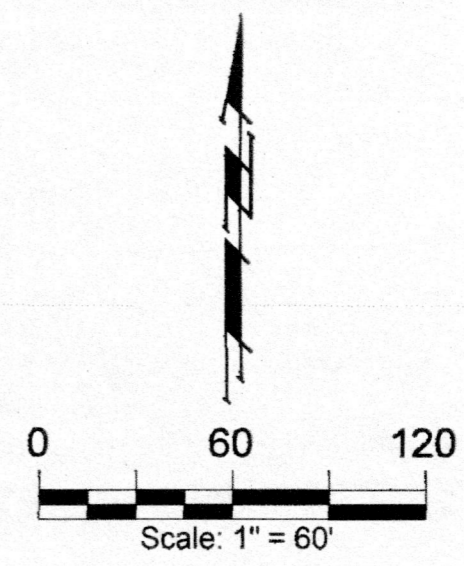


SUMMITLAWN LANE ADDITION SEDGWICK COUNTY, KANSAS



(M) = MEASURED
(P) = PLATTED
(CM) = CALCULATED PER MEASURED INFO.
(CP) = CALCULATED PER PLATTED INFO.

- = #4 Rebar Set (Boughman)
- = #4 Rebar Found (Origin Unknown)
- ⊙ = #4 Rebar Found (SRB)
- ⊗ = #4 Rebar Found w/ Yellow Cap (Origin Unknown)
- ⊠ = #5 Rebar Found (Origin Unknown)
- ⊕ = 1/2" Iron Pipe Found (Origin Unknown)
- ⊖ = 3/4" Iron Pipe Found (Origin Unknown)
- ⊞ = Benchmark

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1	A	1342.0

BENCHMARK:
 BM-#1: RAILROAD SPIKE IN NORTH FACE OF POWER POLE, 1.2'± ABOVE GROUND, SOUTH SIDE OF W 52ND ST N, 17.5'± NORTH AND 24.0'± WEST OF NE CORNER OF LOT 1, BLOCK A, DUNCAN CORNER ADDITION. ELEV. = 1342.86 NAVD83
 BM-#2: SQUARE CUT WITH CROSS ON NORTHEAST CORNER OF CURB INLET, EAST SIDE OF N RIDGE RD., 454.2'± SOUTH AND 31.7'± EAST OF NW CORNER, SEC. 22, TWP. 26-S, R-1-W. ELEV. = 1339.83 NAVD83
 BM-#3: SQUARE CUT WITH CROSS ON SOUTHEAST CORNER OF CURB INLET, EAST SIDE OF N RIDGE RD., 786.8'± SOUTH AND 30.0'± EAST OF NW CORNER, SEC. 22, TWP. 26-S, R-1-W. ELEV. = 1338.82 NAVD83

DRAINAGE PLAN NOTE:
 A master drainage plan has been developed for this plot. All drainage easements, rights-of-way, and reserves shall remain at established grades (unless modified with the approval of the applicable City or County Engineer) and shall be unobstructed to allow for the conveyance of stormwater in accordance with the Stormwater Manual.

NOTE:
 Additional zoning requirements per Protective Overlay PO #306.

This plat of "SUMMITLAWN LANE ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 2023.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
 Robert Dool
 _____, Secretary
 Scott A. Wadle

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2023.

_____, Mayor,
 Brandon J. Whipple
 _____, City Clerk
 Jamie Buster

This plat approved and all dedications shown hereon by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____, _____.

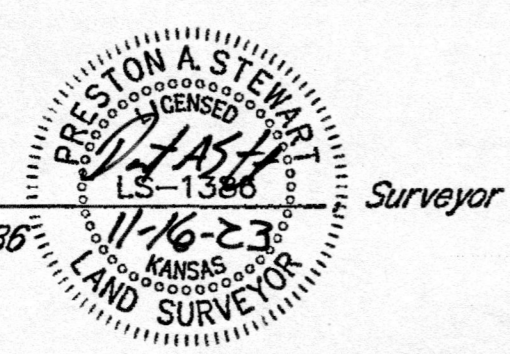
_____, Chairman
 Peter F. Meitzner, First District

ATTEST: _____, County Clerk
 Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2023.

State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "SUMMITLAWN LANE ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of all of Lots 2 and 3, Donald L. Sones Addition to Sedgwick County, Kansas; TOGETHER WITH the East half of the West half of the Northwest Quarter of the Northwest Quarter of Section 22, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas.
 Existing public easements, dedications, building setbacks and access controls, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.



Preston A. Stewart, P.S. #1386

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "SUMMITLAWN LANE ADDITION", Sedgwick County, Kansas.
 Central National Bank
 _____, Commercial Loan Officer
 Jeff A. Conway

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before me this 20th day of November, 2023, by Jeff A. Conway, Commercial Loan Officer of Central National Bank, on behalf of the bank.
 _____, Notary Public
 Lauren E. Mieler

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, Streets, and Reserves to be known as "SUMMITLAWN LANE ADDITION", Sedgwick County, Kansas. The drainage and utility easement is hereby granted to the public as indicated for drainage purposes and for the construction and maintenance of all public utilities. No sign, light poles, private drainage systems, berms, walls, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the City of Wichita Department of Engineering and that they do not inhibit the conveyance of surface drainage. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, landscaping, lakes, and drainage purposes. Reserve "B" is hereby reserved for open space, landscaping, lakes, drainage purposes, and utilities as confined to easements. Reserves "A" and "B" shall be owned and maintained by the owner of Lot 1, Block A and shall be the responsibility of said lot owners. Compliance with any platted restrictions and applicable restrictive covenants affecting said Reserves shall be binding on any owners, successors, heirs, or assigns. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body.

RIDGE 53RD LLC
 a Kansas limited liability company

_____, Manager
 R.D. Wood

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before me, this 20th day of November, 2023, by R.D. Wood, Manager of RIDGE 53RD LLC, a Kansas limited liability company, on behalf of said company.

_____, Notary Public
 Lunette A. Sauber

_____, Deputy County Surveyor
 Tricia L. Robello, P.S. #1246
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, _____.
 _____, County Clerk
 Kelly B. Arnold

State of Kansas) SS
 Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, _____ at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
 Tanya Buckingham
 _____, Deputy
 Kenly Zehring

SUMMITLAWN LANE ADDITION
BAUGHMAN COMPANY
 315 Ellis St. Wichita, KS 67211 316-262-7271
 BaughmanCo.com

FINAL TRACING REC'D
 RECEIVED NOV 21 2023

My App't. Exp. 3/8/27

My App't. Exp. 09/20/2028

CITY HALL - ENGINEERING
 MAIL STOP 1-171
 Jeff Rousas
 JOE MOON FILES