

FINAL TRACING REC'D 2-12-20

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS
Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_ day of \_\_\_, 2020.

Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS
This plat of "SOONER BLVD", a subdivision of a portion of the Southeast Quarter of Section 7, Township 26 South, Range 3 West of the 6th Principal Meridian in Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.
Dated this \_\_\_ day of \_\_\_, 2020.
Wichita-Sedgwick County Metropolitan Area Planning Commission

By: Charles A. Warren, Chair
ATTEST: Scott Knebel, Secretary

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS
This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this \_\_\_ day of \_\_\_, 2020.

Peter F. Meitzner, First District, Chairman
ATTEST: Kelly B. Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS
This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_ m. on this \_\_\_ day of \_\_\_, 20\_\_ in Book \_\_\_, Page \_\_\_.

Tonya E. Buckingham, Register of Deeds
Kenly Zehring, Deputy Register of Deeds

TRANSFER OF RECORD

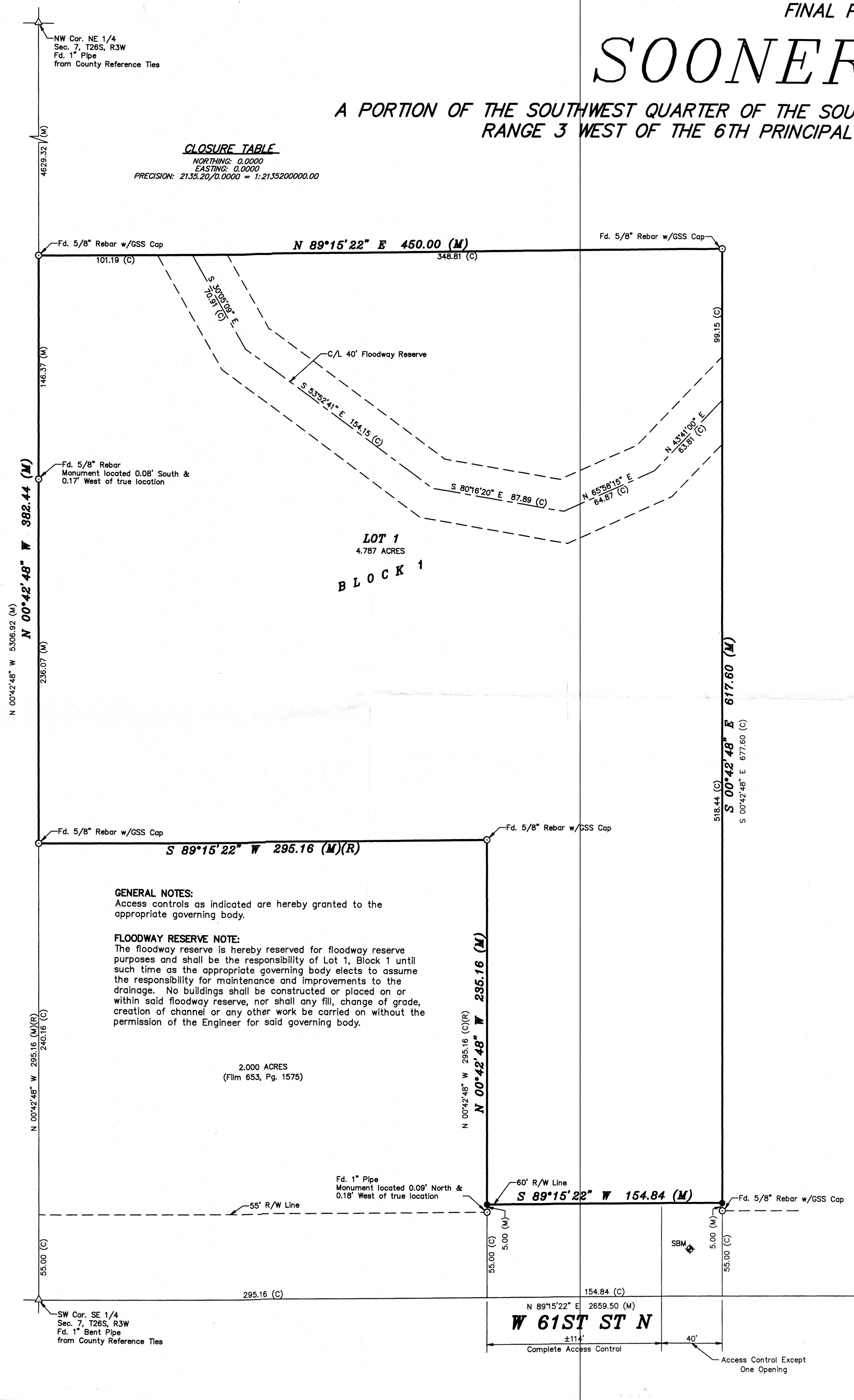
STATE OF KANSAS }
COUNTY OF SEDGWICK } SS
Entered on transfer record on this \_\_\_ day of \_\_\_, 2020.
Kelly B. Arnold, County Clerk

FINAL PLAT

SOONER BLVD

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 26 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.

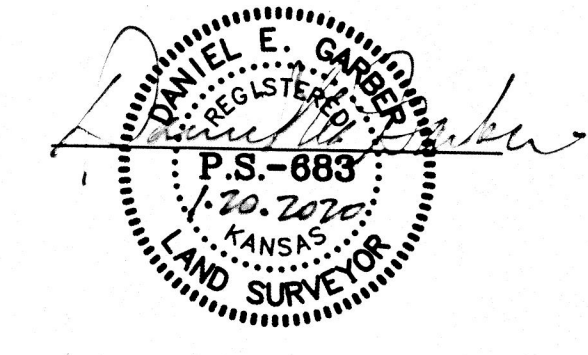
CLOSURE TABLE
NORTHING: 0.0000
EASTING: 0.0000
PRECISION: 2135.20/0.0000 = 1:2135200000.00



GENERAL NOTES: Access controls as indicated are hereby granted to the appropriate governing body.
FLOODWAY RESERVE NOTE: The floodway reserve is hereby reserved for floodway reserve purposes and shall be the responsibility of Lot 1, Block 1 until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements to the drainage.

2.000 ACRES (Film 653, Pg. 1575)

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION
I, the undersigned, professional land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on August 15, 2019 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.



Date January 20, 2020.

OWNER'S CERTIFICATE AND DEDICATION

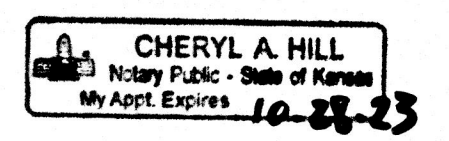
STATE OF KANSAS }
COUNTY OF SEDGWICK } SS
This is to certify that the undersigned, owners of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into a Lot, Block and a Street under the name of SOONER BLVD, a portion of the Southeast Quarter of Section 7, Township 26 South, Range 3 West of the 6th Principal Meridian, in Sedgwick County, Kansas; that all easements and public rights-of-way as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Brian J. Martin, Julie A. Martin (Signatures)

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS
BE IT REMEMBERED: That on this 23 day of January, 2020 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Brian J. Martin and Julie A. Martin who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF: I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above. My Commission Expires: 10-28-2023

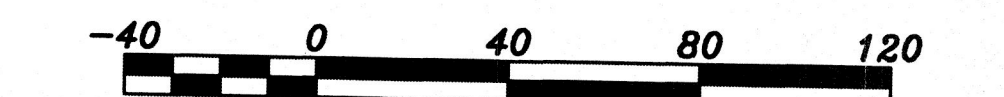
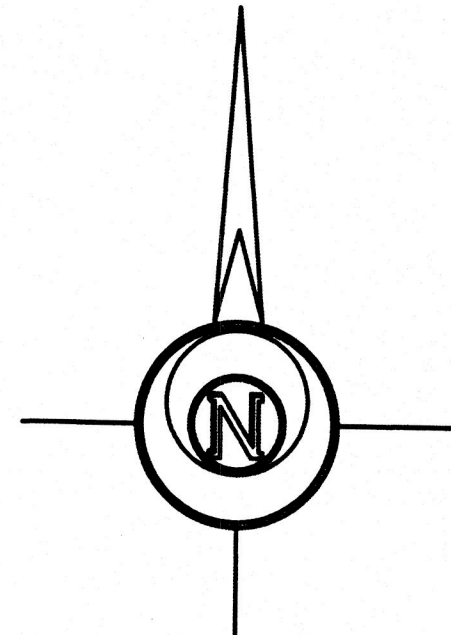


BENCHMARK: OPUS-20160367: 5/8" Rebar w/Pink GSS Cap located along the right-of-way of N 279th Street W, approximately 246 feet North and 38 feet West of the Southeast Corner of the Northeast Quarter of Section 20, Township 26 South, Range 3 West of the 6th Principal Meridian in Sedgwick County, Kansas. Elevation=1498.10 (NAVD88)

SBM: 5/8" Rebar approximately 30 feet South and 21 feet West of Southeast corner of Lot 1, Block 1, Sooner Blvd. Elevation=1513.68 (NAVD88)

FLOOD NOTE: According to Flood Insurance Rate Map No. 20173C0145G (dated December 22, 2016) published by the Federal Emergency Management Agency, the property described above lies within Zone "X", which is defined as "Areas determined to be outside the 0.2% annual chance floodplain."

- LEGEND
- Sectional Monument Found
- Survey Monument Found
- 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- Site Benchmark
- Calculated
- Measured



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

Copyright © 2020 Garber Surveying Service, P.A. Saved 1/16/2020 2:34:34 PM by JKARAM
Plot Date & Time Monday, January 20, 2020 6:28:02 AM Draw Path \\dfs\Company\JLD\GSSFILES\2019\20190784\_C36\Draw\20190784\_FP

FINAL PLAT
Description: A PORTION OF THE SE 1/4 SECTION 7, T26S, R03W SEDGWICK COUNTY, KANSAS
Prepared By: GSS Garber Surveying Service, P.A.
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
McPHERSON (Branch Office) 115 East Martin 67460 Ph. 620-241-4441 Fax 620-241-4458
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073
MANHATTAN (Branch Office) 3226 Kimball Ave Ste. 2 66503 Ph. 785-320-4810
Drawn By: JAK Scale: 1"=40' Date of Field Work: November 25, 2019 Job No:
Checked By: DEG Date: 01/20/2020 Sheet 1 of 1 Sheet(s) G2019-784