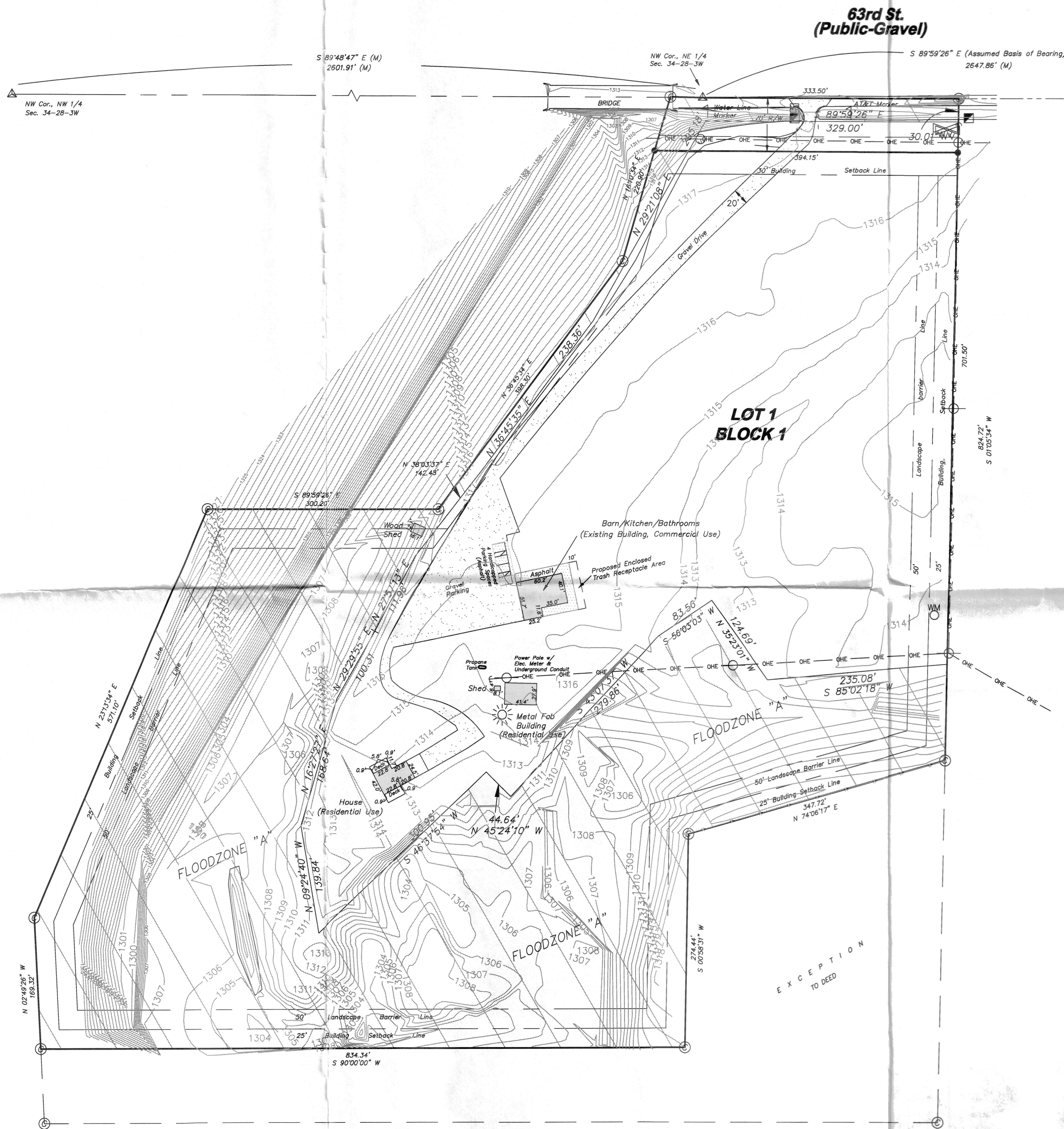


Rustic Timbers Addition Sedgwick County, Kansas



63rd St.
(Public-Gravel)

CERTIFICATE OF SURVEY

State of Kansas }
County of Sedgwick } SS
I, Chad R. Abbott, the undersigned registered land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on March 05, 2015. The survey was made by me or under my direct supervision and the accompanying plat "RUSTIC TIMBERS ADDITION SEDGWICK COUNTY, KANSAS", is a true and correct exhibit of the property surveyed, described as follows:

A tract of land lying in the North half of Section 34, Township 28 South, Range 3 West of the Sixth Principal Meridian, Sedgwick County, Kansas, being more particularly described as: Beginning at the North Quarter Corner of said Section 34 and going easterly along the North line of said Section a distance of 333.5 feet; thence turning right 91°25' and going Southerly a distance of 1320.0 feet; thence turning right 88°55' and going Westerly a distance of 1162.4 feet; thence turning right 87°10' and going Northerly a distance of 264.8 feet; thence turning right 28°03' and going Northeasterly a distance of 571.1 feet; thence turning right 66°47' and going Easterly on a line parallel to the North line of the section a distance of 300.2 feet; thence turning left 53°15' and going Northeasterly a distance of 398.3 feet; thence turning left 20°35' and going northerly a distance of 220.9 feet to the north line of the section; thence turning right 73°50' and going Easterly a distance of 30.7 feet to the point of beginning.

EXCEPT a tract lying in the North Half of Section 34, Township 28 South, Range 3 West of the 6th P.M., Sedgwick County, Kansas, described as commencing at the North Quarter corner of said Section 34; thence S 89°59'26" E along the North line of said Section 333.5 feet; thence S 106°58' W, 854.81 feet for a point of beginning; thence continuing S 106°26' W, 485.19 feet; thence S 90°00'00" W, 1162.40 feet; thence N 100°58' W, 26.56 feet; thence N 90°00'00" E, 834.34 feet; thence N 0°58'31" E, 274.44 feet; thence N 74°06'17" E, 347.43 feet to the point of beginning.

Chad R. Abbott L.S. #1340

OWNER'S CERTIFICATE

State of Kansas }
County of Sedgwick } SS

Know all men by these presents that we the undersigned owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into a lot, a block and a street. The same to be known as "RUSTIC TIMBERS ADDITION SEDGWICK COUNTY, KANSAS". The 70' Street Right-of-Way along 63rd Street South is hereby dedicated to and for the use of the public. A drainage plan has been developed for the plot and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and will remain unobstructed to allow for the conveyance of stormwater.

Bobby R. Stroupe

Kimberly Stroupe

NOTARY CERTIFICATE

State of Kansas }
County of Sedgwick } SS

BE IT REMEMBERED, that on this _____ day of _____, 2015, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Bobby R. Stroupe and Kimberly Stroupe, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year above written.

Notary Public

My Appointment Expires: _____

PLANNING COMMISSION CERTIFICATE

State of Kansas }
County of Sedgwick } SS

This plat of "RUSTIC TIMBERS ADDITION SEDGWICK COUNTY, KANSAS" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 2015.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

Matthew J. Goolsby, Chairman

John L. Schlegel, Secretary

COUNTY COMMISSIONERS CERTIFICATE

State of Kansas }
County of Sedgwick } SS

This plat approved by and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2015.

Richard Ranzau, Forth District

Kelly B. Arnold, County Clerk

TRANSFER RECORD

State of Kansas }
County of Sedgwick } SS

Entered on transfer record this _____ day of _____, 2015

Kelly B. Arnold, County Clerk

REGISTER OF DEEDS

State of Kansas }
County of Sedgwick } SS

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 2015 at _____ o'clock _____ and is duly recorded.

Bill Meek, Register of Deeds

Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

State of Kansas }
County of Sedgwick } SS

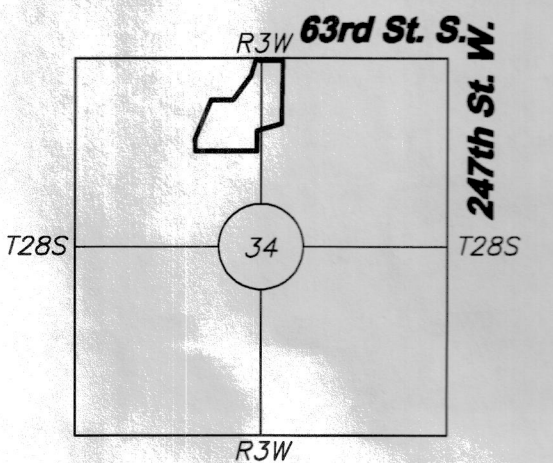
Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2015.

Tricia L. Robello #1246
Deputy County Surveyor
Sedgwick County, Kansas

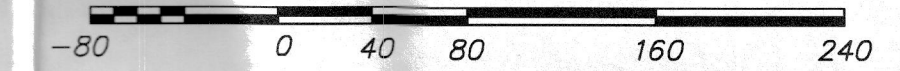
LEGEND:

- = SET 1/2" REBAR WITH CLS #1340 CAP
- ⊙ = CALCULATED POINT
- ⊕ = WATER VALVE
- ⊖ = POWER POLE
- = GUY WIRE
- ⊕ = TELEPHONE RISER
- = OVERHEAD ELECTRIC LINE
- ⊕ = WATER METER
- ☀ = LIGHT POLE
- ☐ = MAIL BOX
- = UNDERGROUND MARKER (AS NOTED)

QUINITY MAP (NOT TO SCALE)



SCALE: 1" = 80'



JOB DESCRIPTION: PLAT/P.U.D.	
PREPARED FOR: Kim Stroupe	
JOB LOCATION: 25501 N. 63rd Viola, KS	DATE OF PREPARATION: 1-14-2015
JOB NUMBER: A13786_PLAT	SHEET 1 OF 1
DRAWN BY: A.M.F. CHECKED BY: C.R.A.	