15-2015 |
| <b>JOB NUMBER:</b><br>A13967_Farmers Oil                            | <b>SHEET 1 OF 1</b>                      |
| <b>DRAWN BY:</b> A.M.F.   | <b>CHECKED BY:</b> C.R.A.                |



**Abbott  
 and  
 Survey**  
 320 S. Holland, Ste. 103, Wichita, KS 67209  
 Ph. 316.262.2262 Fax 316.262.2266  
 surveys@benchmarks.net