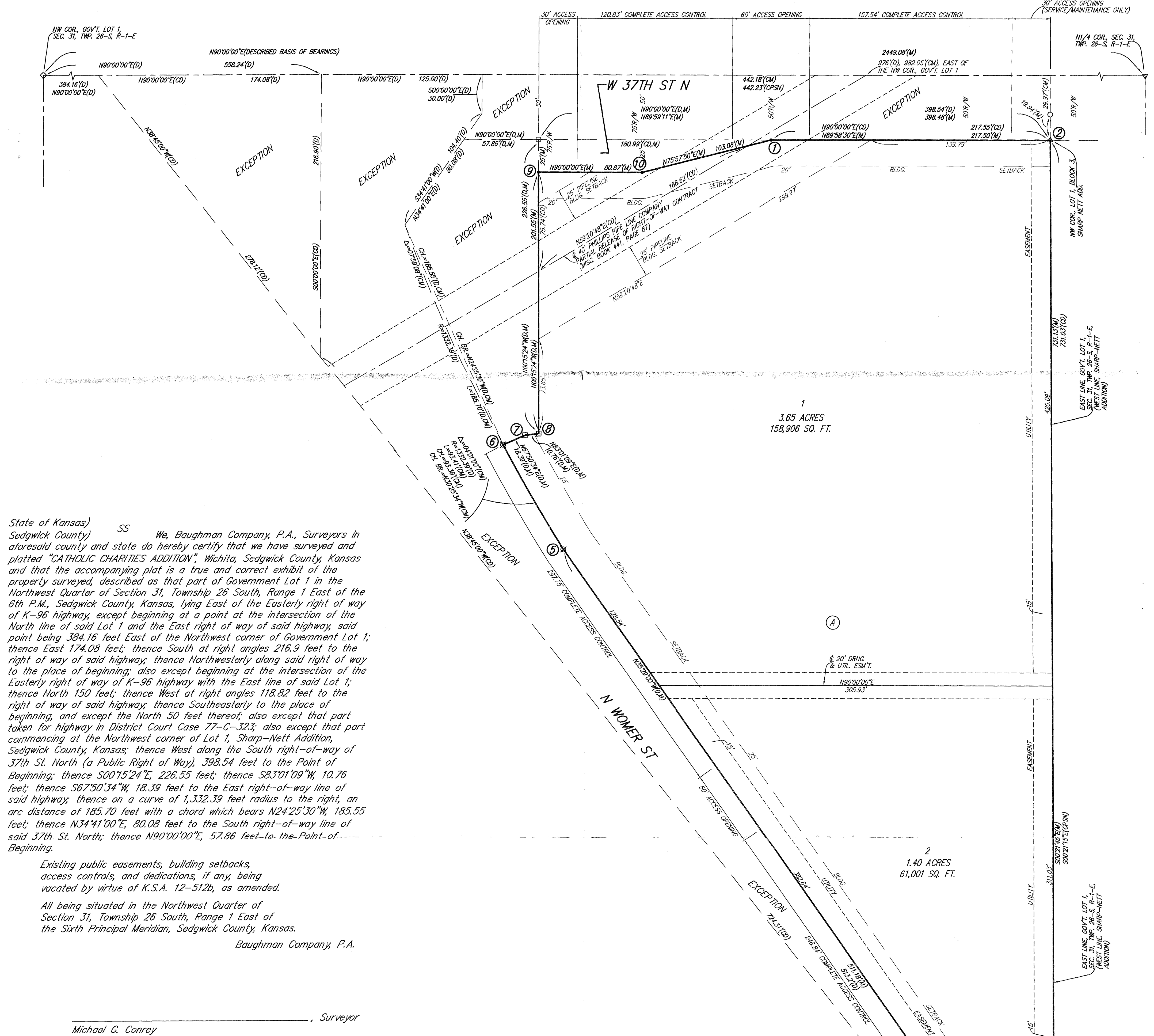


CATHOLIC CHARITIES ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "CATHOLIC CHARITIES ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as that part of Government Lot 1 in the
Northwest Quarter of Section 31, Township 26 South, Range 1 East of the
6th P.M., Sedgwick County, Kansas, lying East of the Easterly right of way
of K-96 highway, except beginning at a point at the intersection of the
North line of said Lot 1 and the East right of way of said highway, said
point being 394.16 feet East of the Northwest corner of Government Lot 1;
thence East 174.08 feet; thence South at right angles 216.9 feet to the
right of way of said highway; thence Northwesterly along said right of way
to the place of beginning; also except beginning at the intersection of the
Easterly right of way of K-96 highway with the East line of said Lot 1;
thence North 150 feet; thence West at right angles 118.82 feet to the
right of way of said highway; thence Southeasterly to the place of
beginning; and except the North 50 feet thereof, also except that part
taken for highway in District Court Case 77-C-323; also except that part
commencing at the Northwest corner of Lot 1, Sharp-Mett Addition,
Sedgwick County, Kansas; thence West along the South right-of-way of
37th St. North (a Public Right of Way), 392.54 feet to the Point of
Beginning; thence S00°15'24"E, 226.55 feet; thence S83°01'09"W, 10.76
feet; thence S67°50'34"W, 18.39 feet to the East right-of-way line of
said highway; thence on a curve of 1,332.39 feet radius to the right, an
arc distance of 185.70 feet with a chord which bears N24°25'30"W, 185.55
feet; thence N34°41'00"E, 80.08 feet to the South right-of-way line of
said 37th St. North; thence N90°00'00"E, 57.86 feet to the Point of
Beginning.

Existing public easements, building setbacks,
access controls, and dedications, if any, being
vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northwest Quarter of
Section 31, Township 26 South, Range 1 East of
the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.

_____, Surveyor
Michael G. Conroy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, a Block, and a Street, to be known as "CATHOLIC
CHARITIES ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easement is
hereby granted as indicated for drainage purposes and for the construction
and maintenance of all public utilities. No signs, light poles, private
drainage systems, masonry fences, masonry trash enclosures or other
structures shall be located within public utility easements unless a Use of
Easement Permit is obtained from the City of Wichita Public Works &
Utilities Department. The street is hereby dedicated to and for the use
of the public. Access controls shall be as depicted on the face of the
plat and are hereby granted to the City of Wichita, Kansas.

Catholic Charities, Inc.,
a Kansas not for profit corporation

_____, President
Wendy Glick

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2020, by Wendy Glick, President
of Catholic Charities, Inc., a Kansas not for profit corporation, on behalf
of the corporation.

_____, Notary Public

My App't. Exp. _____

This plat of "CATHOLIC CHARITIES ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2020,
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Charles A. Warren

_____, Secretary
Scott Knebel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2020.

_____, Mayor,
Brandon J. Whipple, City of Wichita

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2020.

Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

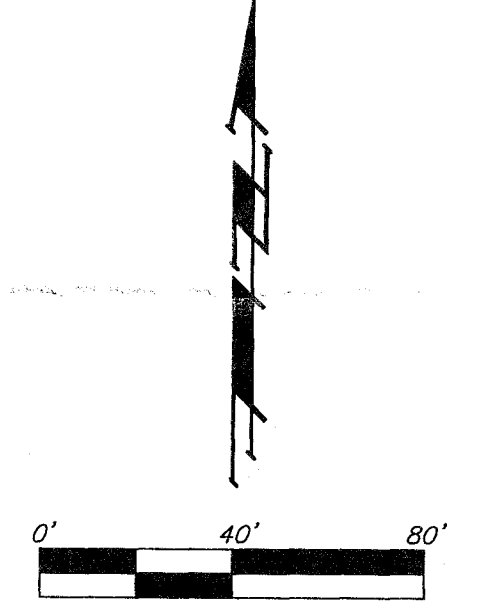
Entered on transfer record this _____ day
of _____, 2020.

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2020 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Tonya Buckingham

_____, Deputy
Kenly Zehring



(M) = MEASURED
(D) = DESCRIBED
(CM) = CALCULATED FROM MEASURED INFO.
(CD) = CALCULATED FROM DESCRIBED INFO.
(CPSN) = CALCULATED FROM SHARP-METT ADDITION
(PW2) = PLATTED INFO. FROM WOMER PLAZA 2ND ADDITION
(CPW2) = CALCULATED FROM WOMER PLAZA 2ND ADDITION

- #4 REBAR W/ "BAUGHMAN" CAP (SET)
- #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ⊗ CHASED CROSS (FOUND, FROM PREVIOUS SURVEY)
- △ #5 REBAR (FOUND)(ORIGIN UNKNOWN)
- 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
- ⊙ #4 REBAR (FOUND)(ORIGIN UNKNOWN)
- ⊕ 1" FINCHED IRON PIPE (FOUND)(ORIGIN UNKNOWN)

CITY HALL - ENGINEERING
MAIL STOP 4-71
Arefi Roush
FOR YOUR FILES

FINAL TRACING REC'D 3-18-20

Baughman Company, P.A.
315 Ellis St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
E:\Projects\Catholic Charities Addition_19-06-1963\Plat\Drawings\Catholic Charities_Edward.RKS

GROUNDWATER NOTE:
The property is within a zone identified by the City Engineer's office as likely to have groundwater at some or all times within ten feet of the ground surface elevation. Building with specially engineered foundations or with the lowest floor opening above groundwater is recommended and owners seeking building permits on this property will be similarly advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineer's office.