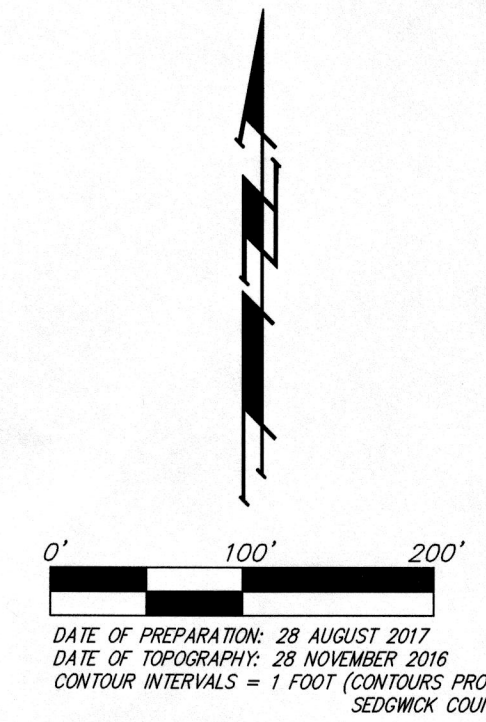
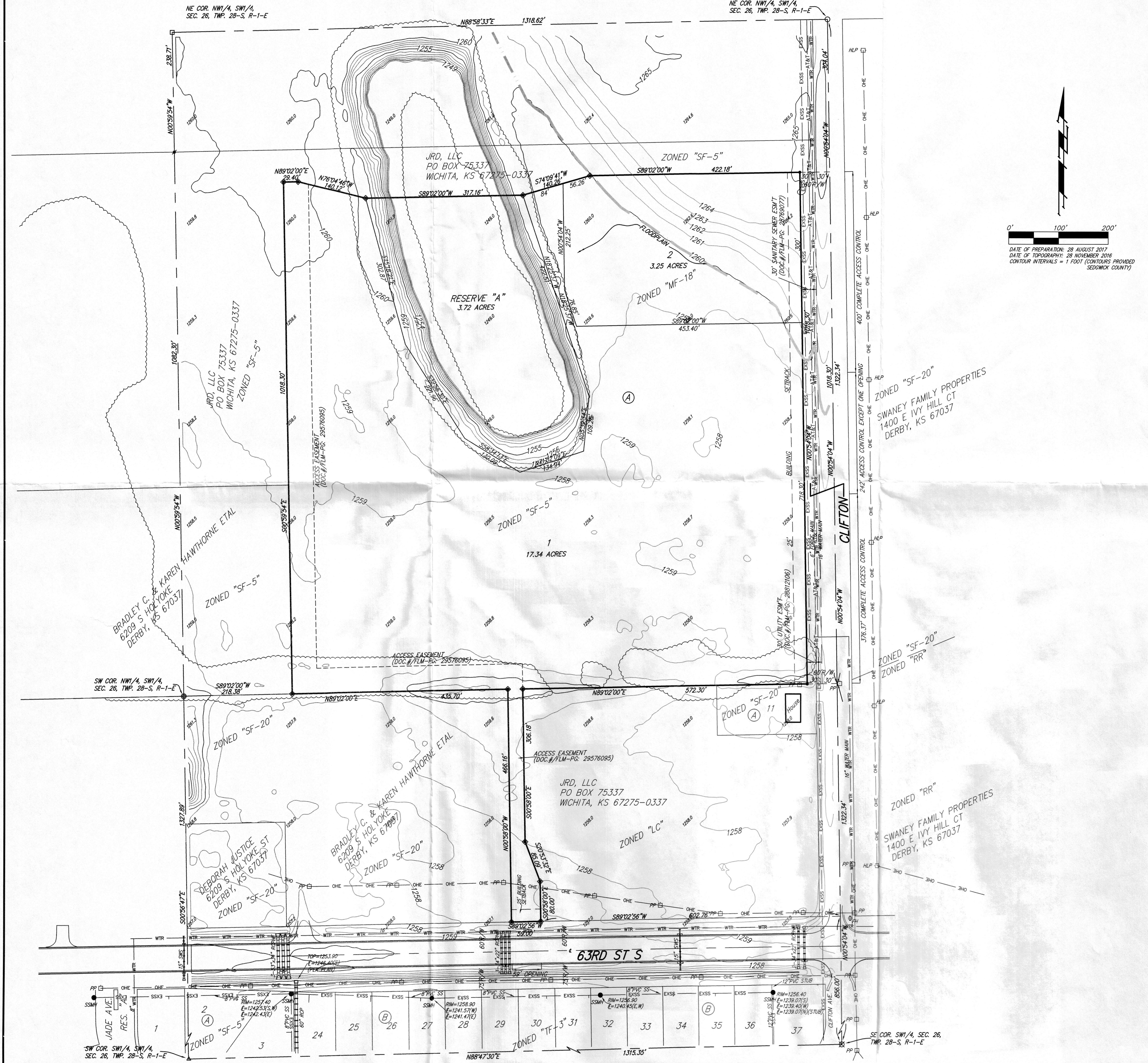


PRELIMINARY PLAT
THE WELL ADDITION
 WICHITA, SEDGWICK COUNTY, KANSAS



OWNER/DEVELOPER:
 The Well Worship Center Church
 421 Westvile Dr.
 Derby, KS 67037

LEGAL DESCRIPTION:
 That part of the Northwest Quarter of the Southwest Quarter of Section 26, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas described as follows: Commencing at the southwest corner of the Northwest Quarter of said Southwest Quarter, said southwest corner also being the northwest corner of Woodvale Addition, Sedgwick County, Kansas, (a portion of said Woodvale Addition now vacated by virtue of the instrument entitled Vacation Order, Case No. VAC2015-00023, recorded in DOC.#FLM-PG-29559186); thence easterly along the south line of the Northwest Quarter of said Southwest Quarter, and along the north line of that part of said Woodvale Addition now vacated, (DOC.#FLM-PG-29559186), 218.38 feet to the northeast corner of Lot 2, Block A, in that part of said Woodvale Addition now vacated, (DOC.#FLM-PG-29559186), and for a point of beginning; thence northerly parallel with the west line of the Northwest Quarter of said Southwest Quarter, 1018.30 feet; thence easterly with a deflection angle to the right of 90°01'54"; 28.40 feet; thence southeasterly with a deflection angle to the right of 14°53'14"; 140.12 feet; thence easterly with a deflection angle to the left of 14°52'20"; 140.26 feet; thence northeasterly with a deflection angle to the left of 14°52'20"; 482.18 feet to a point on the east line of the Northwest Quarter of said Southwest Quarter, thence southerly along the east line of the Northwest Quarter of said Southwest Quarter, 1018.30 feet to the southeast corner of the Northwest Quarter of said Southwest Quarter; thence westerly along the south line of the Northwest Quarter of said Southwest Quarter and along the north line of Lot 11, Block A, in Woodvale Addition, 242.00 feet to the northwest corner of said Lot 11, said northwest corner also being the northeast corner of Lot 10, Block A, in that part of said Woodvale Addition now vacated, (DOC.#FLM-PG-29559186); thence continuing westerly along the south line of the Northwest Quarter of said Southwest Quarter, and along the north line of that part of said Woodvale Addition now vacated, (DOC.#FLM-PG-29559186), 856.00 feet to the point of beginning, all being subject to road rights-of-way of record, TOGETHER with a tract of land in that part of Southwest Quarter of the Southwest Quarter of said Section 26 previously platted as said Woodvale Addition, (a portion of said Woodvale Addition now vacated by virtue of the instrument entitled Vacation Order, Case No. VAC2015-00023, recorded in DOC.#FLM-PG-29559186), described as follows: Commencing at the southeast corner of Lot 6, Block E, of said Woodvale Addition, (said southeast corner also being the southeast corner of the Southwest Quarter of the Southwest Quarter of Section 26, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas); thence north along the east line of said Woodvale Addition, (said east line also being the east line of the Southwest Quarter of said Southwest Quarter), 856 feet to a line described in the instrument entitled Vacation Order, Case No. D-1996-1 recorded in Film 1592 at Page 256; thence westerly on a deflected angle to the left of 90°03' and along said line, 602.76 feet for a point of beginning; thence continuing westerly along said line, (Film 1592, Page 256), 59.00 feet; thence northerly with a deflection angle to the right of 87°59'04"; 466.16 feet to a point on the north line of the Southwest Quarter of said Southwest Quarter, said north line also being the north line of said Woodvale Addition now vacated, (DOC.#FLM-PG-29559186); thence easterly with a deflection angle to the right of 90°00'00" along the north line of the Southwest Quarter of said Southwest Quarter (and along the north line of said Woodvale Addition now vacated, (DOC.#FLM-PG-29559186)), 30.00 feet; thence southerly with a deflection angle to the right of 90°00'00"; 306.18 feet; thence southeasterly with a deflection angle to the left of 19°55'32"; 85.09 feet; thence southerly with a deflection angle to the right of 19°55'32"; 80.00 feet to the point of beginning.

BENCHMARK:
 CHISELED SQUARE ON TOP OF CATCH BASIN, 43.5' N. & 20.4' W. OF THE NORTHEAST CORNER OF LOT 24, BLOCK B, VASSAR ADDITION.
 ELEV. = 1260.00 NAVD88

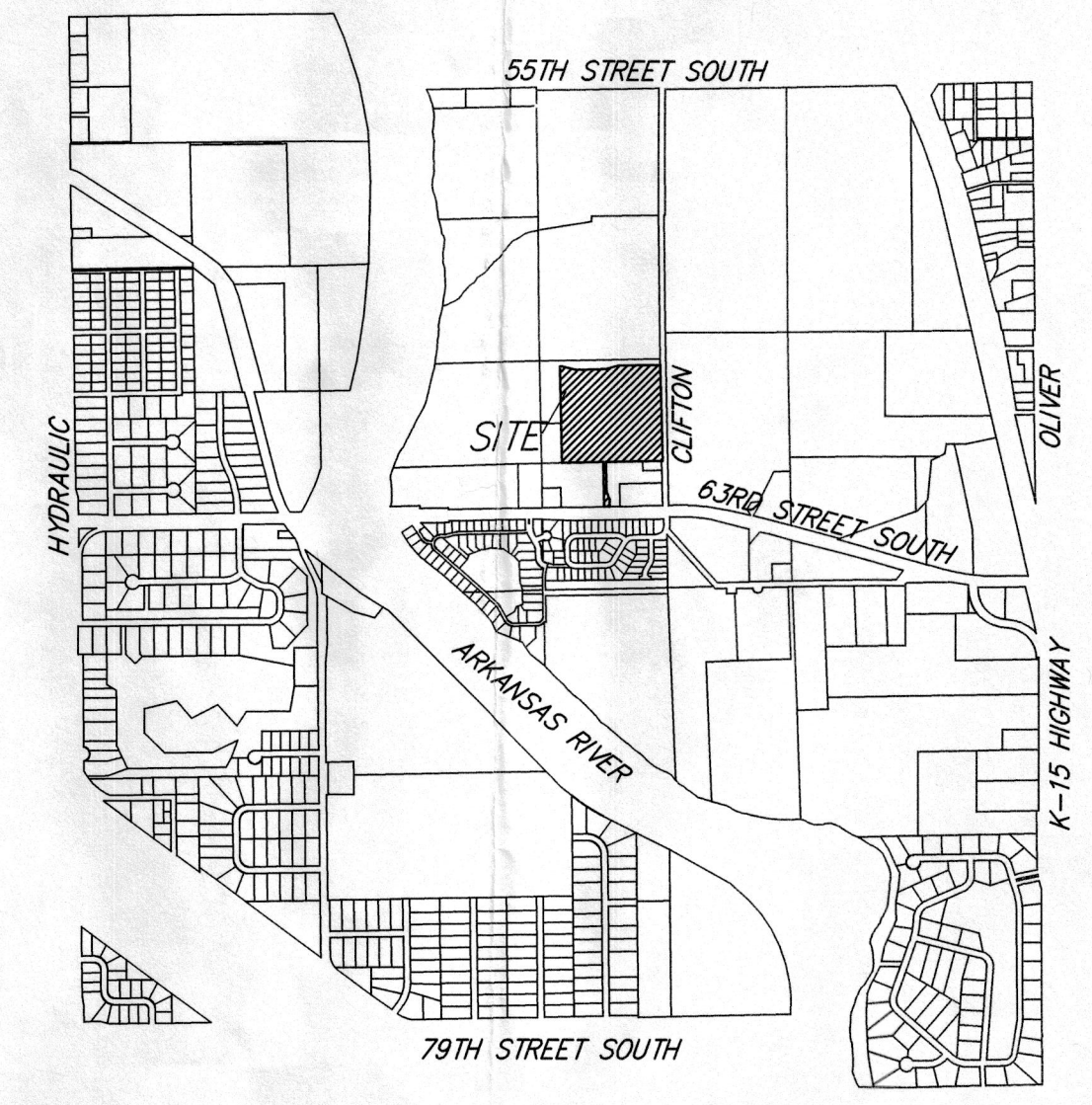
BENCHMARK:
 CHISELED CROSS ON TOP OF CATCH BASIN, 48.2' N. & 41.2' W. OF THE NORTHEAST CORNER OF LOT 37, BLOCK B, VASSAR ADDITION.
 ELEV. = 1258.91 NAVD88

BENCHMARK:
 CHISELED CROSS ON WALK, MOST EASTERLY CORNER, (BLOCK CORNER), LOT 4, BLOCK D, CLIFTON COVE ADDITION, 35.2' W. & 8.5' S. OF THE NORTHWEST CORNER, LOT 20, BLOCK B, VASSAR ADDITION.
 ELEV. = 1259.07 NAVD88

NOTE: FEMA Floodplain boundaries are scaled per location per the FEMA FIRM Panel 508 of 690, for Sedgwick County, Kansas, Map Number 20173005086.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ 1.5" 780" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP OVER 4"x6" STONE (FOUND)
- = 1" IRON OVER 11"x12" STONE (FOUND)
- = 1/2" IRON OVER 3"x6" STONE (FOUND)
- = #5 REBAR W/ "SRB" CAP (FOUND)
- ▲ = STONE (FOUND)

- WTR = WATER LINE
- AT&T = AT&T LINE
- OHE = OVERHEAD ELECTRIC LINE
- EXSS = EXCESS SANITARY SEWER
- EXSS = EXCESS STORMWATER SEWER
- PP □ = Power Pole
- FH ● = Fire Hydrant
- SSWM ● = Stormwater Sewer Manhole
- MLP □ = High Line Pole
- SSM ● = Sanitary Sewer Manhole



VICINITY MAP
 SEC. 27, T28S, R1E SEC. 26, T28S, R1E
 SEC. 34, T28S, R1E SEC. 33, T28S, R1E

THE WELL ADDITION
 16 August 2017

Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

NOTE:
 A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain as established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.