

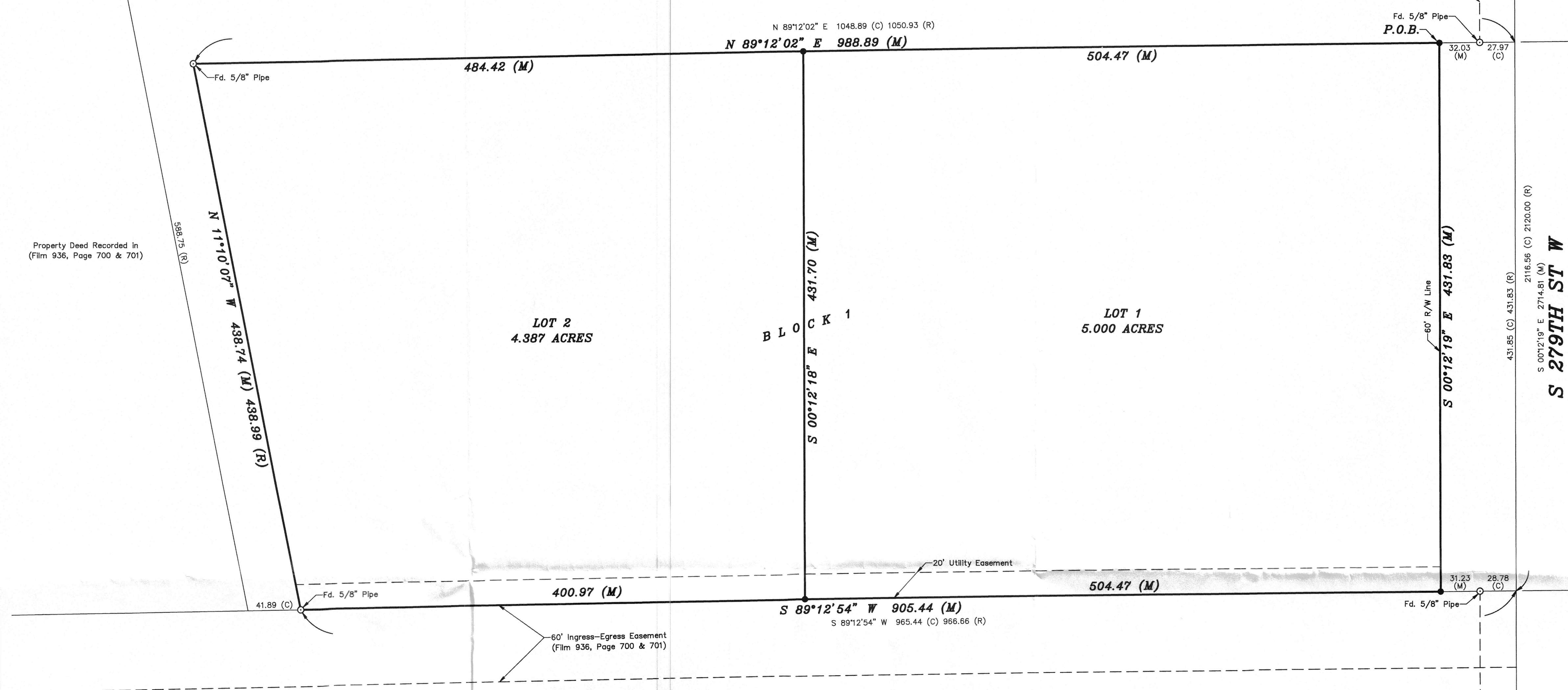
FINAL PLAT

MARICELA ACRES

A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 28 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN IN SEDGWICK COUNTY, KANSAS

CLOSURE TABLE
 NORTHING: -0.00376
 EASTING: 0.00329
 PRECISION: 2764.90/0.0050 = 1:552980.00

NE Cor. NE 1/4
 Sec. 8, T28S, R3W
 Fd. Stone w/Small Punch
 Mark in Center, 1.5"
 Below Gravel Surface
 from Mark R. Seller
 Reference Ties (10-30-13)



Property Deed Recorded in
 (Film 936, Page 700 & 701)

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, professional land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on January 9, 2020 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

DESCRIPTION:
 A portion of the Northeast Quarter of Section 8, Township 28 South, Range 3 West of the 6th Principal Meridian in Sedgwick County, Kansas, more particularly described as follows:
 Commencing at the Northeast corner of the Northeast Quarter of Section 8, Township 28 South, Range 3 West of the 6th Principal Meridian; thence with a bearing South 00°12'19" East (basis of bearings is NAD 83 Kansas South Zone) along the East line of said Northeast Quarter 1,684.72 feet for the point of beginning; thence continuing South 00°12'19" East along said section line 431.85 feet; thence South 89°12'54" West 965.44 feet (966.66 ft. record); thence North 11°10'07" West 438.99 feet (438.99 ft. record); thence North 89°12'02" East 1,048.89 feet (1,050.93 feet record) to the point of beginning containing **9.982 Acres**.



Date _____, 2020.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

This is to certify that the undersigned, owner of the land described in the Surveyor's Certificate, has caused the same to be surveyed and subdivided on the accompanying plat into Lots, a Block and a Street under the name of "MARICELA ACRES", a subdivision of a portion of the Northeast Quarter of Section 8, Township 28 South, Range 3 West of the 6th Principal Meridian, in Sedgwick County, Kansas; that all easements and public rights-of-way as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas. Access controls are hereby granted to the appropriate governing body.

Maricela Acres: Credit Union of America:
 Jose A. Gonzalez Jr., President Ernest J. Warren Jr., Vice President Real Estate Lending

NOTARY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

BE IT REMEMBERED:
 That on this 11th day of June, 2020 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Jose A. Gonzalez Jr., President of Maricela Acres, who is known to me to be the same person who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
 I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: 10-11-2022

Notary Public

NOTARY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

BE IT REMEMBERED:
 That on this _____ day of _____, 2020 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Ernest J. Warren Jr., Vice President Real Estate Lending of Credit Union of America who is known to me to be the same person who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
 I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: _____

Notary Public

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

This plat of "MARICELA ACRES", a subdivision of a portion of the Northeast Quarter of Section 8, Township 28 South, Range 31 West of the 6th Principal Meridian in Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this _____ day of _____, 2020.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____, Chair
 Charles A. Warren

ATTEST:
 _____, Secretary
 Scott A. Wadle

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 2020.

_____ Chairman
 Peter F. Meitzner, First District

ATTEST:
 _____ County Clerk
 Kelly B. Arnold

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2020.

Tricia L. Robello, P.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 2020, in Book _____ Page _____

_____ Register of Deeds
 Tonya E. Buckingham

_____ Deputy Register of Deeds
 Kenly Zehring

TRANSFER OF RECORD

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

Entered on transfer record on this _____ day of _____, 2020.

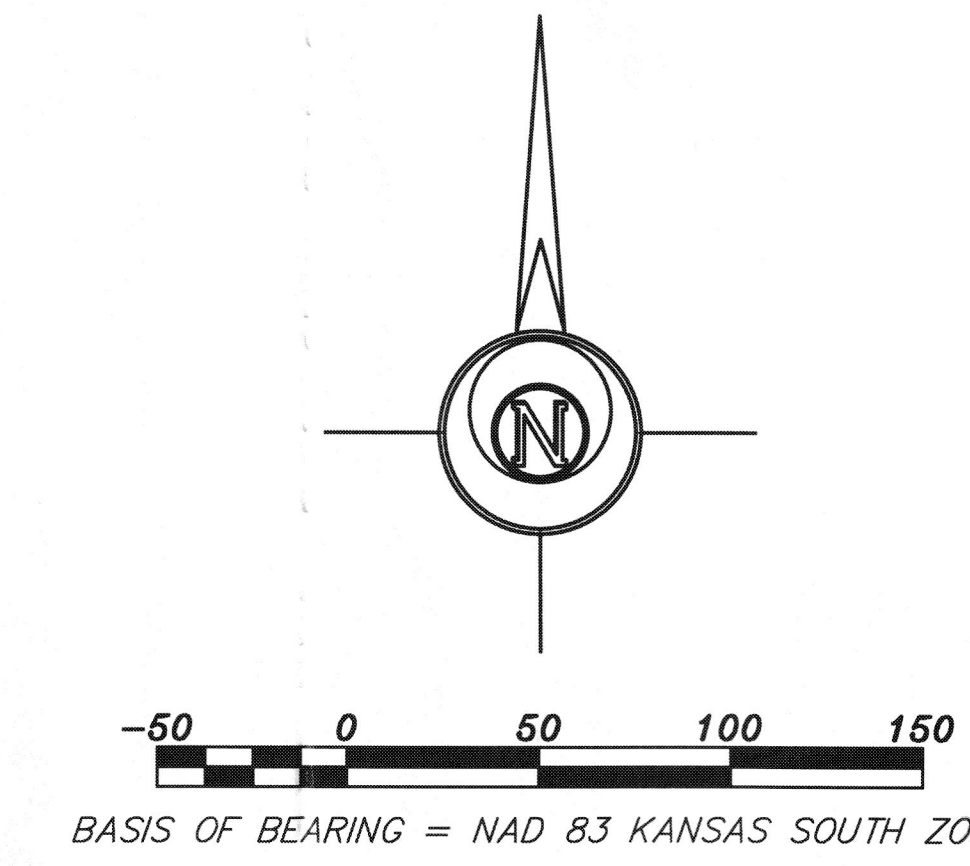
_____ County Clerk
 Kelly B. Arnold

FLOOD NOTE:
 According to Flood Insurance Rate Map No. 20173C0295G (dated December 22, 2016) published by the Federal Emergency Management Agency, the above described property lies within Zone "X", which is defined as "Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood."

LEGEND

- △ - Sectional Monument Found
- - Survey Monument Found
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (R) - Record measurement
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

VICINITY MAP
 NOT TO SCALE



CITY HALL - ENGINEERING MAIL STOP 1-71
 Arceli Rosas
 FOR YOUR FILES

FINAL TRACING REC'D 6-18-20

FINAL PLAT

Prepared For: **MARICELA ACRES**
 Description: **A PORTION OF THE NE 1/4 SECTION 8, T28S, R3W SEDGWICK COUNTY, KANSAS**

Prepared By: **Garber Surveying Service, P.A.**

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073
 MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810

Drawn By: EWS Scale: 1"=50' Date of Field Work: January 9, 2020 Job No:
 Checked By: DEG Date: 06/12/2020 Sheet 1 of 1 Sheet(s) G2019-863

Copyright © 2020 Garber Surveying Service, P.A. Saved 6/12/2020 9:50:30 AM by jkaram
 Plot Date & Time Monday, June 15, 2020 7:46:10 AM Dwg Path \\gfs1\Company\LD\CSFILES\2019\20190613_CSA.dwg (20190613.FP)