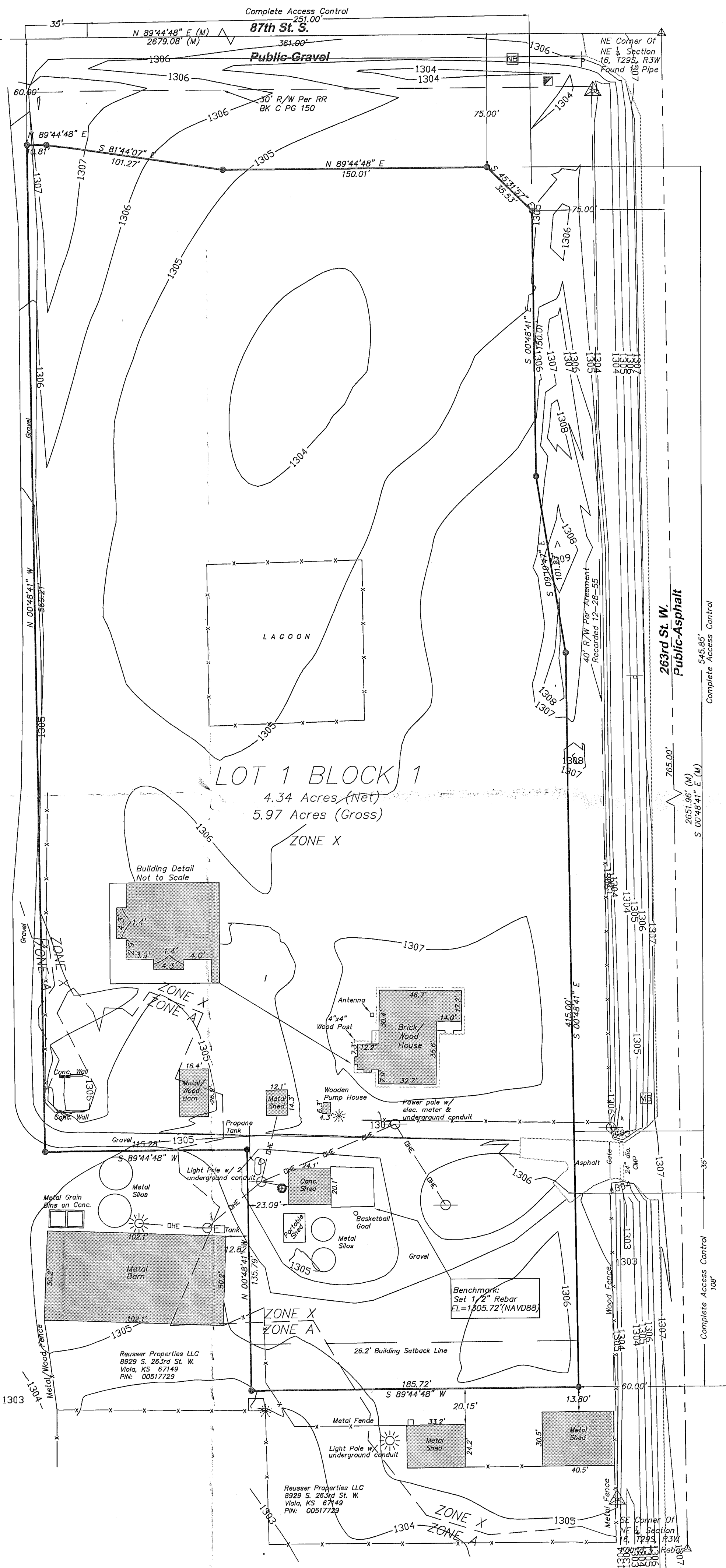


GUSTAFSON-FURMAN-REUSSER ADDITION TO SEDGWICK COUNTY, KANSAS

NW Corner Of
NE 1/4 Section
16, T29S, R3W
Set 1/2" Rebar
Over Stone



Reusser Properties LLC
8929 S. 263rd St. W.
Viola, KS 67149
P.O. 00517729

CERTIFICATE OF SURVEY

State of Kansas)
County of Sedgwick) SS

I, Chad R. Abbott the undersigned registered land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on July 28, 2016. The survey was made by me or under my direct supervision and the accompanying plat "GUSTAFSON-FURMAN-REUSSER ADDITION TO SEDGWICK COUNTY, KANSAS", is a true and correct exhibit of the property surveyed, described as follows:

Beginning at the Northeast Corner of the Northeast Quarter of Section 16, Township 29 South, Range 3 West of the Sixth Principal Meridian, Sedgwick County, Kansas, thence S 00°48'41" E (assumed basis of bearing) along the East Line of said Northeast Quarter for 765.00 feet; thence S 89°44'48" W, parallel to the North Line of said Northeast Quarter, for 245.72 feet; thence N 00°48'41" W, parallel to said East Line, for 135.79 feet; thence S 89°44'48" W, Parallel to said North Line, for 115.28 feet; thence N 00°48'41" W, parallel to said East Line, for 629.21 feet to a point on said North Line; thence N 89°44'48" E, along said North Line, for 351.00 feet to the Point Of Beginning. Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b), as amended.

Chad R. Abbott L.S. #1340

OWNER'S CERTIFICATE

State of Kansas)
County of Sedgwick) SS

Know all men by these presents that I the undersigned owner of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into a lot, block and streets. The same to be known as "GUSTAFSON-FURMAN-REUSSER ADDITION TO SEDGWICK COUNTY, KANSAS". The 60' Street Right-of-Way along 263rd Street West is hereby dedicated to and for the use of the public. The 60' Right-of-Way along 87th Street South is hereby dedicated to and for the use of the public. Access control as shown on the face of the plat is hereby granted to the appropriate governing body. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision. A drainage plan has been developed for the plat and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and will remain unobstructed to allow for the conveyance of stormwater.

Janet Reusser

NOTARY CERTIFICATE

State of Kansas)
County of Sedgwick) SS

BE IT REMEMBERED, that on this _____ day of _____, 2017, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Janet Reusser, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year above written.

_____, Notary Public

My Appointment Expires: _____

PLANNING AGENCY CERTIFICATE

State of Kansas)
County of Sedgwick) SS

This plat of "GUSTAFSON-FURMAN-REUSSER ADDITION TO SEDGWICK COUNTY, KANSAS" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 2017.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

David W. Foster, Chairman

Dale Miller, Secretary

COUNTY SURVEYOR CERTIFICATE

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2017.

Tricia L. Robello #1246
Deputy County Surveyor
Sedgwick County, Kansas

COUNTY COMMISSION CERTIFICATE

State of Kansas)
County of Sedgwick) SS

This plat of "GUSTAFSON-FURMAN-REUSSER ADDITION TO SEDGWICK COUNTY, KANSAS" has been submitted to and approved by the Board of County Commissioners of Sedgwick County, Kansas, on this _____ day of _____, 2017.

James H. Howell, Fifth District

ATTEST: Kelly B. Arnold, County Clerk

TRANSFER RECORD

State of Kansas)
County of Sedgwick) SS

Entered on transfer record this _____ day of _____, 2017

Kelly B. Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas)
County of Sedgwick) SS

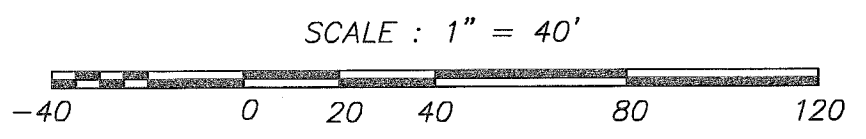
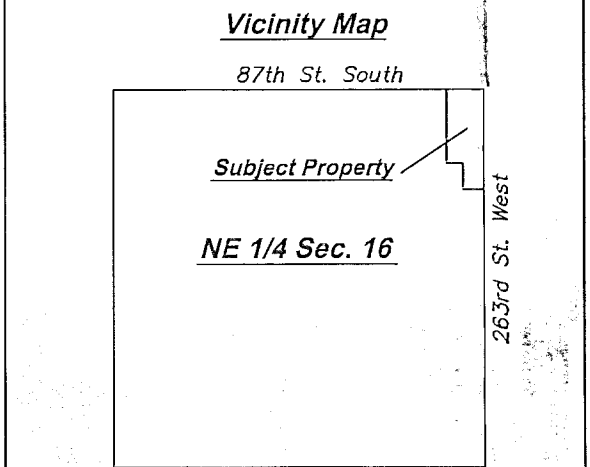
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2017 at _____ o'clock _____M. and is duly recorded.

Tonya Buckingham, Register of Deeds

Judy J. Pagel, Deputy

LEGEND:

| | |
|---|-----------------|
| ● Set 1/2" Rebar with #1340 Cap | ☀ Light Pole |
| (M) Measured or Calculated from Measurement | ⊙ Wall |
| △ Found Monument (AS NOTED) | Ⓝ Newspaper Box |
| ⊙ Water Spigot | Ⓜ Mailbox |
| ⊙ Power Pole | ⊙ Sign |
| ⊙ Telephone Riser | |
| ⊙ Fiber Optic Buried Cable Warning Sign | |
| — Fence | |
| — Overhead Electric Line | |



| | |
|--|------------------------------------|
| JOB DESCRIPTION: PLAT | |
| PREPARED FOR: Janet Reusser | |
| JOB LOCATION: NE 1/4 Sec. 16-T29S-R3W | DATE OF PREPARATION: 11-16-2016 |
| JOB NUMBER: A15002 | SHEET 1 OF 1 |

**Abbott
and
Survey**

631 N. Kessler, Wichita, KS 67203
Ph. 316.262.2262 Fax 316.262.2268
surveyors@benchmarks.net

DESIGNED BY: C.R.A. CHECKED BY: C.R.A.