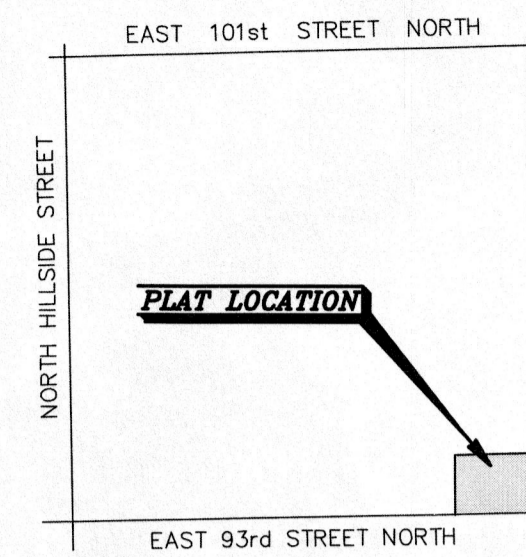


FINAL PLAT

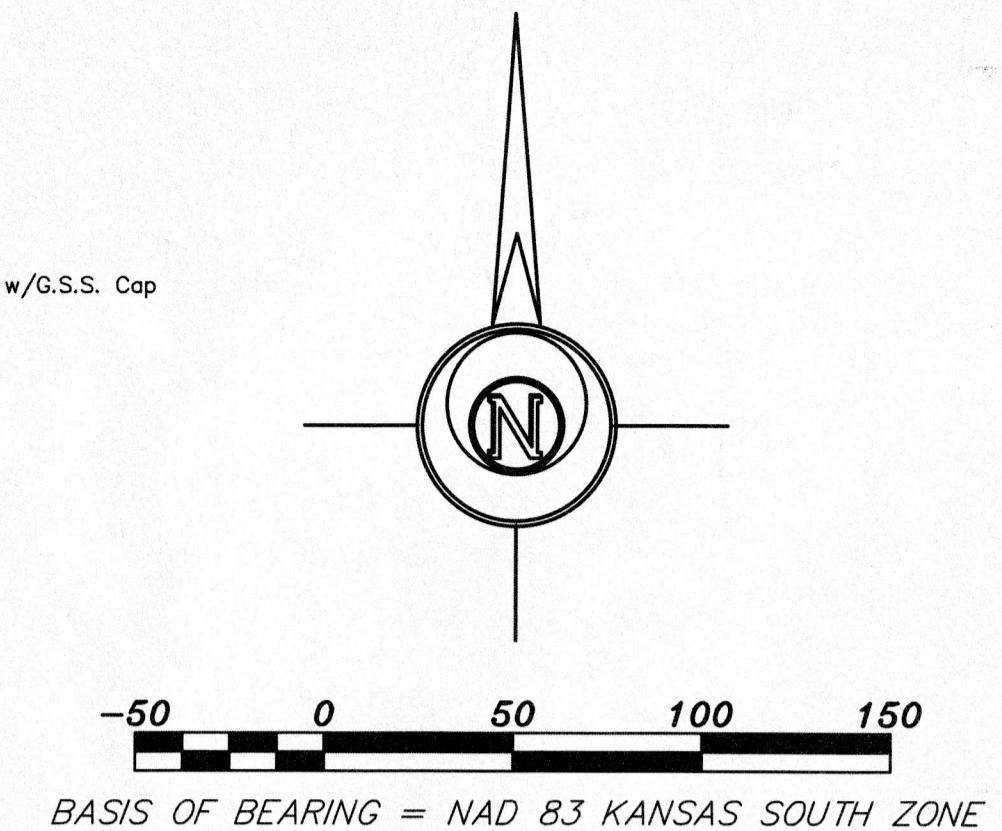
BUCK ADDITION

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 25 SOUTH, RANGE 1 EAST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.



- LEGEND**
- △ - Sectional Monument Found
 - - Survey Monument Found
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - - Calculated
 - (M) - Measured

CLOSURE TABLE
 NORTHING: -0.00000
 EASTING: 0.00000
 PRECISION: 1:3106600.00

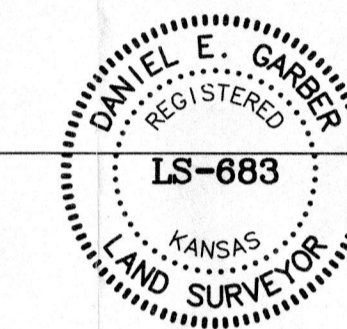


LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on March 28, 2017 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas more particularly described as follows:
 Beginning at the Southeast corner of the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of South 88°47'43" West along the South line of said Southeast Quarter 880.00 feet; thence North 00°27'23" West parallel with the East line of said Southeast Quarter 673.30 feet; thence North 88°47'43" East parallel with the South line of said Southeast Quarter 880.00 feet to the East line of said Southeast Quarter; thence South 00°27'23" East along the East line of said Southeast Quarter 673.30 feet to the point of beginning containing 13.602 Acres.

Date _____ 2017.



STREETS:
 Streets shown on this plat and not heretofore dedicated to the public are hereby so dedicated.

OWNER'S CERTIFICATE AND DEDICATION
 STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

Know all men by these presents that I, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into a Lot, Block and Street to be known as "BUCK ADDITION", a subdivision in the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; that all easements and public rights-of-way as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining, and repairing public improvements; Access Controls are hereby dedicated to the appropriate governing body and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or heretofore filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Gary Buck _____ Annette Buck _____

NOTARY CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

BE IT REMEMBERED:
 That on this _____ day of _____, 20____ A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Gary Buck and Annette Buck, husband and wife, who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
 I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: _____
 _____ Notary Public

PLANNING COMMISSION CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

This plat of "BUCK ADDITION", a subdivision of a portion of the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____ 2017.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____ Chair
 Joseph A. Johnson

ATTEST:
 _____ Secretary
 Dale Miller

GOVERNING BODY CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 2017.

_____ Chair
 David M. Unruh, First District

ATTEST:
 _____ County Clerk
 Kelly B. Arnold

COUNTY SURVEYOR'S CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2017.

_____ Deputy County Surveyor
 Tricia L. Robello, P.S. #1246

REGISTER OF DEEDS CERTIFICATE
 STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 20____, in Book _____, Page_____.

_____ Register of Deeds
 Tonya E. Buckingham

_____ Deputy Register of Deeds
 Judy J. Paget

GENERAL NOTES:
 No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the Public Works Department of the appropriate governing body.

FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision.

A drainage plan has been developed for the plat and that all drainage easements, rights-of-way and reserves shall remain at established grades or modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.

Access controls as indicated are hereby granted to the appropriate governing body.

TRANSFER OF RECORD
 STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

Entered on transfer record on this _____ day of _____ 2017.

_____ County Clerk
 Kelly B. Arnold

FINAL PLAT		<small>Description:</small> A PORTION OF THE SE 1/4 SECTION 23, T25S, R1E SEDGWICK COUNTY, KANSAS	
<small>Prepared By:</small> GSS		Garber Surveying Service, P.A.	
<small>HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7832 Fax 620-663-7401</small>		<small>MCPHERSON (Branch Office) 115 East Main St. 67460 Ph. 620-241-4441 Fax 620-241-4458</small>	
<small>NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073</small>			
<small>Drawn By:</small> AL	<small>Scale:</small> 1"=50'	<small>Date of Field Work:</small> 3/28/2017	<small>Job No:</small>
<small>Checked By:</small> DEG	<small>Date:</small> 11/8/2017	<small>Sheet 1 of 1 Sheet(s)</small>	G2017-155

Saved: 11/9/2017 11:11:06 AM by ALOPEZ
 Plot Date & Time: Wednesday, November 08, 2017 11:57:23 AM (Dwg Path: \\A:\D\A\GSSFILES\2017\20170105_C24\wp\20170105_2017-11-01.FP)