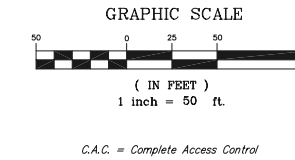


DRAINAGE PLAN

BOLAIN ADDITION

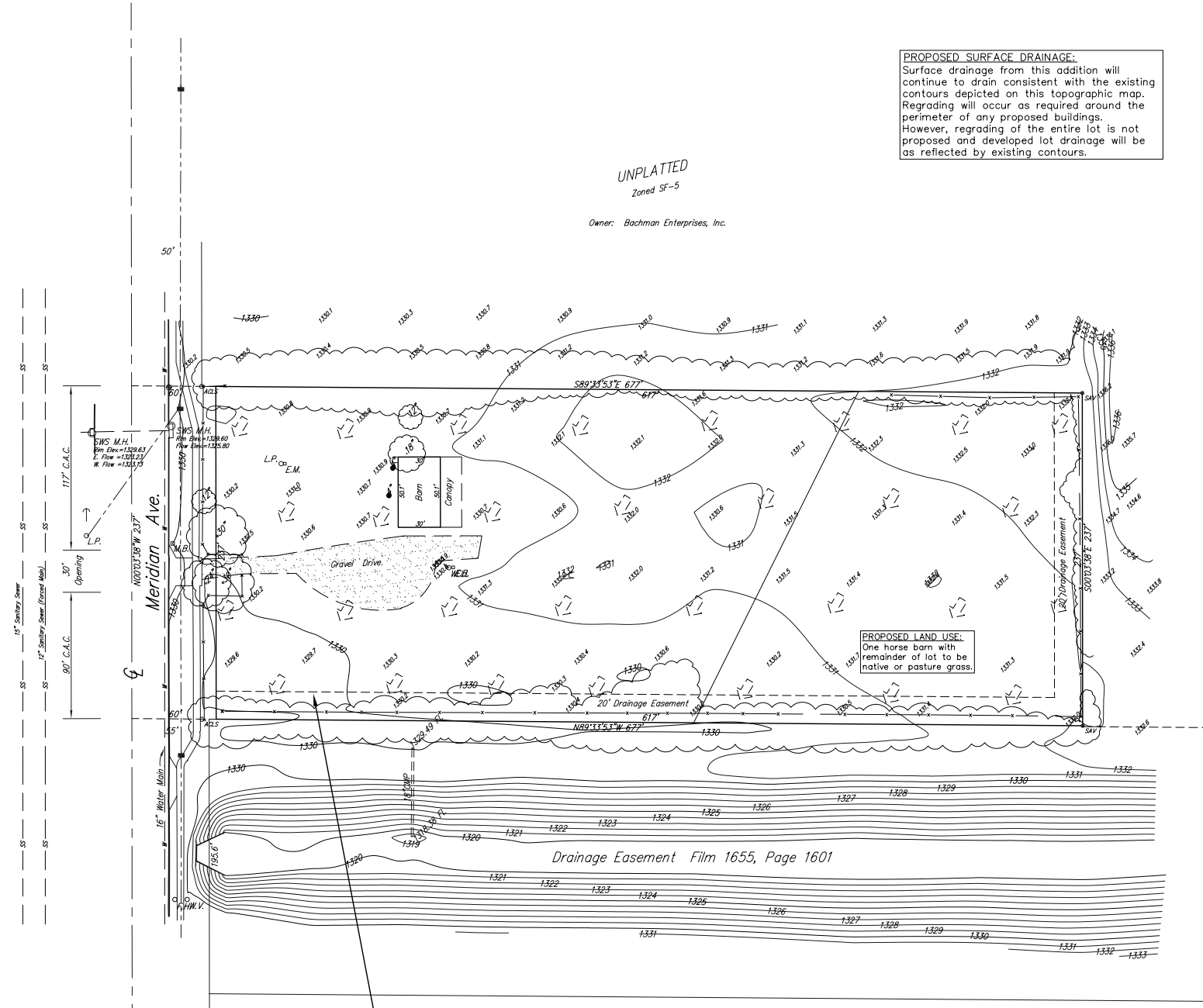
WICHITA, SEDGWICK COUNTY, KANSAS



PROPOSED SURFACE DRAINAGE:
 Surface drainage from this addition will continue to drain consistent with the existing contours depicted on this topographic map. Regrading will occur as required around the perimeter of any proposed buildings. However, regrading of the entire lot is not proposed and developed lot drainage will be as reflected by existing contours.

UNPLATTED
 Zoned SF-5
 Owner: Bachman Enterprises, Inc.

Legal Description:
 That Part of the NW1/4 of Sec. 19, Twp. 26-S, R-1-E, of the 6th P.M., Sedgwick County, Kansas described as commencing at the S.W. Corner of said NW1/4; thence N00°03'38"W, along the west line of said NW1/4, 770 feet to the point of beginning; thence continuing N00°03'38"W, 237 feet; thence S89°33'53"E, 677 feet; thence S00°03'38"E, 237 feet; thence N89°33'53"W, 677 feet to the point of beginning.



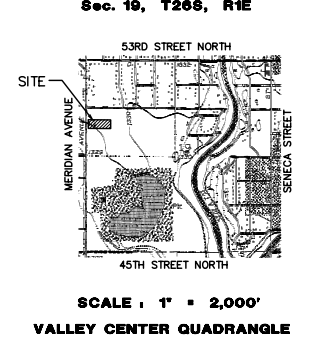
PROPOSED LAND USE:
 One horse barn with remainder of lot to be native or pasture grass.

EXISTING DRAINAGE DATA:
 Area = 3.4 acres
 SCS Soil Type B
 Elandco Silt Loam
 C 100 = 0.37
 Tc = 43 Min.
 i 100 = 4.54"/hr.
 Q 100 = 5.71 cfs

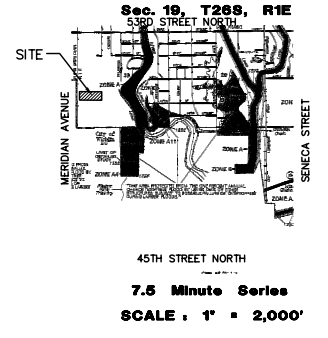
Harbor Isle 2nd Addition

Drainage Easement Film 1655, Page 1601

QUADRANGLE MAP



FLOOD ZONE MAP



FLOOD ZONE:
 Subject property is in Zones A6 & B, as shown of Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) for Wichita, Sedgwick County, Kansas, Panel Number 200328 0030 A, effective May 15, 1986.

OWNER:
 Donnie P. & Dianna K. Bolain
 201 W. Harbor Light Ct.
 Wichita, Kansas 67204
 Ph 682-7707

GROSS SIZE
 160442.99 Sq. Ft.
 3.68 Acres±

NET SIZE
 146222.99 Sq. Ft.
 3.36 Acres±

MINIMUM LOT SIZE
 146222.99 Sq. Ft.
 3.36 Acres±

ZONING
 SF-5 - Single Family

CONTROL NUMBER
 470425

- LEGEND**
- G = GAS MAIN
 - W = WATER MAIN
 - SS = SANITARY SEWER
 - SWS = STORM WATER SEWER
 - UGE = UNDER GROUND ELECTRIC
 - UGT = UNDER GROUND TELEPHONE
 - B.M. = BENCH MARK
 - E.B. = ELECTRIC BOX
 - E.M. = ELECTRIC METER
 - F.H. = FIRE HYDRANT
 - ← = GUY ANCHOR
 - = HIGH LINE POLE
 - L.P. = LIGHT POLE
 - M.B. = MAIL BOX
 - WELL = WATER WELL
 - W.V. = WATER VALVE
 - SWS M.H. = STORM WATER SEWER MANHOLE
 - ↘ = EXISTING FLOW DIRECTION

