

FINAL PLAT  
 RH ESTATES  
 AN ADDITION TO SEDGWICK COUNTY  
 A PORTION OF THE NORTHEAST QUARTER OF SECTION 27,  
 TOWNSHIP 28 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL  
 MERIDIAN, SEDGWICK COUNTY, KANSAS

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, THE UNDERSIGNED, REGISTERED PROFESSIONAL SURVEYOR IN SAID STATE, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION, THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED BY ARMSTRONG LAND SURVEY, P.A., ON OR ABOUT OCTOBER 28, 2020 AND THAT THE ACCOMPANYING FINAL PLAT PREPARED AND ALL THE MONUMENTS SHOWN HEREIN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, UNLESS OTHERWISE NOTED, TO THE BEST OF MY KNOWLEDGE AND IS DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

TRACT A:  
 THE WEST 342 FEET OF THE EAST 2373 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 28 SOUTH, RANGE 4 WEST OF THE 6TH P.M. SEDGWICK COUNTY, KANSAS, CONTAINING 10.06 ACRES MORE OR LESS AND SUBJECT TO EASEMENTS OF RECORD.

TRACT B:  
 THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 28 SOUTH, RANGE 4 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, EXCEPT THE EAST 2373 FEET THEREOF, CONTAINING 10.06 ACRES MORE OR LESS AND SUBJECT TO EASEMENTS OF RECORD.

ALL PUBLIC EASEMENTS AND DEDICATIONS BEING VACATED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.

ARMSTRONG LAND SURVEY, P.A.

DATE: \_\_\_\_\_ DONALD C. ARMSTRONG, PS #780

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS) SS  
 SEDGWICK COUNTY)

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED, HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PLATTED INTO LOTS, A BLOCK, AND A STREET TO BE KNOWN AS "RH ESTATES" AN ADDITION TO SEDGWICK COUNTY, KANSAS. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. ACCESS CONTROLS ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY AS INDICATED ON THE FACE OF THE PLAT. LOTS 1 AND 2, BLOCK A SHALL SHARE A JOINT DRIVEWAY IN THE JOINT ACCESS EASEMENT SHOWN HEREON. RESPONSIBILITY AND COSTS FOR MAINTENANCE SHALL BE SHARED EQUALLY BETWEEN THE OWNERS OF SAID LOTS 1 AND 2. LOTS PLATTED HEREIN MAY BE SUBJECT TO FUTURE GRADING PLANS. A MASTER DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT. THIS PROPERTY IS WITHIN A ZONE IDENTIFIED BY THE SEDGWICK COUNTY PUBLIC WORKS DEPARTMENT AS LIKELY TO HAVE GROUNDWATER AT SOME OR ALL TIMES WITHIN TEN FEET OF THE GROUND SURFACE ELEVATION. BUILDING WITH SPECIALLY ENGINEERED FOUNDATIONS OR WITH THE LOWEST FLOOR OPENING ABOVE GROUNDWATER IS RECOMMENDED AND OWNERS SEEKING BUILDING PERMITS ON THIS PROPERTY WILL BE SIMILARLY ADVISED. MORE DETAILED INFORMATION ON RECORDED GROUNDWATER ELEVATIONS IN THE VICINITY OF THIS PROPERTY IS AVAILABLE IN THE SEDGWICK COUNTY PUBLIC WORKS DEPARTMENT.

\_\_\_\_\_  
 COREY RAUSCH, OWNER

\_\_\_\_\_  
 REBECCA RAUSCH, OWNER

\_\_\_\_\_  
 DILLON HENNING, OWNER

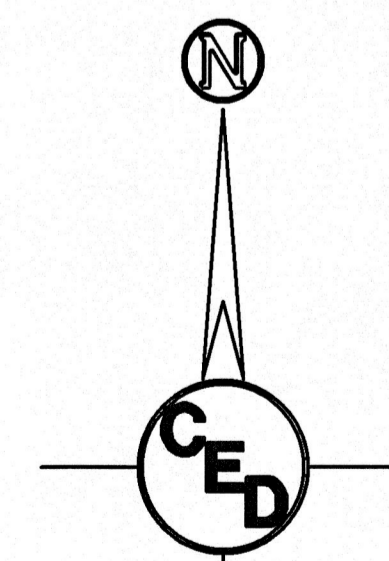
\_\_\_\_\_  
 MORGAN HENNING, OWNER

STATE OF KANSAS) SS  
 SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_\_\_, BY COREY RAUSCH AND REBECCA RAUSCH, HUSBAND AND WIFE, AND BY DILLON HENNING AND MORGAN HENNING, HUSBAND AND WIFE.

SEAL OR STAMP \_\_\_\_\_, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: \_\_\_\_\_



- ⊙ - "LS-780" capped rebar set
- - 3" axel found
- ⊙ - 1/2" iron pipe found
- ▲ - magnetic nail in stone found
- M - Measured Distance

PLANNING COMMISSION CERTIFICATE

THIS PLAT OF "RH ESTATES" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.  
 DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY \_\_\_\_\_, CHAIR  
 MICHAEL C. GREENE

ATTEST: \_\_\_\_\_ SECRETARY  
 SCOTT A. WADLE

COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS) SS  
 SEDGWICK COUNTY)

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, CHAIRMAN  
 PETER F. MEITZNER, FIRST DISTRICT

ATTEST: \_\_\_\_\_ COUNTY CLERK  
 KELLY B. ARNOLD

TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, COUNTY CLERK  
 KELLY B. ARNOLD

REGISTER OF DEEDS

STATE OF KANSAS) SS  
 SEDGWICK COUNTY)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT \_\_\_\_ A.M. - P.M., ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, REGISTER OF DEEDS  
 TONYA BUCKINGHAM

\_\_\_\_\_, DEPUTY  
 KENLY ZEHRING

COUNTY SURVEYOR CERTIFICATE

STATE OF KANSAS) SS  
 SEDGWICK COUNTY)

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, DEPUTY COUNTY SURVEYOR  
 SEDGWICK COUNTY, KANSAS  
 TRICIA L. ROBELLO, PS #1246

OWNERS:  
 COREY & REBECCA RAUSCH  
 2317 S LEECREST  
 WICHITA, KS 67209

DILLON & MORGAN HENNING  
 319 EAST E AVE  
 KINGMAN, KS 67068

SURVEYOR:  
 ARMSTRONG LAND SURVEY, P.A.  
 1601 E. HARRY  
 WICHITA, KANSAS 67211  
 (316) 263-0082

BENCHMARK:  
 SQUARE CUT IN SOUTH HUBGUARD  
 OF RQBC APPROX. 223.8' WEST AND  
 15.8' SOUTH OF NE COR NE1/4.  
 ELEV. = 1328.11 (NAVD88)

CLOSURE COMPUTATION  
 PERIMETER=3,809.85'  
 AREA=19.17 ACRES  
 NORTHING ERROR=0.0027  
 EASTING ERROR=0.0012  
 ERROR OF CLOSURE=0.0030  
 PRECISION=1:1,269,950

NOTE: BOUNDARY SURVEY  
 COMPLETED BY ARMSTRONG  
 LAND SURVEY, P.A., ON OR  
 ABOUT SEPTEMBER 1, 2020.

DRAWINGS PREPARED BY:

**CERTIFIED ENGINEERING DESIGN, P.A.**

**CED** 1935 WEST MAPLE STREET SHEET 1  
 WICHITA, KANSAS 67213 TOTAL 1  
 PH: (316) 262-8808  
 FAX: (316) 262-1669