

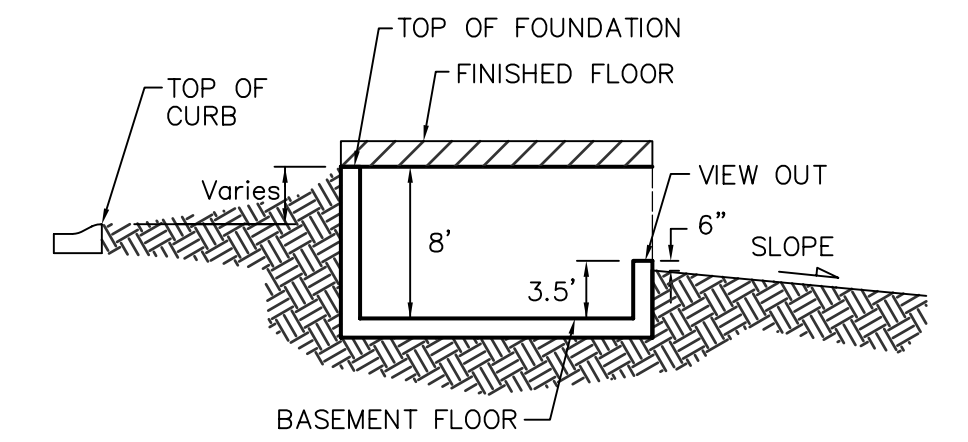
BENCHMARK:
 CITY DISC- 34.3' E. & 3.3 N. OF S.W. CORNER OF
 N.W 1/4, SEC. 25, T-27-S, R-2-W. ELEV.=156.63
 CITY DATUM(1344.03 M.S.L.)

(GOLF COURSE)
 CITY OF WICHITA
 425 N. MAIN
 WICHITA, KS 67201

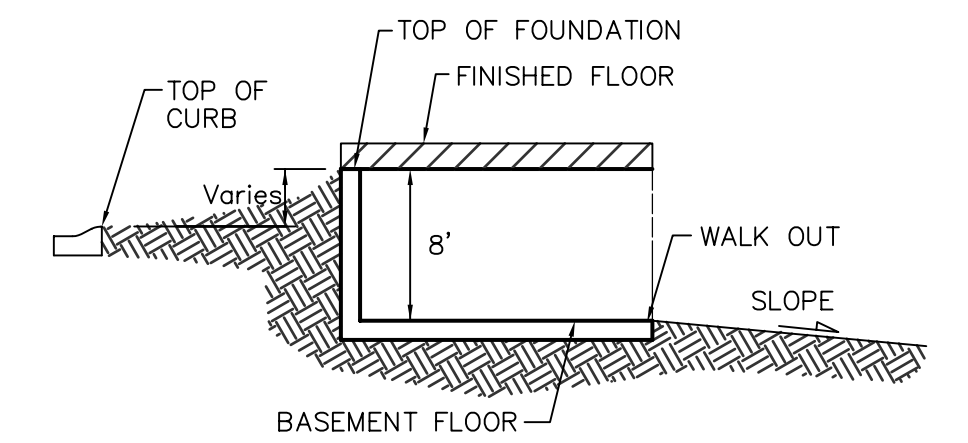
(GOLF COURSE)
 CITY OF WICHITA
 425 N. MAIN
 WICHITA, KS 67201



SCALE: 1" = 60'
 • = IRON



TYPICAL VIEW OUT
 NO SCALE



TYPICAL WALK OUT
 NO SCALE

NOTES:

A master grading plan for drainage has been developed for the subdivision and is on file with the City of Wichita, Kansas. Construction of residential structures must follow the master site grading plan elevations which are higher than the minimum pad requirement.

All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

Proposed top of foundation elevations are shown on plans. Contractor to set finished floor elevations.

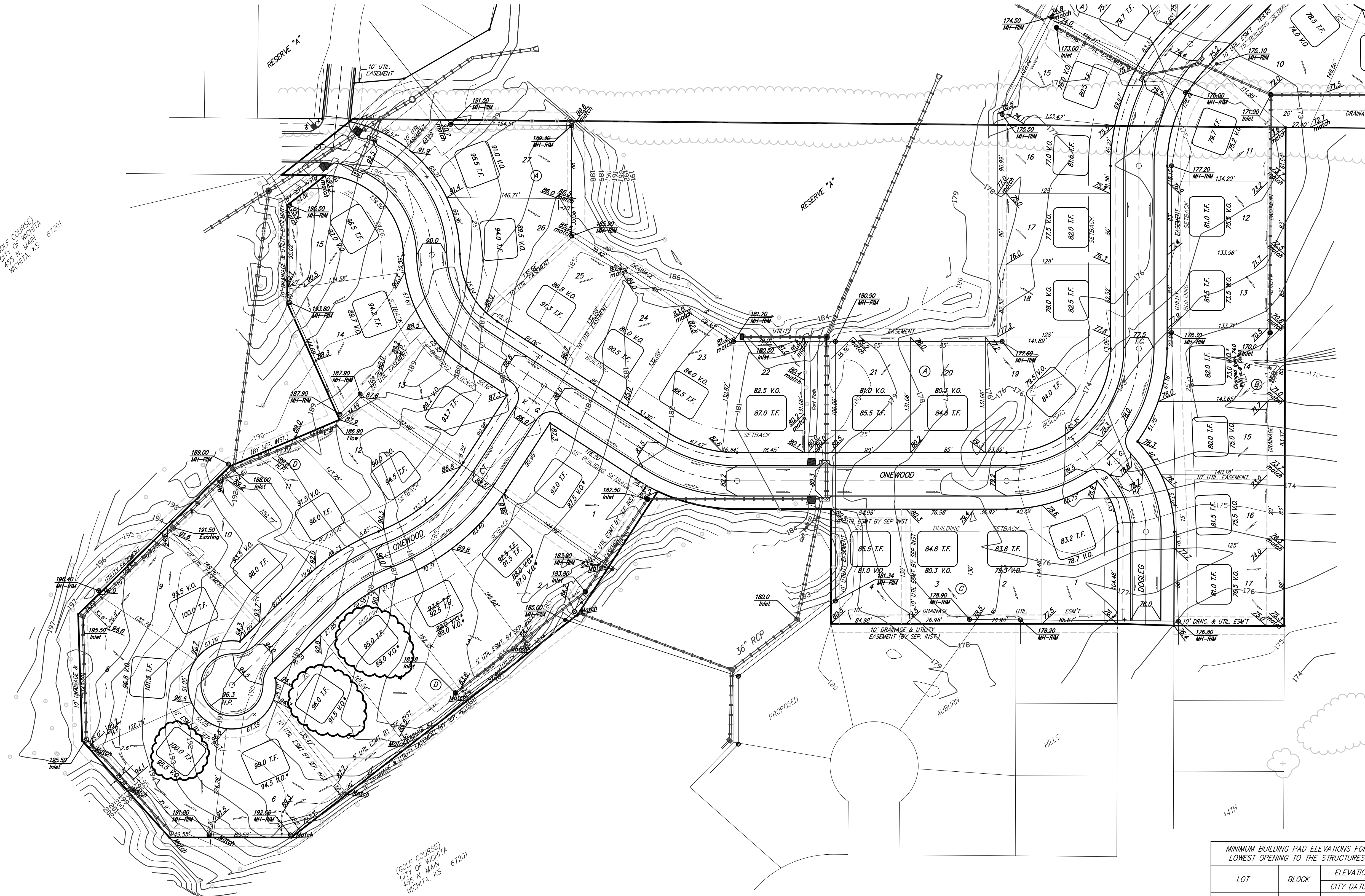
All street elevations shown on plans are for top of curb (full-height). Typically roll-type curbs are constructed. Deduct 0.25' from top of curb (full-height).

This Grading Plan is designed with View-Out and Walk-Out Basements. Elevations shown at Rear of House (XX.X V.O. and XX.X W.O.) are for minimum opening.

All elevations shown on plans are City of Wichita Datum.

* Requires extra-deep foundation.

As-Built 7-15-02 by AEG



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-5	A	165.0
6	A	166.0
7	A	167.0
8-11	A	169.0
12	A	171.0
13	A	173.0
14-16	A	175.0

Lot 4, Block D Revised 03/24/04 by AEG
 Lot 7, Block D Revised 09/08/03 by AEG
 Lot 5, Block D Revised 09/04/03 by BDT
 Lot 14, Block B Revised 6/09/03 by BLP
 Lot 15, Block B Revised 2/25/03 by AEG

AUBURN HILLS 13TH AD
 GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, &
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
NBW	JAK/AEG		11/14/01	1" = 60'	1 OF 2