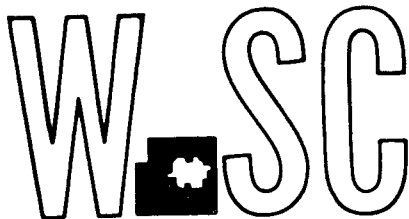
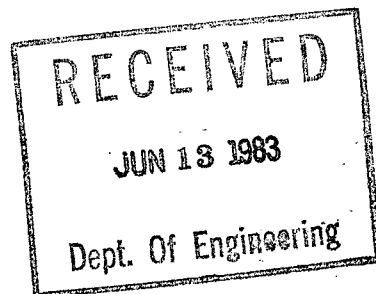


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



June 10, 1983

Poe and Associates of Kansas, Inc.
P.O. Box 11185
Wichita, Kansas 67202

Re: S/D 83-22 - Final plat of the Moorings 3rd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, June 9, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee extension of sanitary sewer to serve each lot.
- B. The applicant shall guarantee extension of municipal water to serve each lot.
- C. The applicant shall guarantee the paving of Keywest Court and the paving of Keywest including sidewalks on both sides of Keywest. Storm sewers shall be included in the paving guarantees.
- D. Since the right-of-way for Keywest Court is proposed to be 58 feet, the applicant shall submit a covenant for recording which requires four off-street parking spaces per dwelling unit abutting this street.
- E. If improvements are guaranteed by petition, a certificate of petitions shall be submitted for recording with this plat.
- F. The applicant shall either form the homeowners' association to own and maintain the reserve prior to recording the plat or shall provide a covenant stating when the association will be formed and when the reserve will be deeded to the association. The covenant or association agreement shall also specify who is to own and maintain the reserve prior to the association taking over these responsibilities.

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- G. Closure computations shall be submitted with the final plat tracing.
- H. A statement shall be added to the plattor's text that development of the property shall be in accordance with the associated community unit plan (DP-78 The Mooring Community Unit Plan) on file in the Metropolitan Area Planning Department.
- I. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, June 16, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Louise Olivarez
Senior Planner

LO:bh

CC: ✓ MIBAC, Inc., c/o C. Bill Bachman, Pres., 1901 W. 13th, 67203
Mike Lindebak, City Engineering