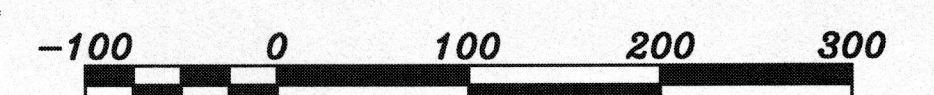
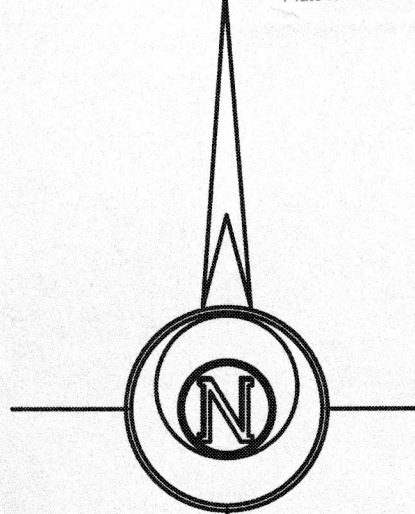


SKETCH PLAN

# ROBERTS ADDITION

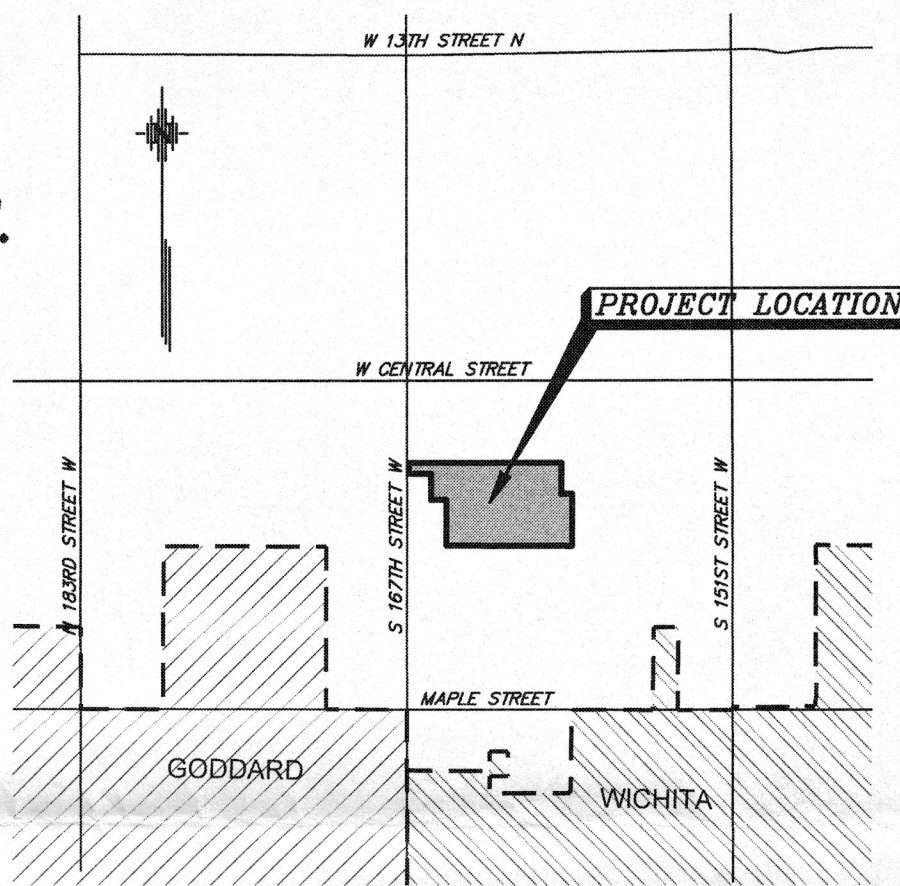
A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.



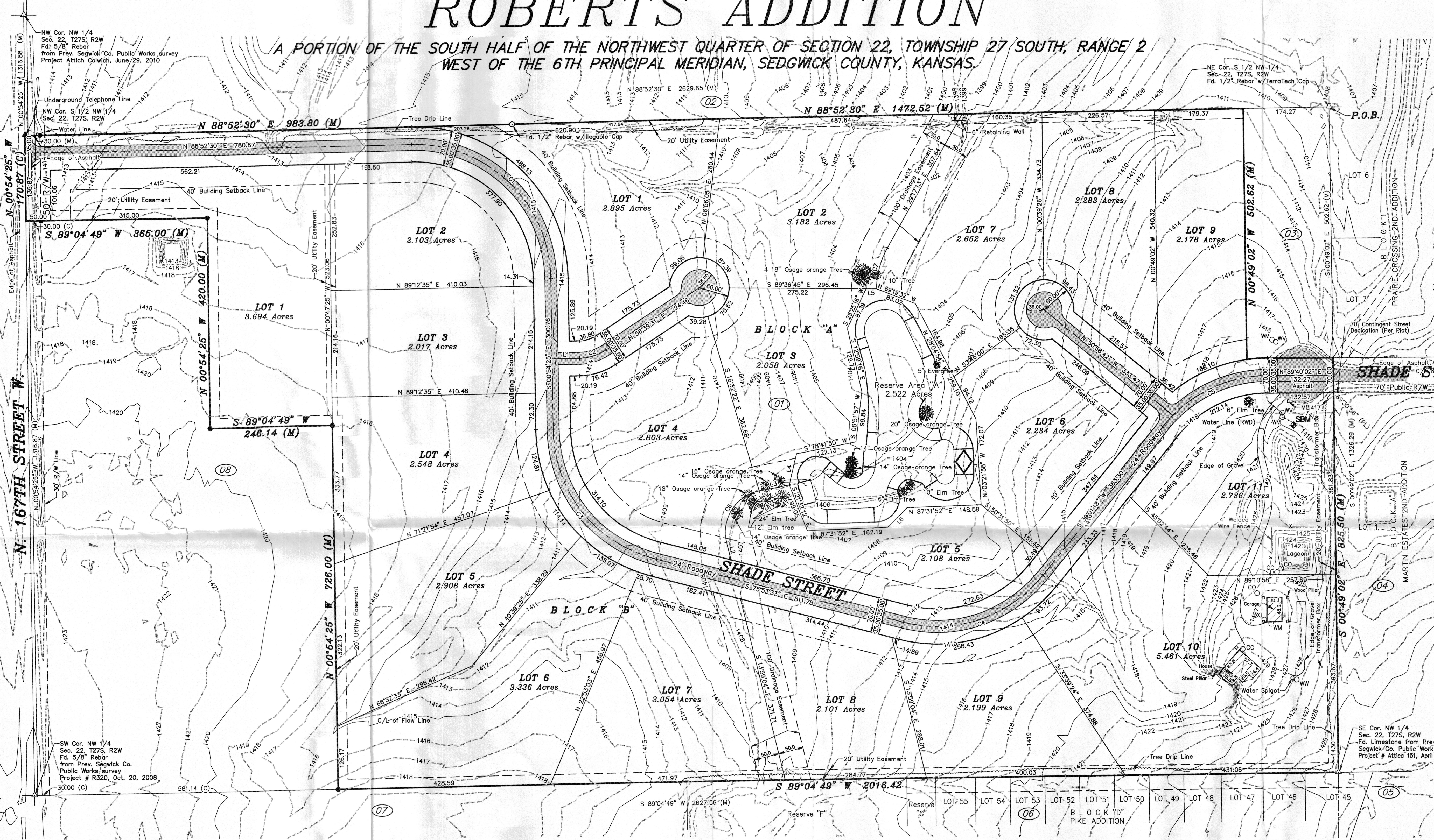
BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ Sectional Monument Found
- Survey Monument Found
- 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) Calculated
- (M) Measured
- (PL) Platted
- ⊕ Benchmark



VICINITY MAP  
Not To Scale



Curve #	Radius	Delta	Arc Length	Tangent	Chord	Chord Bearing
C1	275.00	90°13'05"	433.02	276.05	389.65	S 46°00'57" E
C2	100.00	32°26'04"	56.61	29.09	55.86	S 72°52'33" W
C3	275.00	74°59'08"	359.91	210.96	334.76	N 38°23'59" W
C4	275.00	65°05'09"	312.39	175.48	295.86	S 71°33'52" W
C5	275.00	50°38'44"	243.08	130.13	235.24	N 64°20'40" E
C6	85.00	92°40'55"	137.50	89.07	122.99	N 32°21'23" E
C7	170.00	28°46'00"	85.35	43.60	84.46	N 14°54'13" E

Line #	Bearing	Distance
L1	N 89°05'35" E	55.19
L2	S 13°59'04" E	36.31
L3	N 78°41'50" E	61.38
L4	N 13°12'06" E	64.16
L5	S 89°36'45" E	21.23
L6	S 44°16'28" W	55.6

#	Owner	Parcel ID Number	Zoning
01	JOHN C JR & AUDREY A ROBERTS	087-145-22-0-23-00-003.00	RR-Rural Residential District
02	CORNELIA MARTIN	087-145-22-0-23-00-001.01	RR-Rural Residential District
03	DOUGLAS & FAYE MATHIS	087-145-22-0-24-00-001.00	RR-Rural Residential District
04	WILLIAM J & ANNE M MARTIN	087-145-22-0-13-03-002.00	RR-Rural Residential District
05	PIKE LLC	087-145-22-0-31-00-001.00-B	RR-Rural Residential District
06	PIKE LLC	087-145-22-0-31-00-001.00-A	RR-Rural Residential District
07	HM PATRY PROPERTIES LLC	087-145-22-0-32-00-001.00	RR-Rural Residential District
08	LOUISE M KOELLING	087-145-22-0-23-00-001.00-A	RR-Rural Residential District

**OWNER/SUBDIVIDER:**  
JOHN ROBERTS  
16011 W. SHADE ST.  
GODDARD, KANSAS 67052  
(316) 619-9737

**SURVEYOR:**  
DANIEL E. GARBER  
GARBER SURVEYING SERVICE, P.A.  
2908 N. PLUM ST.  
HUTCHINSON, KANSAS 67502  
(620) 665-7032

Prepared For:	Description:
<b>JOHN ROBERTS</b>	A PORTION OF THE NW 1/4 SECTION 22, T27S, R2W SEDGWICK COUNTY, KANSAS
Prepared By:	
<b>GSS</b>	<b>Garber Surveying Service, P.A.</b>
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401	
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: TJK	Scale: 1"=100'
Checked By: DEG	Date: 01/08/2020
Date of Field Work:	Sheet 1 of 1 Sheet(s)
Job No:	G2017-706

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