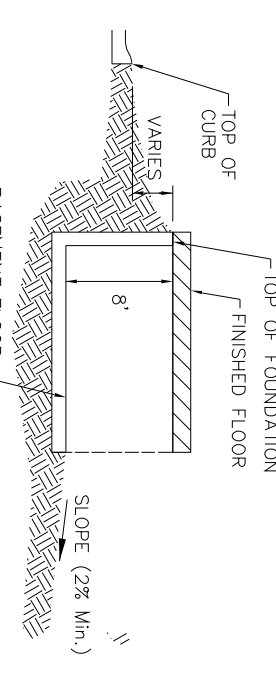
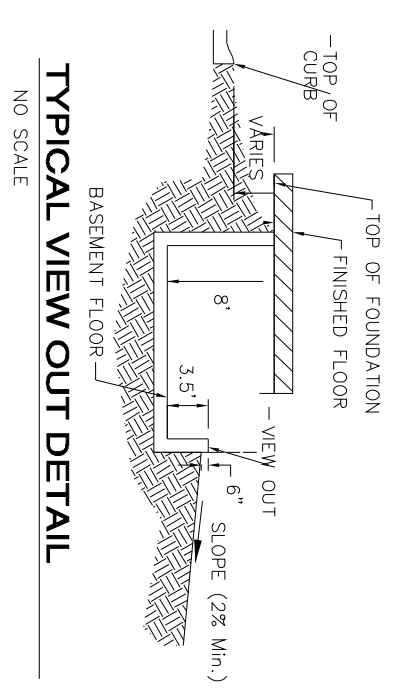


BENCHMARK:  
 COW Benchmark 400'± north of Harry on Todd  
 Street, northeast corner of RCBG.  
 Elevation = 151.34 City Datum (1344.64 NGD29)



LOT	BLOCK	ELEVATION	DATE
4	A	154.5	154.5
5	A	154.5	154.5
6	A	154.5	154.5
7	A	155.2	155.2
8	A	155.8	155.8
9	A	156.0	156.0
10	A	157.5	157.5
11	A	158.0	158.0
12	A	158.2	158.2
13	A	158.4	158.4
14	A	158.6	158.6
15	A	158.8	158.8
16	A	159.0	159.0
17, 18, 32	A	159.2	159.2
15-21	B	152.0	152.0
1-3	D	152.0	152.0
4-6	D	151.3	151.3

**NOTES**

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH WEIR-CURBS AND TYPICAL ELEVATIONS. ELEVATIONS SHOWN AS XXX W/O DEPOSIT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAN.
4. LOT DIMENSIONS HAVE BEEN OBTAINED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL MEASUREMENT, EASEMENT, & BUILDING SETBACK REQUIREMENTS.
5. HOUSE PAD ELEVATIONS DERIVED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL. INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DERIVED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.
8. NO BUILDING PERMITS ARE TO BE ISSUED FOR ANY LOTS THAT ARE LOCATED IN THE SPECIAL FLOOD HAZARD AREA WITHIN THIS PLATTED SUBDIVISION UNLESS ONE OF THE FOLLOWING CONDITIONS ARE MET:
  - A. THE LOWEST FLOOR (INCLUDING BASEMENT) IS CONSTRUCTED A MINIMUM OF 1-FOOT ABOVE THE DETERMINED BASE FLOOD ELEVATION.
  - OR
  - B. A LETTER OF MAP REVISION (LDMR) IS ISSUED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) REMOVING THE SUBJECT PROPERTY FROM THE SPECIAL FLOOD HAZARD AREA, WHICH WOULD THEN ALLOW BUILDINGS TO BE CONSTRUCTED WITH THE LOWEST OPENING AS SPECIFIED ON THIS GRADING PLAN AND MEETING FEMA TECHNICAL BULLETIN 10-01.
  9. ALL LOTS LISTED BELOW SHALL MEET THE CONDITIONS SPECIFIED IN FEMA TECHNICAL BULLETIN 10-01.

LOT	BLOCK
3-31	A
15-21	B
1-6	C
1-6	D

REV. 3/28/05 BY BIG  
 REF. 9/15/04 BY AEG

**CRYSTAL CREEK ADDITION**  
**MASTER GRADING PLAN**  
 CITY OF WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-292-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	SC2	DRAWN	SC2	APPROVED	SC2	DATE	05/11/04	SCALE	1"=60'
PROJECT NUMBER	1			SHEET	1 OF 2				

