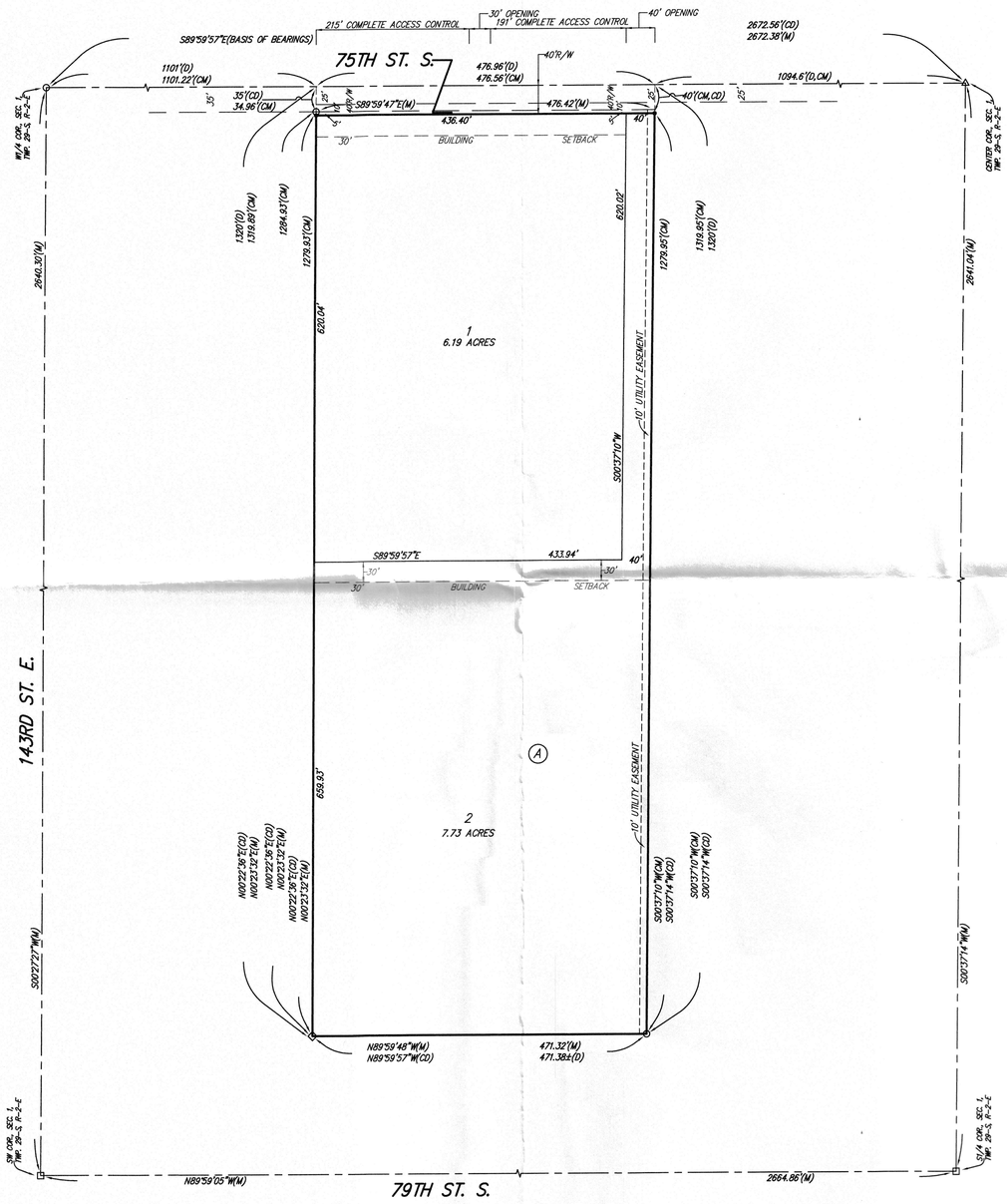
GLASER ADDITION
SEDGWICK COUNTY, KANSAS



0' 100' 200'

DATE OF PREPARATION: 31 MARCH 2014

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
◇ = 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
△ = 3/4" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
□ = #5 REBAR (FOUND)(ORIGIN UNKNOWN)
○ = #4 REBAR (FOUND)(ORIGIN UNKNOWN)

(M) = MEASURED
(D) = DESCRIBED
(CM) = CALCULATED PER MEASURED INFO.
(CD) = CALCULATED PER DESCRIBED INFO.

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "GLASER ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the Southwest Quarter of Section 1, Township 29 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point 1094.6 feet west of the northeast corner thereof; thence west along the north line of said SW1/4, 476.96 feet to a point 1101 feet east of the northwest corner thereof; thence with an angle to the left of 89°37'27", a distance of 1320 feet; thence east parallel with the north line of said SW1/4, 471.38 feet, more or less, to a point 1094.6 feet west of the east line of said SW1/4; thence north 1320 feet to beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and Street, to be known as "GLASER ADDITION", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body.

_____ _____
Garrett J. Glaser Jessica A. Schaefer

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, 2014, by Garrett J Glaser, a single person and Jessica A. Schaefer, a single person.

_____ Notary Public

My App't. Exp. _____

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "GLASER ADDITION", Sedgwick County, Kansas.

Wichita Federal Credit Union

_____, _____
(Title)

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, 2014, by_____, _____of Wichita Federal Credit Union, on behalf of the bank.
(Title)

_____, Notary Public

My App't. Exp._____

This plat of "GLASER ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Don Klausmeyer

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this_____ day of_____, 2014.

_____, Chairman
Dave Unruh, 1st District

ATTEST:_____, County Clerk
Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005 on this_____day of _____, 2014.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of _____, 2014.

_____, County Clerk
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2014 at_____o'clock__M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH SEDGWICK COUNTY OR THE APPROPRIATE GOVERNING BODY. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE ENGINEER FOR SEDGWICK COUNTY OR THE ENGINEER FOR THE APPROPRIATE GOVERNING BODY. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

GLASER ADDITION
31 MARCH 2014

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\GLASER ADDITION\PLAT\DRAWINGS\GLASER F.DWG-MGC