

# Sewer & Water Exhibit

ACCESS CONTROL EXCEPT 2 OPENINGS  
UNTIL REDEVELOPMENT OF LOT 1 TAKES PLACE  
AT SUCH TIME ACCESS SHALL REVERT TO ONE OPENING  
(PER RECORDED PLAT)

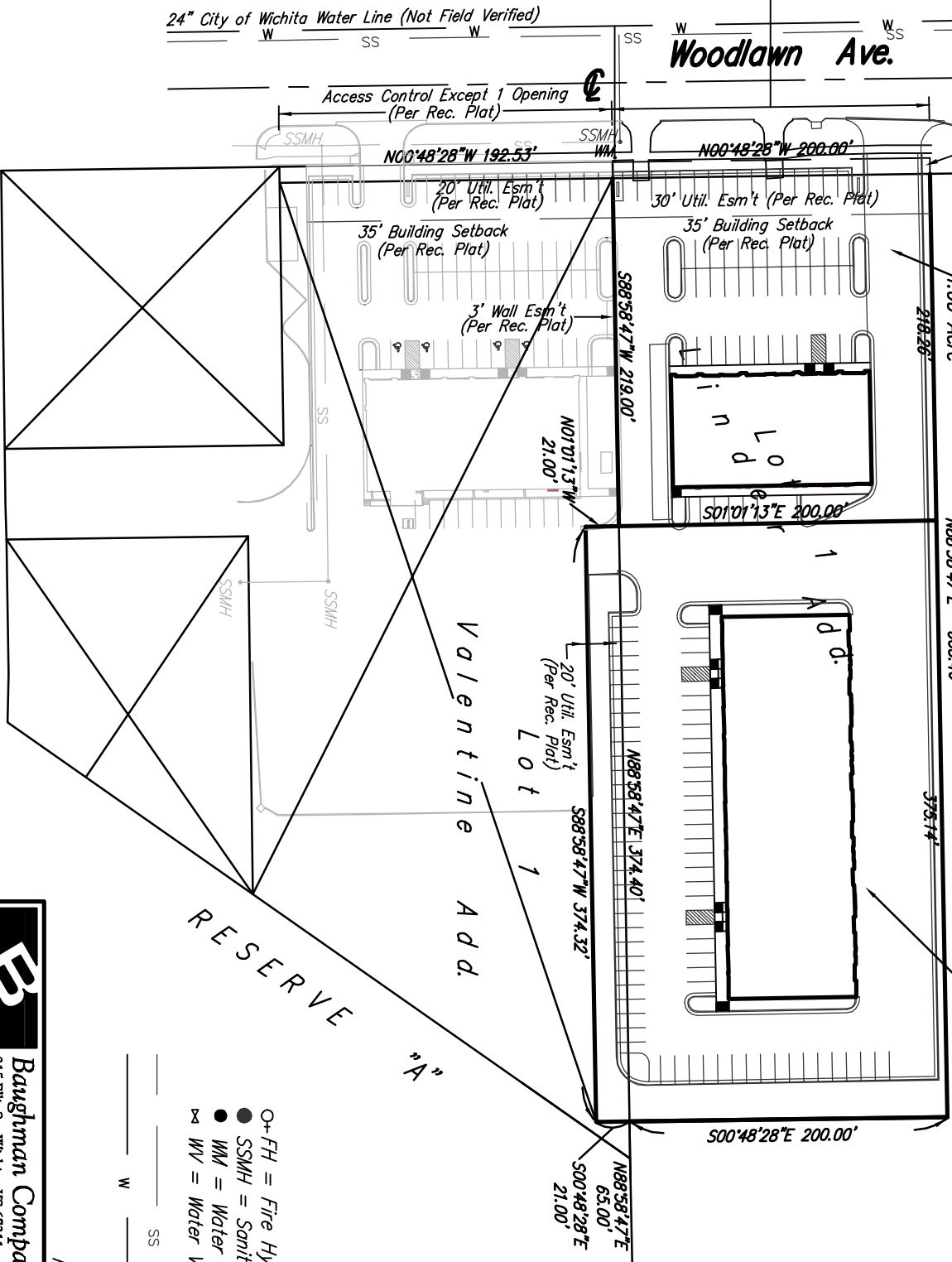
24" City of Wichita Water Line (Not Field Verified)

Woodlawn Ave.

10' Right-of-Way Dedication  
(per DOC:FLM/Pg#:28687391)

Parcel A:  
Area=43,665.4 sq. ft.  
1.00 Acre

Parcel B:  
Area=82,788.1 sq. ft.  
1.90 Acres



- +FH = Fire Hydrant
- SSMH = Sanitary Sewer Manhole
- WM = Water Meter
- ⊠ WV = Water Valve

SS Sanitary Sewer Line  
W Water Line

Scale: 1"=100'



34th Street North

RESERVE

Valentine Add.

Lot 1

"A"



**Baughman Company, P.A.**  
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ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

Project No. 06-07-P948

Drawing File: F:\SURVEY\LOT LINDER ADDITION\dwg\linder.dwg