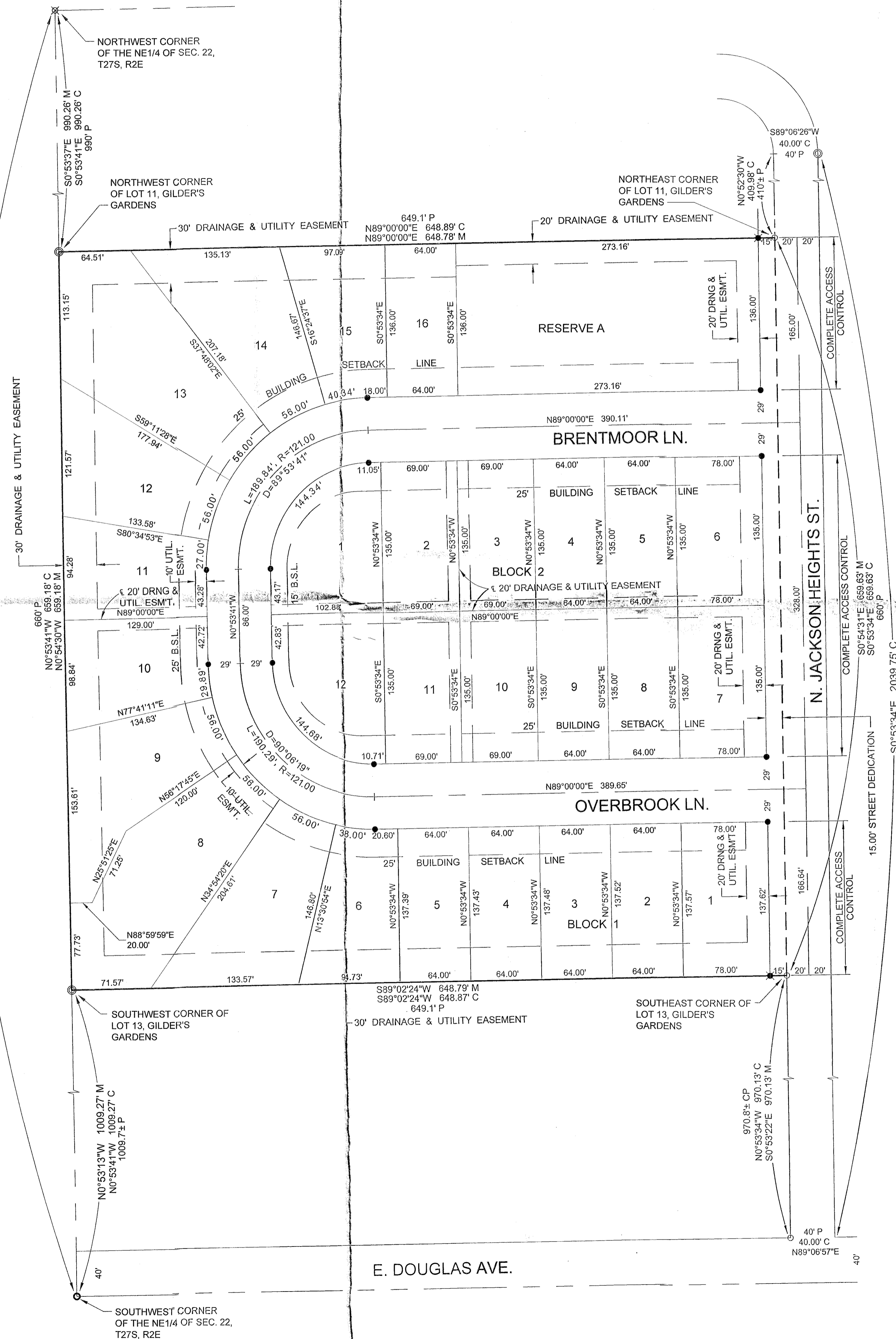


JACKSON HEIGHTS TOWNHOMES

Wichita, Sedgwick County, Kansas

E. CENTRAL AVE.



State of Kansas)
 SS
 Sedgwick County)

We, Garver, LLC, Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "JACKSON HEIGHTS TOWNHOMES", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

Lots 11 and 13, Gilder's Gardens Addition to the City of Wichita, Sedgwick County, Kansas.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b, as amended.

Garver, LLC
 Land Surveyor
 William K. Clevenger, PS #1437

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, Blocks, a Reserve and Streets, to be known as "JACKSON HEIGHTS TOWNHOMES", an Addition to Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. No private drainage systems shall be located within public drainage easements unless a Residential Drainage Relief Permit is obtained from the City of Wichita Public Works & Utilities Department. Access Controls as indicated are hereby granted to the appropriate governing body. The streets are hereby dedicated to and for the use of the public. No obstructions shall be constructed or placed within street stubs providing future access to adjacent properties. Reserve "A" is hereby reserved for irrigation, signage, walks, lighting, landscaping, berms, lakes, drainage, drainage structures, and utilities confined to easements. The Reserve is to be owned and maintained by the Home Owners Association for the addition, their successors and/or assigns. A Minimum Pad Elevation for lowest openings on Lot 16, Block 1 = 1356.7 (NAVD88). A master drainage plan has been developed for this plat. All drainage easements, rights of way and reserves shall remain at established grades (unless modified with the approval of the City Engineer) and shall be unobstructed to allow for the conveyance of stormwater in accordance with the Stormwater Manual. The maintenance of all drainageways and drainage facilities in backyard drainage easements and reserves shall be the responsibility of the property owner, and shall be enforced by the Homeowners' Association and be provided for in the Homeowners' Association covenants.

Clear Ridge Investments LLC, a
 Kansas limited liability company

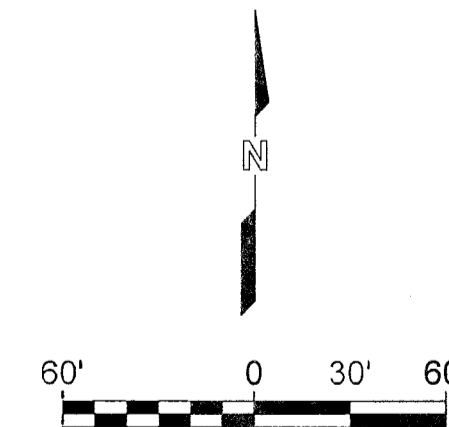
Managing Member
 Stephen G. Miller

State of Kansas)
 SS
 Sedgwick County)

The foregoing instrument acknowledged before me, this ___ day of
 20___, by Stephen G. Miller, Managing Member, on behalf of Clear Ridge
 Investments LLC, a Kansas limited liability company.

Notary Public
 Jessica L. Woolsey

My appointment expires _____.



(A) = Assumed Kansas Zone South Grid Bearing
 P = Platted (Gilder's Gardens)
 M = Measured
 C = Calculated
 CCP = Calculated from Platted
 B.S.L. = Building Setback Line

- SURVEY MARKER LEGEND**
- 1/2" IRON PIPE (FOUND - ORIGIN UNKNOWN)
 - 3/4" IRON PIPE (FOUND - ORIGIN UNKNOWN)
 - ⊗ 5/8" REBAR W/UNRECOGNIZABLE CAP (FOUND - ORIGIN UNKNOWN)
 - 90D NAIL (FOUND - ORIGIN UNKNOWN)
 - ⊗ 5/8" REBAR W/GARVER CAP (SET)
 - MONUMENT TO BE SET WITH STREET CONSTRUCTION PROJECT BY THE STREET DESIGNER

BENCHMARK: CHISELED SQUARE ON THE TOP OF CURB ON THE EAST SIDE OF THE PRIVATE DRIVE ON THE NORTH CURB RETURN OF THE ENTRANCE TO 12221 E. CENTRAL AVE., ELEVATION = 1348.28 (NAVD88, G12B)

BENCHMARK: CHISELED SQUARE ON THE TOP OF CURB ON THE SOUTH SIDE OF TAMARAC LN., 26 FEET NORTHEAST OF THE EAST DRIVEWAY EDGE OF 12031 E. TAMARAC LN., ELEVATION = 1357.42 (NAVD88, G12B)

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING INTO STRUCTURES		
BLOCK	LOT NO.	ELEVATION (NAVD88)
1	16	1356.7

This plat of "JACKSON HEIGHTS TOWNHOMES", an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of _____, 20___.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair
 Charles A. Warren
 Secretary
 Dale Miller

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of _____, 20___.

At the Direction of the City Council
 Mayor
 Jeff Longwell
 City Clerk
 Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of
 _____, 20___.

Deputy County Surveyor
 Sedgwick County Kansas
 Tricia L. Robello, PS #1246

Entered on transfer record this ___ day of _____, 20___.

County Clerk
 Kelly B. Arnold

State of Kansas)
 SS
 Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of

Deeds, this ___ day of _____, 20___, at ___ o'clock ___ M, and is duly recorded.

Register of Deeds
 Tonya Buckingham
 Deputy
 Kenly Zehring