

S & H RANCH

Sedgwick County, Kansas

This plat of "S & H RANCH", an Addition to Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2020.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair
Charles A. Warren

Secretary
Scott Knebel

This plat approved and all dedications shown hereon, are hereby accepted by the Board of County Commissioners, Sedgwick County, Kansas, this _____ day of _____, 2020.

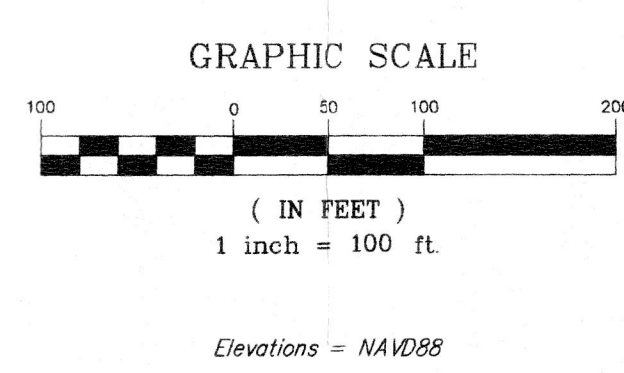
Chairman
Peter F. Meitzner, First District

County Clerk
Kelly B. Arnold

State of Kansas) SS
Sedgwick County)

We, Savoy Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "S & H RANCH", an Addition to Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

That part of the SW1/4 of Sec. 26, Twp. 26-S, R-3-W of the 6th P.M., Sedgwick County, Kansas, described as Commencing at the S.W. Corner thereof; thence N00°17'07"W, along the West line of said SW1/4, 1887.20 feet to the Point of Beginning; thence N89°05'59"E, parallel with the South line of said SW1/4, 705.50 feet; thence N30°28'51"E, 426.30 feet; thence S78°53'05"E, 112.45 feet; thence N22°42'40"E, 231.11 feet; thence N31°18'47"E, 195.06 feet to the North line of said SW1/4; thence S88°24'09"W, along the North line of said SW1/4, 1226.85 feet to the N.W. Corner of said SW1/4; thence S00°17'07"E, along the West line of said SW1/4, 703.18 feet to the Point of beginning AND that part of the SW1/4 of Sec. 26, Twp. 26-S, R-3-W of the 6th P.M., Sedgwick County, Kansas described as Commencing at the S.W. Corner thereof; thence N89°05'59"E, along the South line of said SW1/4, 971.00 feet to the Point of Beginning; thence N00°17'07"W, parallel with the West line of said SW1/4, 690.00 feet; thence N89°05'59"E, 345.32 feet to the East line of the W1/2 of said SW1/4; thence S00°27'24"E, along the East line of the W1/2 of said SW1/4, 689.98 feet to the S.E. Corner of the W1/2 of said SW1/4; thence S89°05'59"W, along the South line of said SW1/4, 347.38 feet to the Point of Beginning.



Benchmarks:
B.M. #1: Square Cut top of S. end ROP 29.5' W. & 23.3' S. of the N.W. Corner of Lot 1, Blk. A, S&H Ranch Elevation = 1471.72 NAVD88
B.M. #2: Savoy Grade Monument 45.4' S. of S.W. Cor. Lot 2, Blk. B, S&H Ranch Addition Elevation = 1473.07 NAVD88

All Public easements and dedications being vacated by virtue of K.S.A. 12-512b as amended.
Date: 27 January 2020
Savoy Company, P.A.

Surveyor
Mark A. Savoy PS #188

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, Blocks and Streets to be known as "S & H RANCH", an Addition to Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. The drainage & utility easements are hereby granted to the public as indicated for the construction and maintenance of all public Utilities and for drainage purposes. Access controls are hereby granted as indicated on the face of the plat.

S & H Ranch, LLC

President
Nathan Steven

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 14th day of February, 2020, by Nathan Steven, President of S & H Ranch, LLC, on behalf of the corporation.

My App't. Exp. 2/15/23

Notary Public
Pennie M. Schaffer
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 2/15/23

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "S & H Ranch", Sedgwick County, Kansas.

The Halstead Bank

Vice President
Casey Carlson

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this 14th day of February, 2020, by Casey Carlson, Vice President of The Halstead Bank, on behalf of the Bank.

My App't. Exp. 2/15/23

Notary Public
Pennie M. Schaffer
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 2/15/23

Reviewed in accordance with K.S.A. 58-2005 on this 24th day of February, 2020.

Deputy County Surveyor
Lisa L. Robello, PS #1246

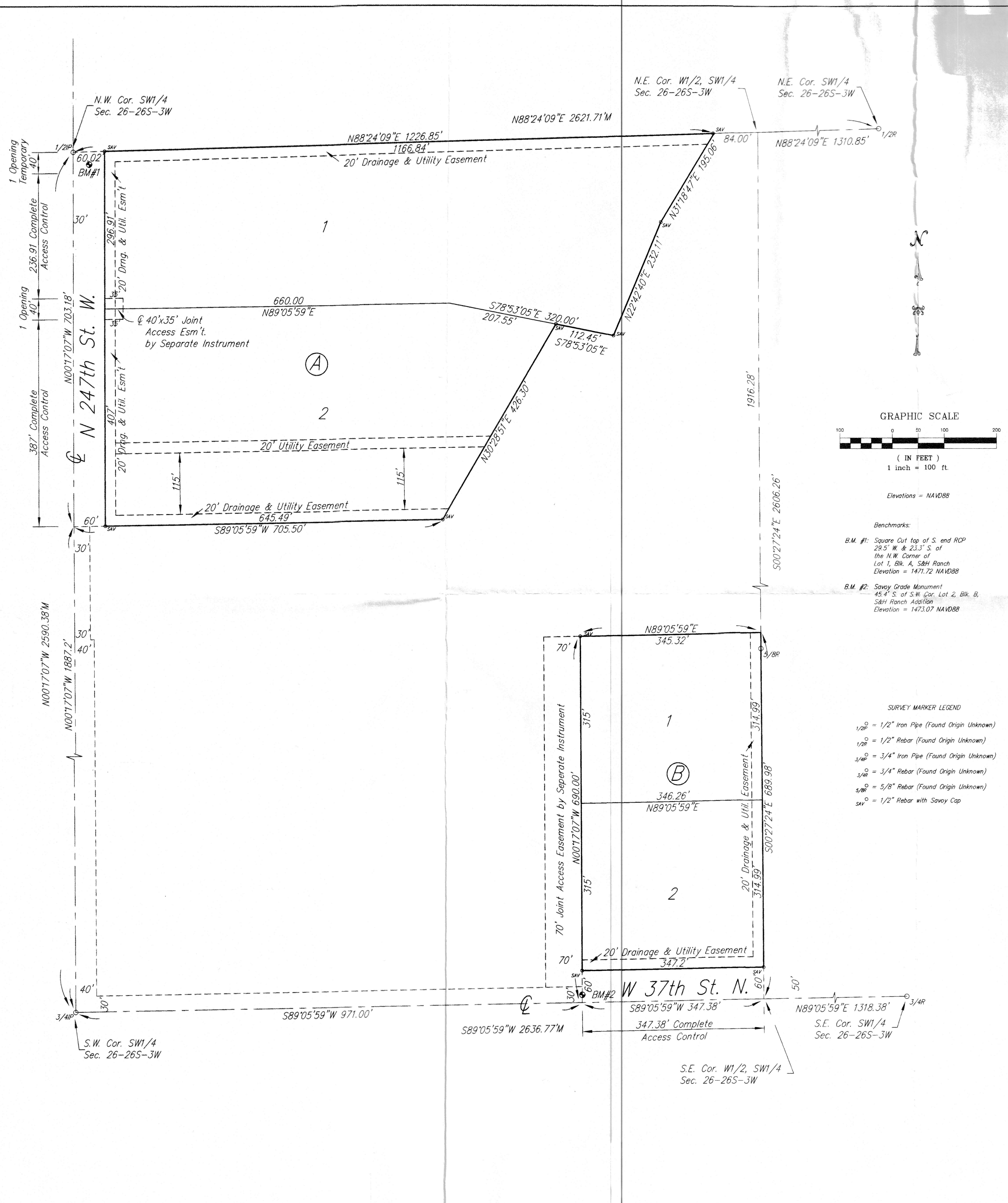
Entered on transfer record this _____ day of _____, 2020.

County Clerk
Kelly B. Arnold

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2020, at _____ o'clock _____ M. and is duly recorded.

Register of Deeds
Tonya Buckingham

Deputy
Kenly Zehring



SURVEY MARKER LEGEND
1/2" = 1/2" Iron Pipe (Found Origin Unknown)
1/2" = 1/2" Rebar (Found Origin Unknown)
3/4" = 3/4" Iron Pipe (Found Origin Unknown)
3/4" = 3/4" Rebar (Found Origin Unknown)
5/8" = 5/8" Rebar (Found Origin Unknown)
SV = 1/2" Rebar with Savoy Cap