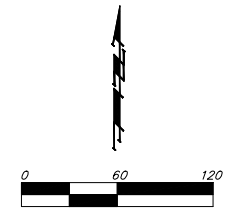
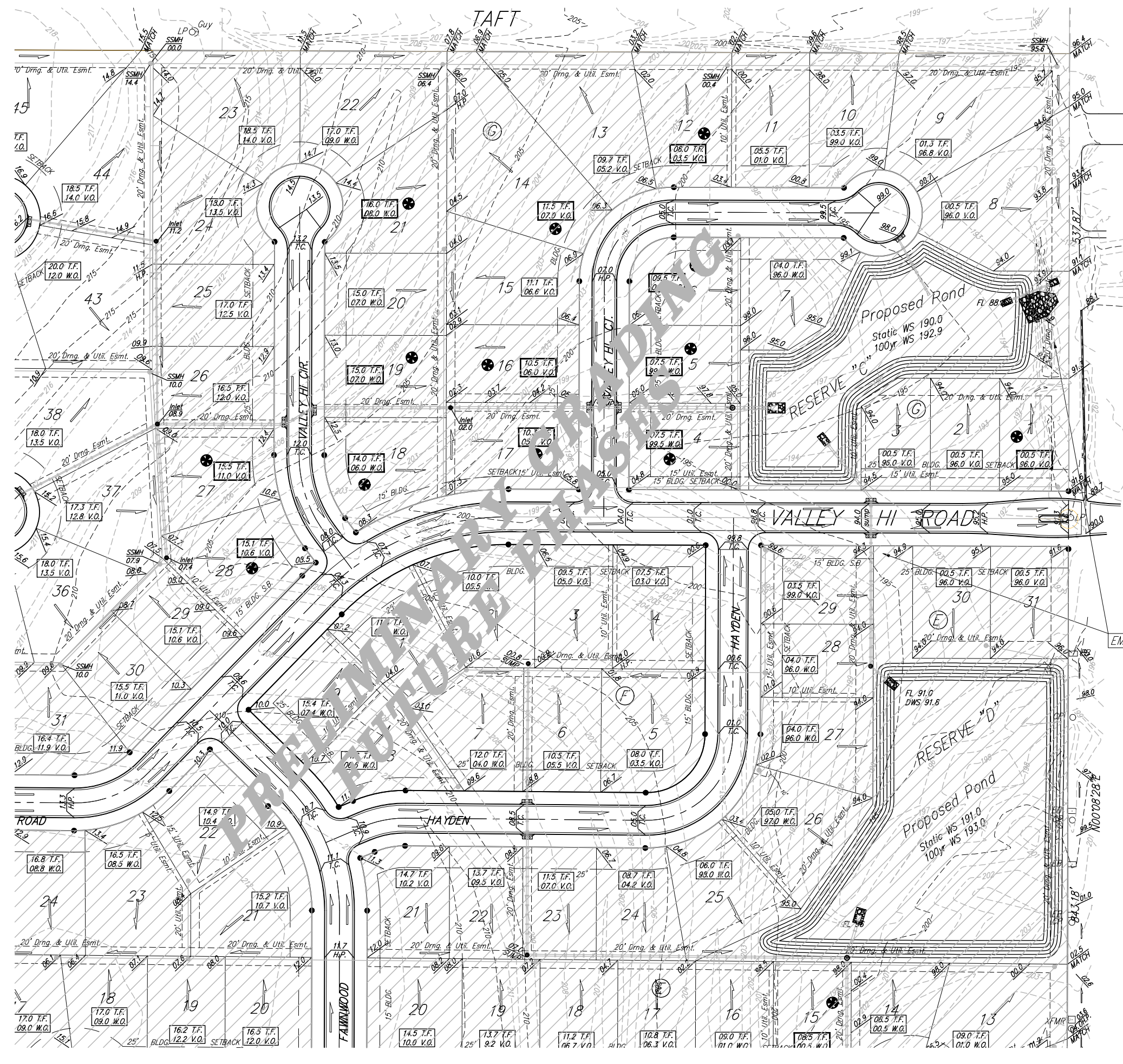
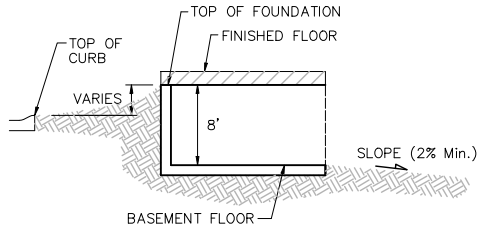
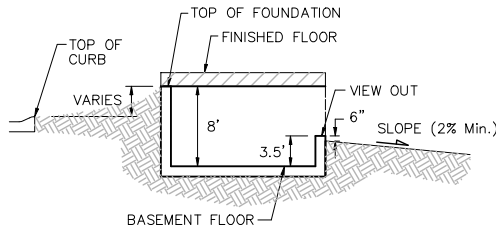
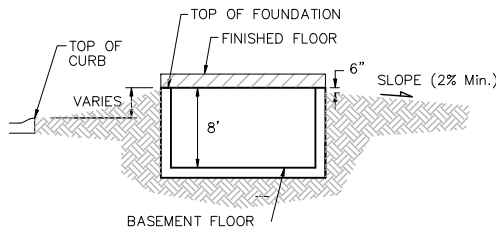


BENCHMARKS:
 BM #1: "C" Cut on Top of Curb at West Line of Lot 7, Block A, Auburn Hills 5th Addition. Elev. = 207.73 (City Datum)
 BM #2: Disc in Back of Curb, North of Front Corner Common to Lots 23 and 24, Block D, Auburn Hills 12th Addition. Elev. = 191.84 (City Datum)
 BM #3: "C" Cut in Middle of Curb Inlet Top Adjacent to the South Corner of Lot 15, Block B. Elev. = 196.44 (City Datum)



- NOTES:**
- PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 - THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 - ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

LOT	BLOCK	MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES	
		CITY DATUM	NGVD29
1-4	A	206.5	139.1.9
15-17	A	206.5	139.1.9
24-29	A	206.5	139.1.9
70-76	A	202.3	1389.7
13-17	E	196.0	1383.4
24-31	E	196.0	1383.4
1-8	G	195.9	1383.3

- LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
- HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
- A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
- ALL ELEVATIONS SHOWN ARE IN CITY OF WICHITA DATUM.

PRELIMINARY GRADING FOR FUTURE PHASES

Baughman Auburn Hills 16th
Grading Plan
 Wichita, Sedgewick County, Kansas

Baughman Company, P.A. 315 8th St. Wichita, KS 67211 P 316-262-7771 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
REVISIONS	APPROVED	DATE
		11/22/06
	SCALE	1" = 60'
	SHEET	3 OF 6

E:\Grade\Auburn Hills 16th\grade.dwg