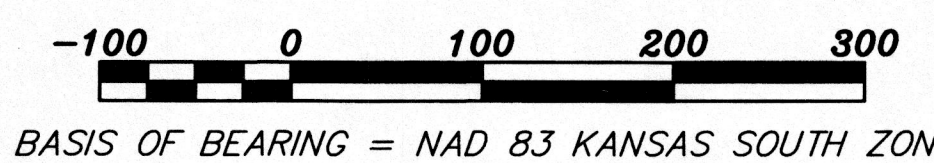
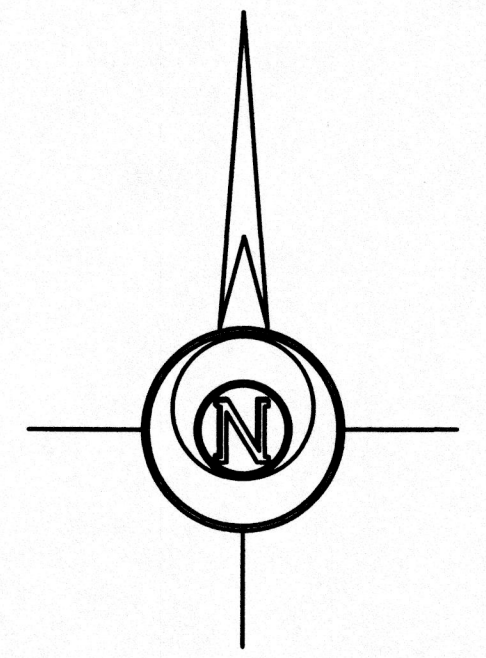


FINAL TRACING REC'D 7-27-20

FINAL PLAT

HILLMAN ADDITION

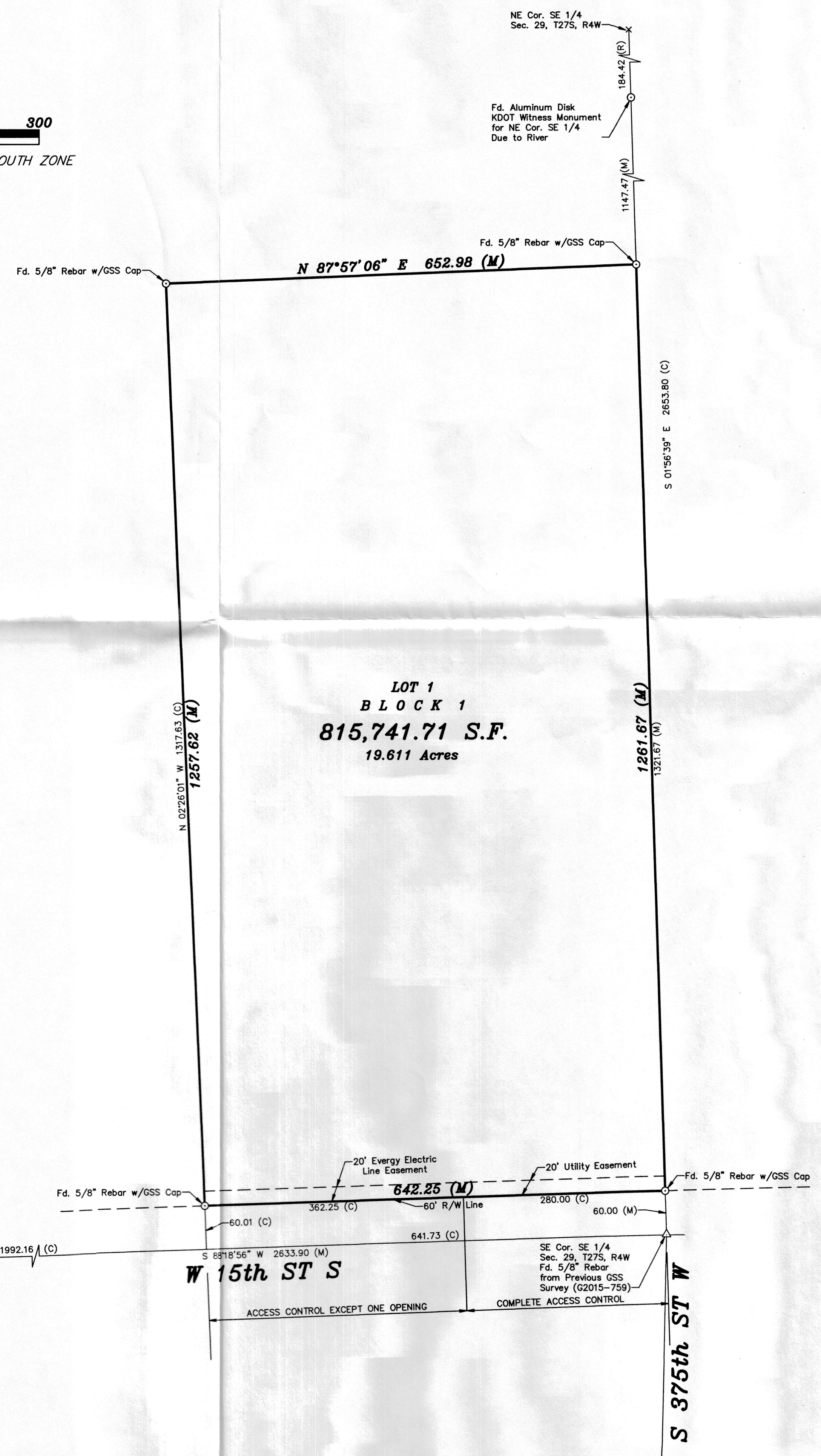
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 27 SOUTH,
RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- - Fd. 5/8" Rebar w/GSS Cap
- (C) - Calculated
- (M) - Measured
- (R) - Record measurement

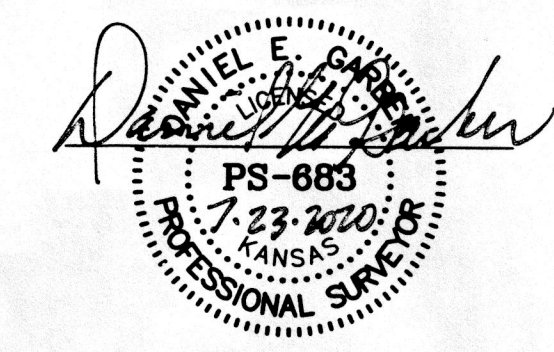


LOT 1
BLOCK 1
815,741.71 S.F.
19.611 Acres

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, professional land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 22, 2019 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:
A portion of the Southeast Quarter of Section 29, Township 27 South, Range 04 West of the 6th Principal Meridian in Sedgwick County, Kansas, more particularly described as follows:
Beginning at the Southeast corner of the Southeast Quarter of Section 29, Township 27 South, Range 04 West of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone Bearing South 88°18'56" West along the South line of said Southeast Quarter 641.73 feet; thence North 02°26'01" West 1317.63 feet; thence South 87°57'06" East 652.98 feet to the East line of said Southeast Quarter; thence South 01°56'39" East along the East line of said Southeast Quarter 1321.67 feet to the point of beginning containing 19.611 Acres; subject to a road right-of-way easement across the South 60.00 feet thereof and any other easements or restrictions of record.

Date July 23, 2020.



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This is to certify that the undersigned, owners of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into a Lot, Block and a Street under the name of "HILLMAN ADDITION", a portion of the Southeast Quarter of Section 29, Township 27 South, Range 4 West of the 6th Principal Meridian, in Sedgwick County, Kansas; that all easements and public rights-of-way as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas. Access controls are hereby granted to the appropriate governing body.

Nic A. Hillman

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

BE IT REMEMBERED:

That on this _____ day of _____, 2020 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Nic A. Hillman who is known to me to be the same person who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: _____

Notary Public

BENCHMARK:

USGS-BM-A313-1956 Approximately 22 feet West and 60 feet North of the Southeast Corner of the Southeast Quarter Section 29, Township 27 South, Range 4 West of the 6th Principal Meridian in Sedgwick County, Kansas.
Elevation=1375.21 (NAVD 88)

FLOOD NOTE:

According to Flood Insurance Rate Map No. 20173C0145G (dated December 22, 2016) published by the Federal Emergency Management Agency, the property described above lies within Zone "X", which is defined as "Areas determined to be outside the 0.2% annual chance floodplain."

NOTE:

Described property is subject to a "blanket" Grant of Right-of-Way in favor of Kansas Gas and Electric Company across the SE 1/4 of Section 29, Township 27 South, Range 4 West as recorded in Misc. Record Book 136, Page 395, Sedgwick County Records.

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2020.

Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This plat of "HILLMAN ADDITION", a subdivision of a portion of the Southeast Quarter of Section 29, Township 27 South, Range 4 West of the 6th Principal Meridian in Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this _____ day of _____, 2020.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____, Chair
Charles A. Warren

ATTEST:

Secretary
Scott A. Wadle

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 2020.

Chairman
Peter F. Meitzner, First District

ATTEST:

County Clerk
Kelly B. Arnold

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 2020, in Book _____, Page _____.

Register of Deeds
Tonya E. Buckingham

Deputy Register of Deeds
Kenly Zehring

TRANSFER OF RECORD

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Entered on transfer record on this _____ day of _____, 2020.

County Clerk
Kelly B. Arnold

FINAL PLAT		Description: HILLMAN ADDITION	
		SEDGWICK COUNTY, KANSAS	
Prepared By: Garber Surveying Service, P.A.			
GSS		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401	
		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
		NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
		MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810	
Drawn By: EWS	Scale: 1"=100'	Date of Field Work: June 22, 2020	Job No:
Checked By: DEG	Date: 07/24/2020	Sheet 1 of 1 Sheet(s)	G2020-111