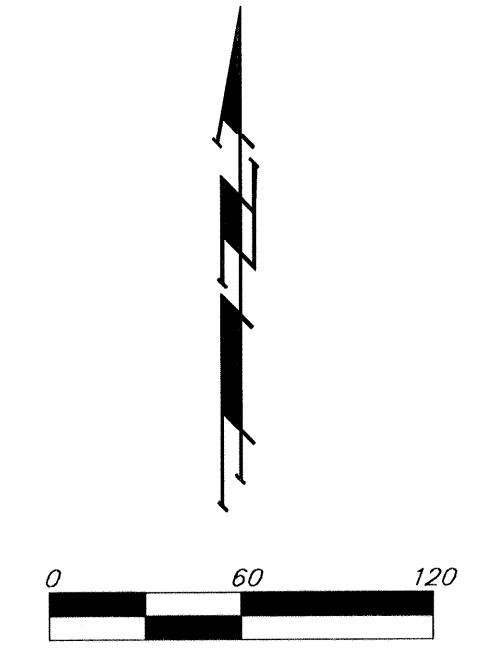
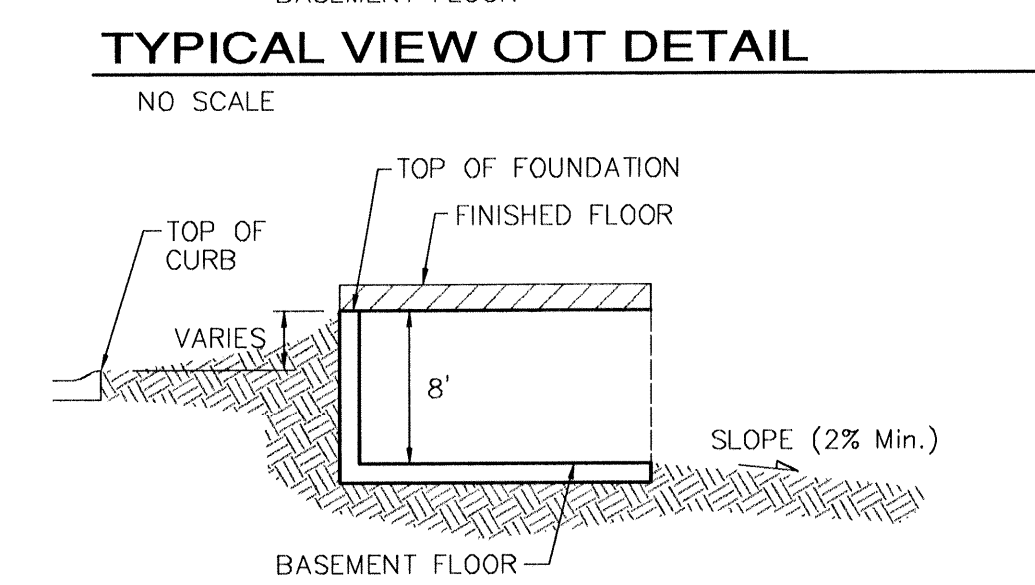
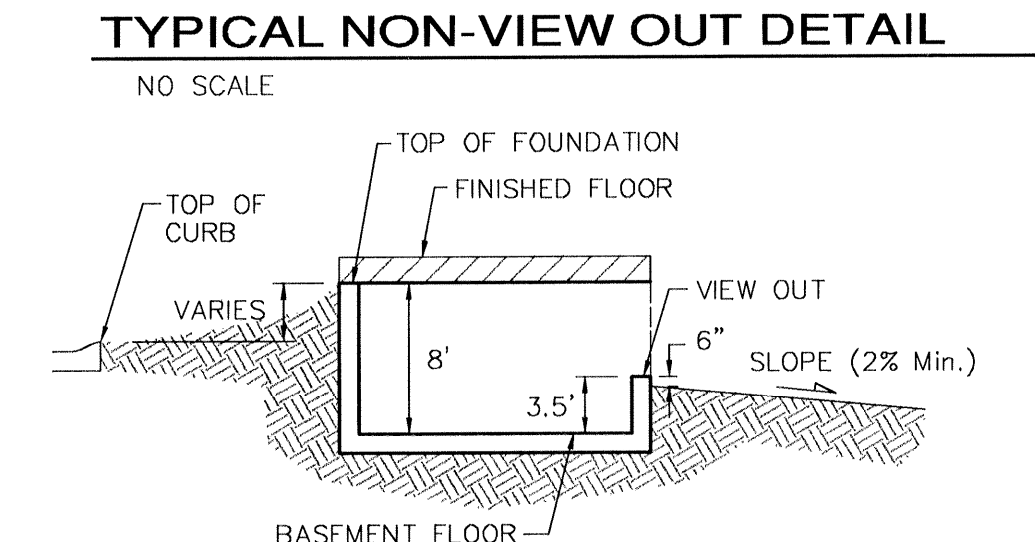
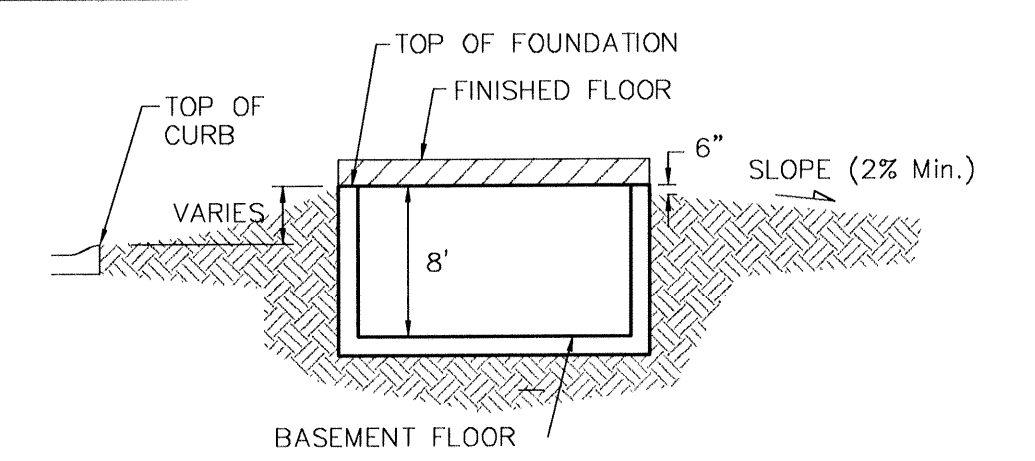


BENCHMARK:
County 600' nail in H.L.P. 800' west & 31' north of the NE cor., NW 1/4, Sec. 13, Twp. 27-S, R-2-W of the 6th P.M.
Elev = 162.88 City Datum
1,350.08 N.G.V.D.29



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-19	B	156.5
6-22, 33-36	D	163.5



NOTES:
Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).

This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XXX V.O.)

Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

⊗ Indicates extra deep foundation may be required

LIBERTY PARK 3RD ADDITION

		Liberty Park 2nd Addition Grading Plan Wichita, Kansas	
<small>Baughman Company, P.A. 315 Ella St. Wichita, KS 67211 F 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>			
PROJECT NUMBER	DESIGN	DRAWN	
REVISIONS:	SMD/NBW	BLG	
6/25/03	Paul Elias, Lisa 17.21, 29.34, 38.39, A & Less 59.3	APPROVED	DATE
11/15/06	JAK	SCALE	03/24/03
Liberty Park 3rd Plat & Ordns		SCALE	1" = 60'
		SHEET	2 OF 3

