

MACARTHUR EAST

AN ADDITION TO SEDGWICK COUNTY, KANSAS

ONE STEP PLAT

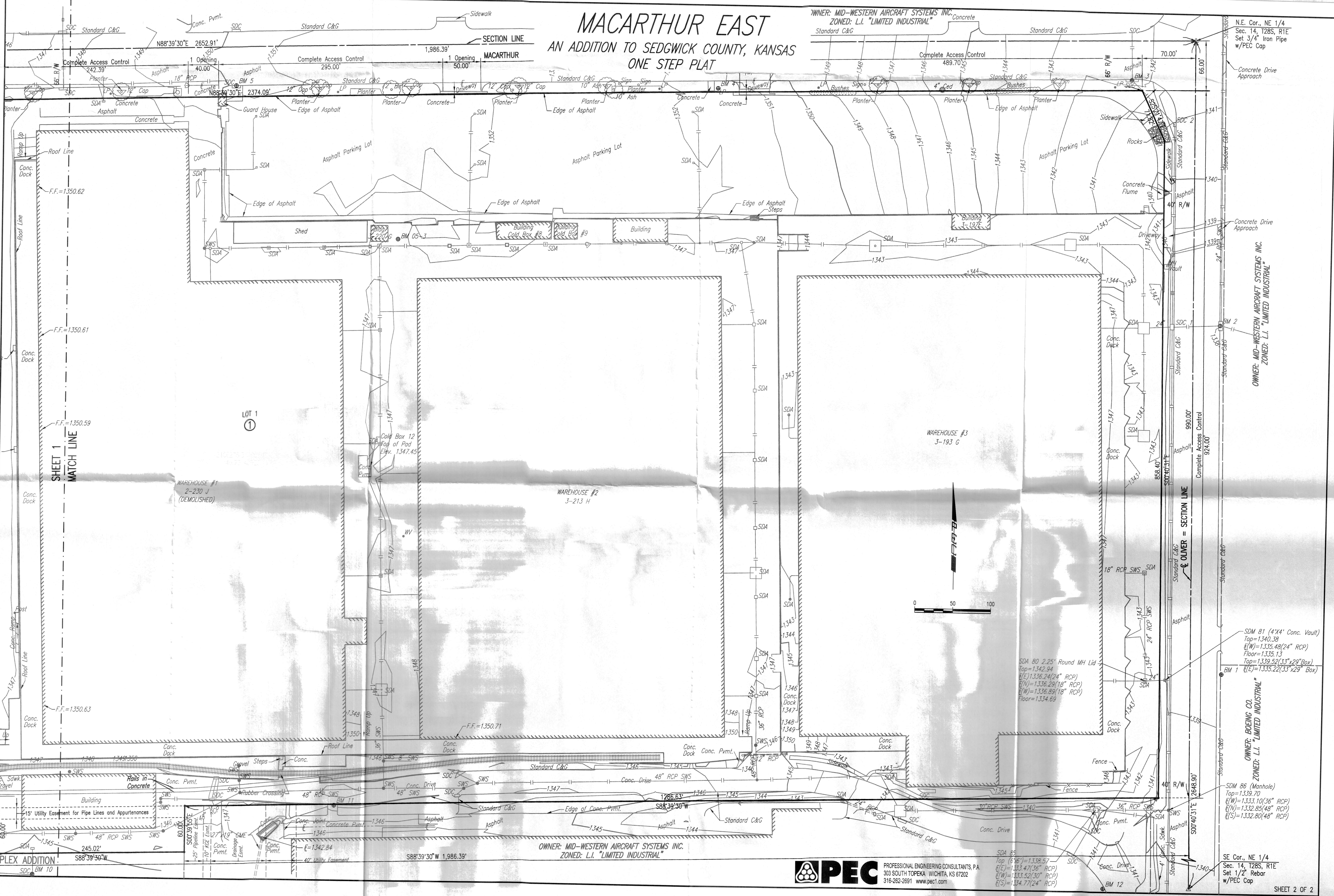
OWNER: MID-WESTERN AIRCRAFT SYSTEMS INC.
ZONED: L.I. "LIMITED INDUSTRIAL"

N.E. Cor., NE 1/4
Sec. 14, T28S, R1E
Set 3/4" Iron Pipe
w/PEC Cap

OWNER: MID-WESTERN AIRCRAFT SYSTEMS INC.
ZONED: L.I. "LIMITED INDUSTRIAL"

OWNER: BOEING CO.
ZONED: L.I. "LIMITED INDUSTRIAL"

SE Cor., NE 1/4
Sec. 14, T28S, R1E
Set 1/2" Rebar
w/PEC Cap



Plot Scale 1:50 02-22-2013 3:26:13 PM by JDS
C:\D\171646\001\PLAT - MacArthur East\172646-001 ONE STEP SHEET 2 OF 2

PEC PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-2691 www.pec.com

MACARTHUR EAST

AN ADDITION TO SEDGWICK COUNTY, KANSAS

ONE STEP PLAT

N.W. Cor., NE 1/4
 Sec. 14, T28S, R1E
 Found 3/4" Iron
 w/PEC Cap 2" Deep

OWNER: MID-WESTERN AIRCRAFT SYSTEMS INC.
 ZONED: L.I. "LIMITED INDUSTRIAL"

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF

THIS _____ DAY OF _____, 2013, WE HAVE SURVEYED AND PLATTED MACARTHUR EAST, AN ADDITION TO SEDGWICK COUNTY, KANSAS, INTO A LOT, AND A BLOCK; THE SAME BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 2244.1 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN, SEDGWICK COUNTY, KANSAS; THENCE SOUTH 840 FEET, MORE OR LESS TO THE NORTH LINE OF RAILROAD RIGHT-OF-WAY AS ESTABLISHED IN MISC. BOOK 164, PAGE 249; THENCE WEST 200 FEET; THENCE NORTH 840 FEET, MORE OR LESS TO THE NORTH LINE OF SECTION 14; THENCE EAST 200 FEET TO THE POINT OF BEGINNING. EXCEPT THE NORTH 66 FEET THEREOF FOR ROAD PURPOSES.

TOGETHER WITH; BEGINNING AT A POINT 1986.1 FEET WEST OF THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN, SEDGWICK COUNTY, KANSAS; THENCE SOUTH 840 FEET, MORE OR LESS, TO THE NORTH LINE OF RAILROAD RIGHT-OF-WAY AS ESTABLISHED IN MISC. BOOK 164, PAGE 249; THENCE WEST 258 FEET; THENCE NORTH 840 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SECTION; THENCE EAST 258 FEET TO THE POINT OF BEGINNING. EXCEPT THE NORTH 66 FEET THEREOF FOR ROAD PURPOSES.

TOGETHER WITH; THE NORTH 60 FEET OF THE EAST 245 FEET OF LOT 1, BLOCK 1, INDUSTRIAL PARK COMPLEX ADDITION, TO SEDGWICK COUNTY, KANSAS.

TOGETHER WITH; A PORTION OF THE NORTHEAST QUARTER (NE 1/4), SECTION 14, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN, SEDGWICK COUNTY, KANSAS DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER, SECTION 14, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN; THENCE BEARING S00°40'31"E, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 990.00 FEET; THENCE BEARING S88°39'30"W, PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1986.73 FEET TO THE SOUTHWEST CORNER OF THE EAST 660 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW 1/4 OF NE 1/4) OF SAID SECTION 14; THENCE BEARING N00°39'20"W, ALONG THE WEST LINE OF SAID EAST 660 FEET OF THE NW 1/4 OF NE 1/4, A DISTANCE OF 990.00 FEET TO THE NORTH LINE OF SAID NE 1/4; THENCE BEARING N88°39'20"E, ALONG THE NORTH LINE OF SAID NE 1/4, A DISTANCE OF 1986.39 FEET TO THE POINT OF BEGINNING. EXCEPT FOR ROAD RIGHT-OF-WAY ON THE NORTH AND EAST.

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512b AMENDED.

JAMES R. BECKETT, R.L.S. NO. 832
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, AND A BLOCK; THE SAME TO BE KNOWN AS MACARTHUR EAST, AN ADDITION TO SEDGWICK COUNTY, KANSAS.

OWNERS:

SPIRIT AEROSYSTEMS, INC.

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2013, BY _____

OF _____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

WE, BANK OF AMERICA, N.A., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF MACARTHUR EAST, AN ADDITION TO SEDGWICK COUNTY, KANSAS.

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2013, BY _____

BANK OF AMERICA, N.A.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

THIS PLAT OF KOCH CAMPUS ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2013.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

DAVID DENNIS, CHAIR

JOHN L. SCHLEGEL, SECRETARY

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2013.

TRICIA L. ROBELLO, LS #1246
 DEPUTY COUNTY SURVEYOR
 SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE

ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2013.

CARL BREWER, MAYOR

KAREN SUBLETT, CITY CLERK

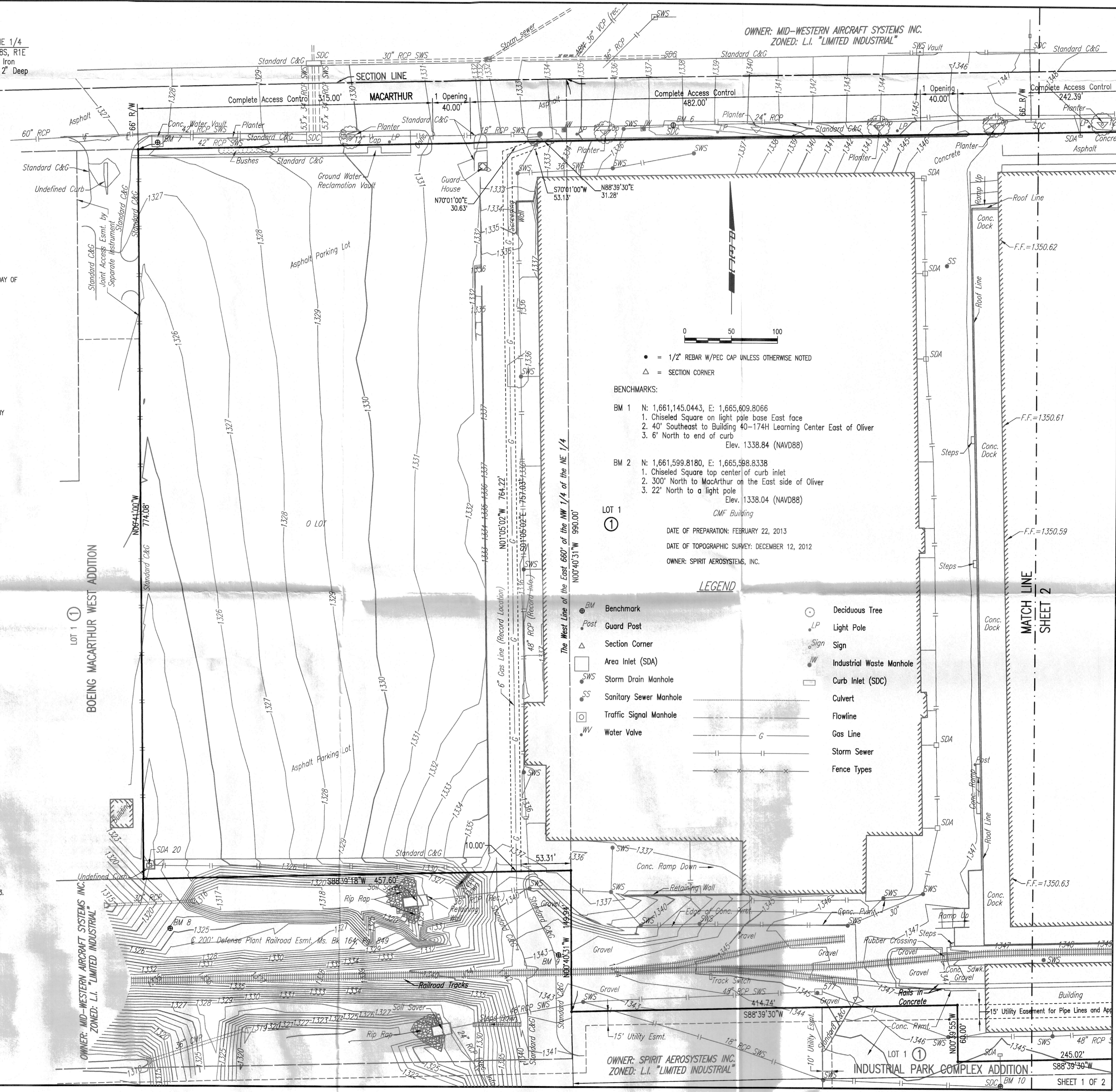
ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2013.

KELLY ARNOLD, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2013.

BILL MEEK, REGISTER OF DEEDS

TONYA BUCKINGHAM, DEPUTY



• = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
 △ = SECTION CORNER

- BENCHMARKS:**
- BM 1 N: 1,661,145.0443, E: 1,665,609.8066
 - Chiseled Square on light pole base East face
 - 40' Southeast to Building 40-174H Learning Center East of Oliver
 - 6' North to end of curb
 Elev. 1338.84 (NAVD88)
 - BM 2 N: 1,661,599.8180, E: 1,665,598.8338
 - Chiseled Square top center of curb inlet
 - 300' North to MacArthur on the East side of Oliver
 - 22' North to a light pole
 Elev. 1338.04 (NAVD88)

LOT 1
 ①
 DATE OF PREPARATION: FEBRUARY 22, 2013
 DATE OF TOPOGRAPHIC SURVEY: DECEMBER 12, 2012
 OWNER: SPIRIT AEROSYSTEMS, INC.

LEGEND

● BM	Benchmark	○	Deciduous Tree
● Post	Guard Post	● LP	Light Pole
△	Section Corner	● Sign	Sign
□	Area Inlet (SDA)	● IW	Industrial Waste Manhole
● SWS	Storm Drain Manhole	□	Curb Inlet (SDC)
● SS	Sanitary Sewer Manhole	—	Culvert
□	Traffic Signal Manhole	—	Flowline
● WV	Water Valve	—	Gas Line
		—	Storm Sewer
		—	Fence Types