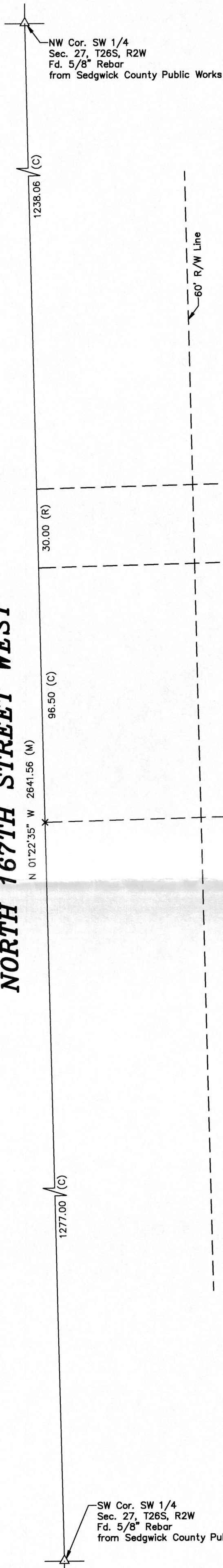


FINAL PLAT (ONE STEP)

# GUADALUPE GROUNDS

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 26 SOUTH,  
RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.

NORTH 167TH STREET WEST



**DESCRIPTION:**

A portion of the Southwest Quarter of Section 27, Township 26 South, Range 2 West of the 6th Principal Meridian in Sedgwick County, Kansas, more particularly described as follows:  
Commencing at the Southwest corner of the Southwest Quarter of Section 27, Township 26 South, Range 2 West of the 6th Principal Meridian; thence with a bearing North 01°22'35" West (basis of bearings is NAD 83 Kansas South Zone) along the West line of said Southwest Quarter 1,277.00 feet; thence North 88°37'25" East and perpendicular to the West line of said Southwest Quarter 315.00 feet to the point of beginning; thence continuing North 88°37'25" East 290.00 feet; thence North 01°22'35" West 150.00 feet; thence South 88°37'25" West 290.00 feet; thence South 01°22'35" East 150.00 feet to the point of beginning containing 1.000 Acre.

Date \_\_\_\_\_, 2019.

**BENCHMARK:**

5/8" Rebar Approximately 90.44 feet East and 15.40 feet South of the Southwest Corner of the Southwest Quarter Section 27, Township 26 South, range 2 West.  
Elevation=1275.78 (No Datum)

**FLOOD NOTE:**

According to Flood Insurance Rate Map No. 20173C0168G (dated December 22, 2016) published by the Federal Emergency Management Agency, the property described above lies within Zone "X", which is defined as "Areas determined to be outside the 0.2% annual chance floodplain."

**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

This is to certify that the undersigned, owners of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into Lots, Block and other public ways under the name of GUADALUPE GROUNDS, a portion of the Southwest Quarter of Section 27, Township 26 South, Range 2 West of the 6th Principal Meridian, in Sedgwick County, Kansas; that all easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Albert Jirak, Owner  
Teresa Jirak, Owner

**NOTARY CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

**BE IT REMEMBERED:**

That on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Albert Jirak and Teresa Jirak, husband & wife, who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:  
I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_, Notary Public

**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

This plat of "GUADALUPE GROUNDS", a subdivision of a portion of the Southwest Quarter of Section 27, Township 26 South, Range 2 West of the 6th Principal Meridian in Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By \_\_\_\_\_, Chair  
Cindy Miles

ATTEST:  
\_\_\_\_\_, Secretary  
Dale Miller

**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_, Chairman  
David T. Dennis, Third District

ATTEST:  
\_\_\_\_\_, County Clerk  
Kelly B. Arnold

**COUNTY SURVEYOR'S CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Tricia L. Robello, P.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

**REGISTER OF DEEDS CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_, \_\_\_\_\_, m. on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_.

\_\_\_\_\_, Register of Deeds  
Tonya E. Buckingham

\_\_\_\_\_, Deputy Register of Deeds  
Judy J. Paget

**TRANSFER OF RECORD**

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

Entered on transfer record on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_, County Clerk  
Kelly B. Arnold

**FINAL PLAT**

Prepared For: <b>AL JIRAK</b>	Description: <b>A PORTION OF THE SW 1/4 SECTION 27, T26S, R2W SEDGWICK COUNTY, KANSAS</b>
Prepared By: <b>GSS</b>	<b>Garber Surveying Service, P.A.</b>
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401	McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810
Drawn By: EWS Scale: 1"=30'	Date of Field Work: July 1, 2019 Job No:
Checked By: DEG Date: 08/08/2019	Sheet 1 of 1 Sheet(s) G2019-428