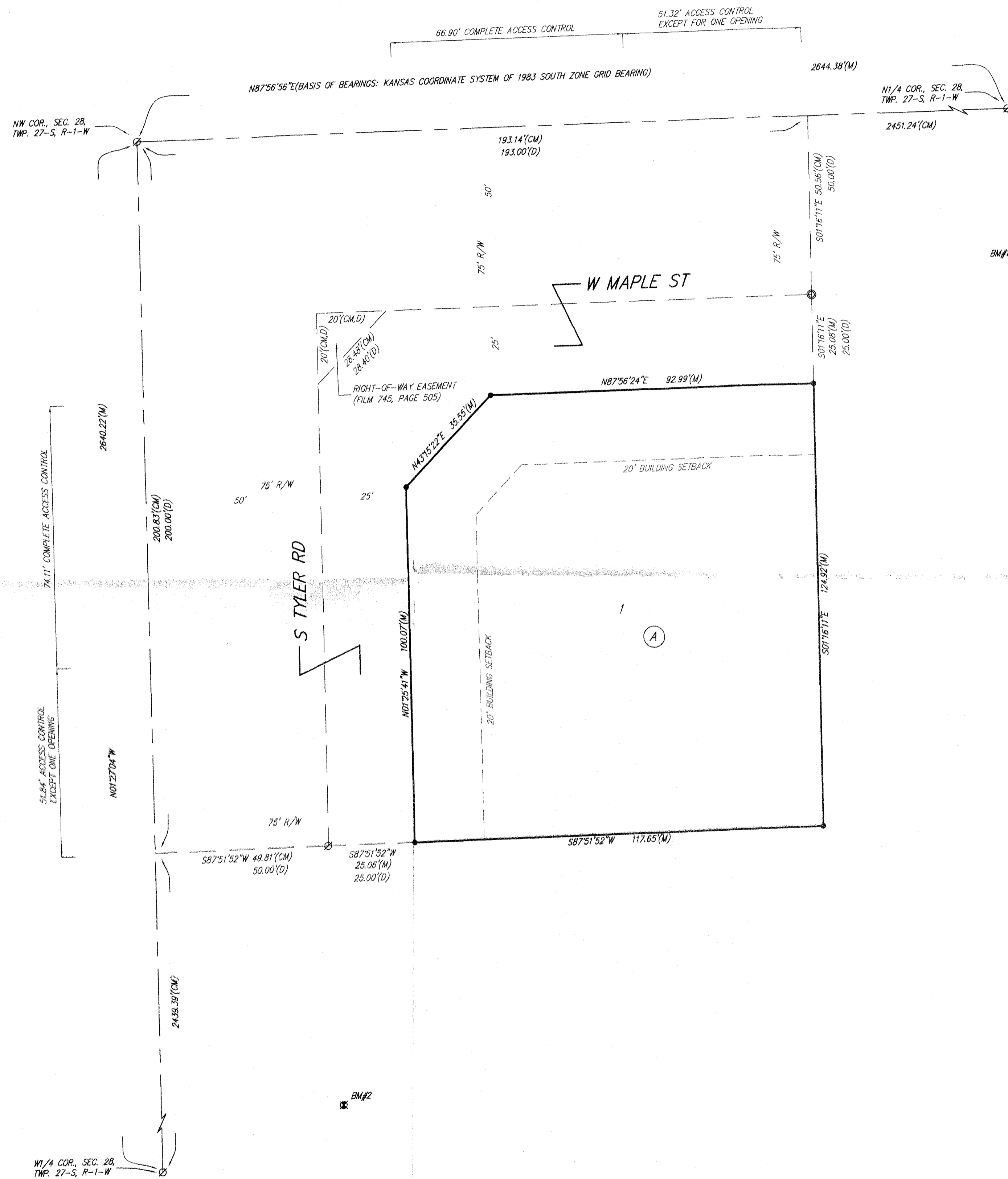


# DEVONSHIRE 2ND ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

CITY HALL - ENGINEERING  
MAIL STOP 1-71  
Arcefi Rosas  
FOR YOUR FILES

FINAL TRACING REC'D  
RECEIVED JUN 8 8 2024



State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "DEVONSHIRE 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract of land in the Northwest Quarter of Section 28, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas more particularly described as follows: The West 193 feet of the North 200 feet in the Northwest Quarter of Section 28, Township 27 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas, EXCEPT the West 50 feet and the North 50 feet thereof, reserved for road, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northwest Quarter of Section 28, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.

Preston A. Stewart, P.S. #1386, Surveyor

This plat of "DEVONSHIRE 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

Robert Dool, Chair

Scott A. Wadle, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Lily Wu, Mayor, City of Wichita

Jamie Buster, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

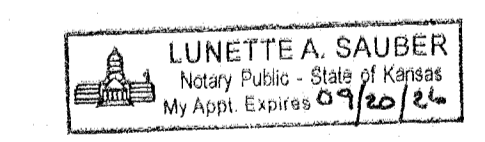
Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and Streets to be known as "DEVONSHIRE 2ND ADDITION", Wichita, Sedgwick County, Kansas. No sign, light poles, private drainage systems, berms, walls, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the City of Wichita Department of Engineering and that they do not inhibit the conveyance of surface drainage. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. Access to West Maple Street and to South Tyler Road may be restricted to right-in/right-out at such time as determined by the City of Wichita, Kansas due to the proximity to the intersection and access management policy.

Devonshire Holdings LLC,  
an Oregon limited liability company  
Alex McIntosh, Manager

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before me, this 25<sup>th</sup> day of June, 2024, by Alex McIntosh, Manager of Devonshire Holdings LLC, an Oregon limited liability company, on behalf of the company.

Lunette A. Sauber, Notary Public

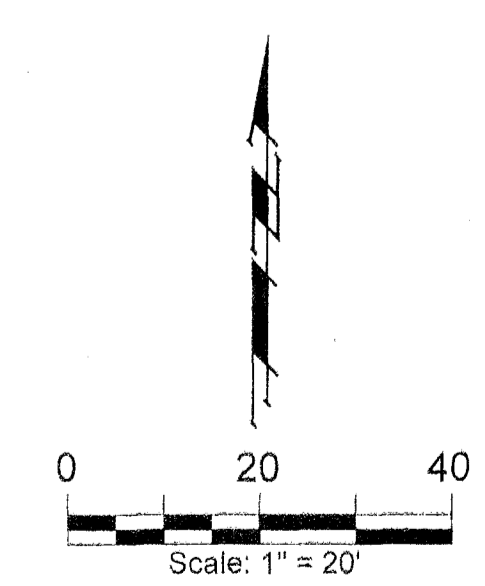
My App't. Exp. 09/20/2026



Tricia L. Robello, P.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Kelly B. Arnold, County Clerk



BENCHMARK:  
BM-#1:  
SQUARE CUT ON TOP OF CURB, SOUTH SIDE OF W MAPLE STREET, 34.9' NORTH OF NORTHERMOST NW CORNER, LOT 1, DEVONSHIRE ADDITION.  
ELEV. = 1329.44 NAVD88  
BM-#2:  
TOP OF BOLT IN SQUARE CUT NEAR MONITORING WELL, WEST SIDE OF S TYLER RD, 48.1' SOUTH AND 22.8' WEST OF WESTERMOST NW CORNER, LOT 1, DEVONSHIRE ADDITION.  
ELEV. = 1331.36 NAVD88

NOTE:  
A MASTER DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, AND RESERVES SHALL REMAIN AT ESTABLISHED GRADES (UNLESS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER) AND SHALL BE UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER IN ACCORDANCE WITH THE STORMWATER MANUAL.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
- = 3/4" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
- ⊗ = CHISELED "X" (FOUND)(ORIGIN UNKNOWN)
- ⊠ = BENCHMARK

- (D) = DESCRIBED
- (M) = MEASURED
- (CM) = CALCULATED PER MEASURED INFO.

State of Kansas) SS  
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

Tonya Buckingham, Register of Deeds

Kenly Zehring, Deputy

DEVONSHIRE 2ND ADDITION

**BAUGHMAN COMPANY**  
315 Ellis St. Wichita, KS 67211 316-262-7271  
BaughmanCo.com

E:\Projects\Devonshire 2nd Addition (8715 W Maple Street Plat)\_23-10-P8350\plat\Drawings\Devonshire 2nd Addl\_Revise Myer.dwg