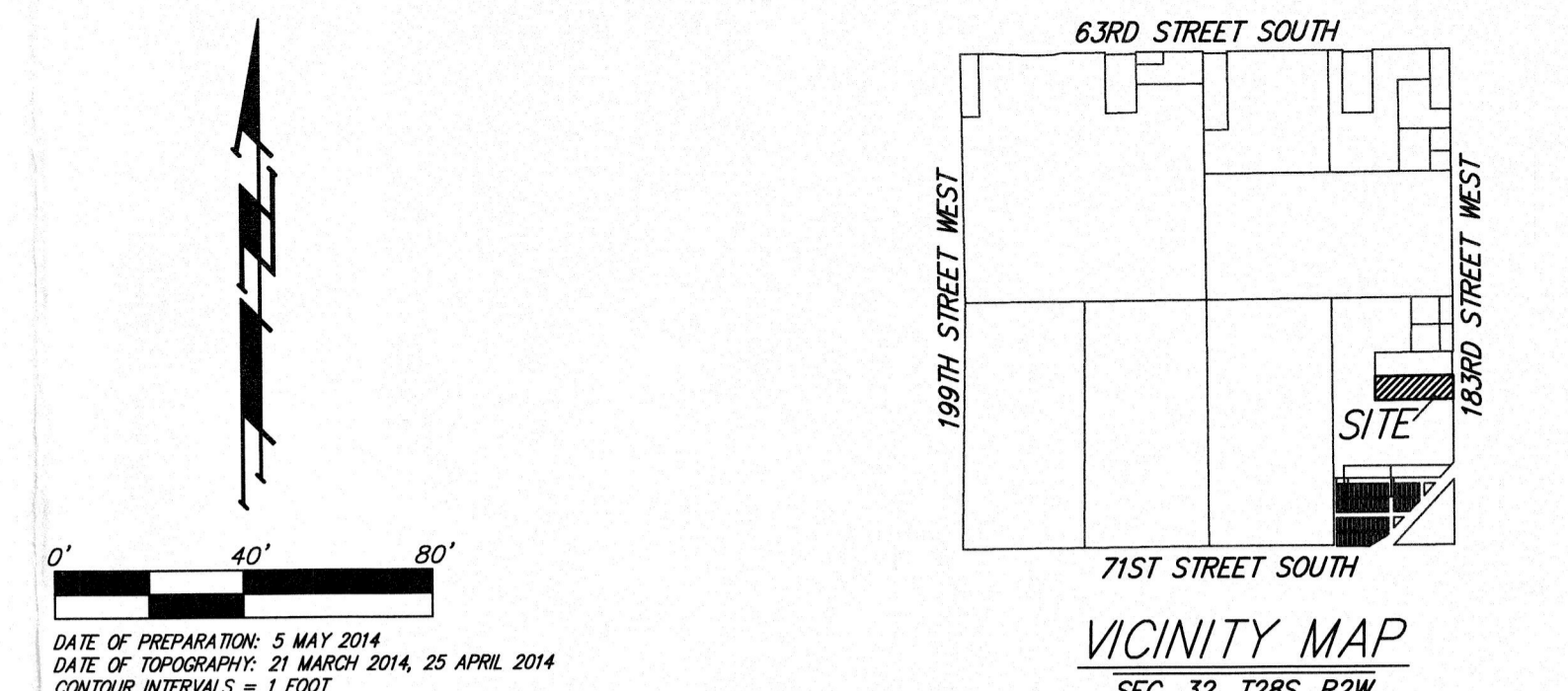
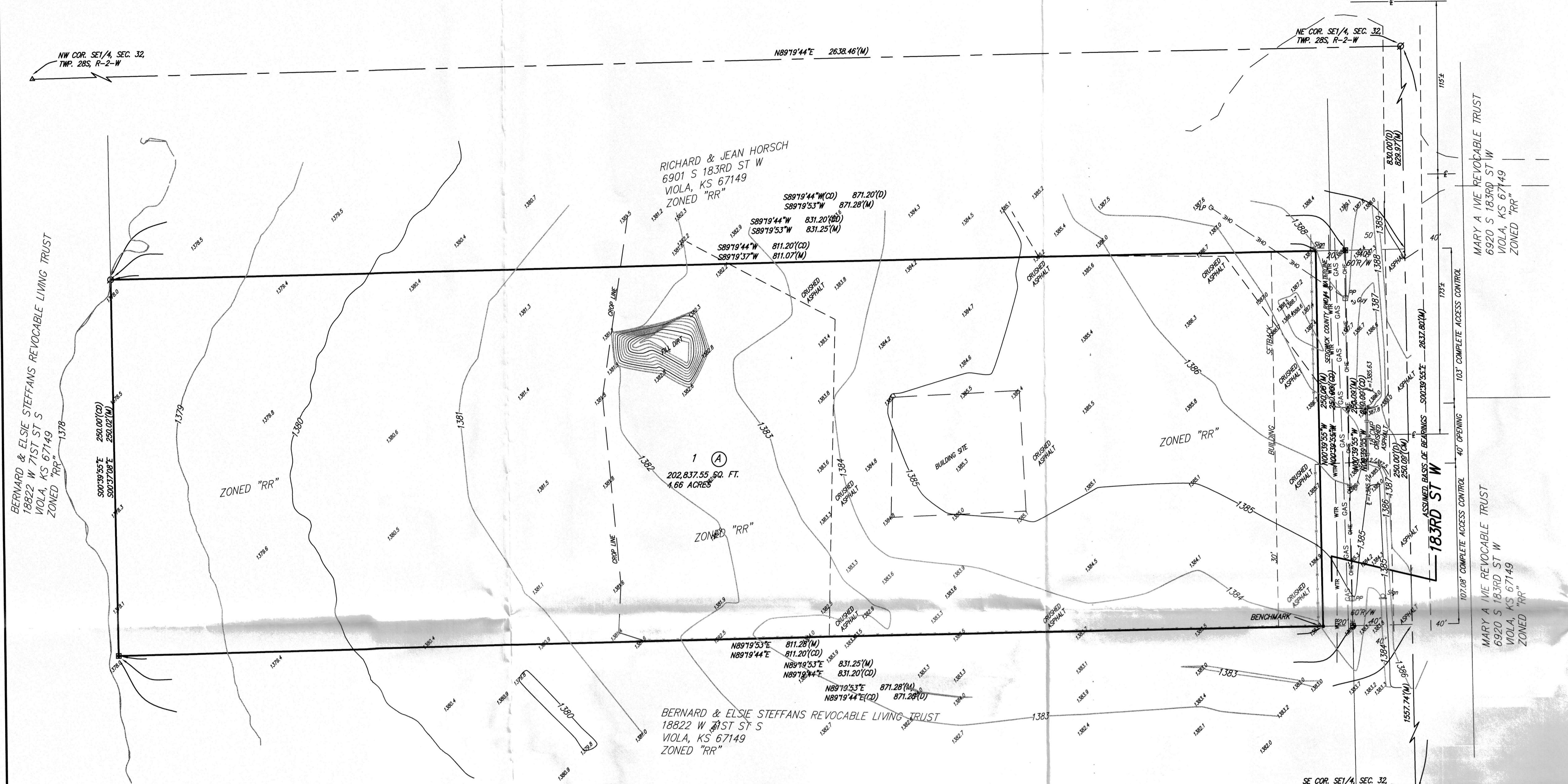


# ONE-STEP FINAL PLAT

## HORSCH TRAILER ADDITION

### SEDGWICK COUNTY, KANSAS



DATE OF PREPARATION: 5 MAY 2014  
DATE OF TOPOGRAPHY: 21 MARCH 2014, 25 APRIL 2014  
CONTOUR INTERVALS = 1 FOOT

WTR = WATER LINE  
GAS = GAS LINE  
FENCE = FENCE  
OHE = OVERHEAD ELECTRIC LINE

RP (□) = Power Pole  
Sp (○) = Sign  
Gy (⊙) = Guy Anchor  
LP (○) = Light Pole

OWNER:  
RICHARD HORSCH  
6901 S 183RD ST W  
VIOLA, KS 67149

BENCHMARK:  
TOP OF CORNER GUARD POST SOUTHEAST  
CORNER OF LOT 1.  
ELEVATION = 1387.26 (NAVD88)

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
County Clerk

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Deputy County Surveyor

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2014 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

\_\_\_\_\_  
Register of Deeds

\_\_\_\_\_  
Deputy

\_\_\_\_\_  
Tanya Buckingham

**HORSCH TRAILER ADDITION**  
5 MAY 2014

Baughman Company, P.A.  
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
E:\PROJECTS\HORSCHTRAILERADDITION\HORSCHTRAILER\_PLDWG\RRK

State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "HORSCH TRAILER ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A tract of land in the Southeast Quarter of Section 32, Township 28 South, Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas, described as follows: Commencing at the Northeast corner of said Southeast Quarter; thence south along the East line of said Southeast Quarter a distance of 830.00 feet to the point of beginning; thence west 871.20 feet parallel to the North line of said Southeast Quarter; thence South 250.00 feet parallel to the East line of said Southeast Quarter; thence east parallel to the North line of said Southeast Quarter, 871.20 feet; thence north 250 feet along the East line of said Southeast Quarter to the point of beginning, EXCEPT the east 40 feet thereof for road.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.  
Baughman Company, P.A.

\_\_\_\_\_  
Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "HORSCH TRAILER ADDITION", Sedgwick County, Kansas. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body. The permitted opening locations shall be as determined by the Engineer of the appropriate governing body.

\_\_\_\_\_  
Richard W. Horsch

\_\_\_\_\_  
Jean M. Horsch

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by Richard W. Horsch and Jean M. Horsch, as husband and wife.

\_\_\_\_\_  
Notary Public

My App't. Exp. \_\_\_\_\_

This plat of "HORSCH TRAILER ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
Don Klausmeyer, Chair

\_\_\_\_\_  
John L. Schlegel, Secretary

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "HORSCH TRAILER ADDITION", Sedgwick County, Kansas.

Garden Plain State Bank

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by \_\_\_\_\_ of Garden Plain State Bank, on behalf of the bank.

\_\_\_\_\_  
Notary Public

My App't. Exp. \_\_\_\_\_