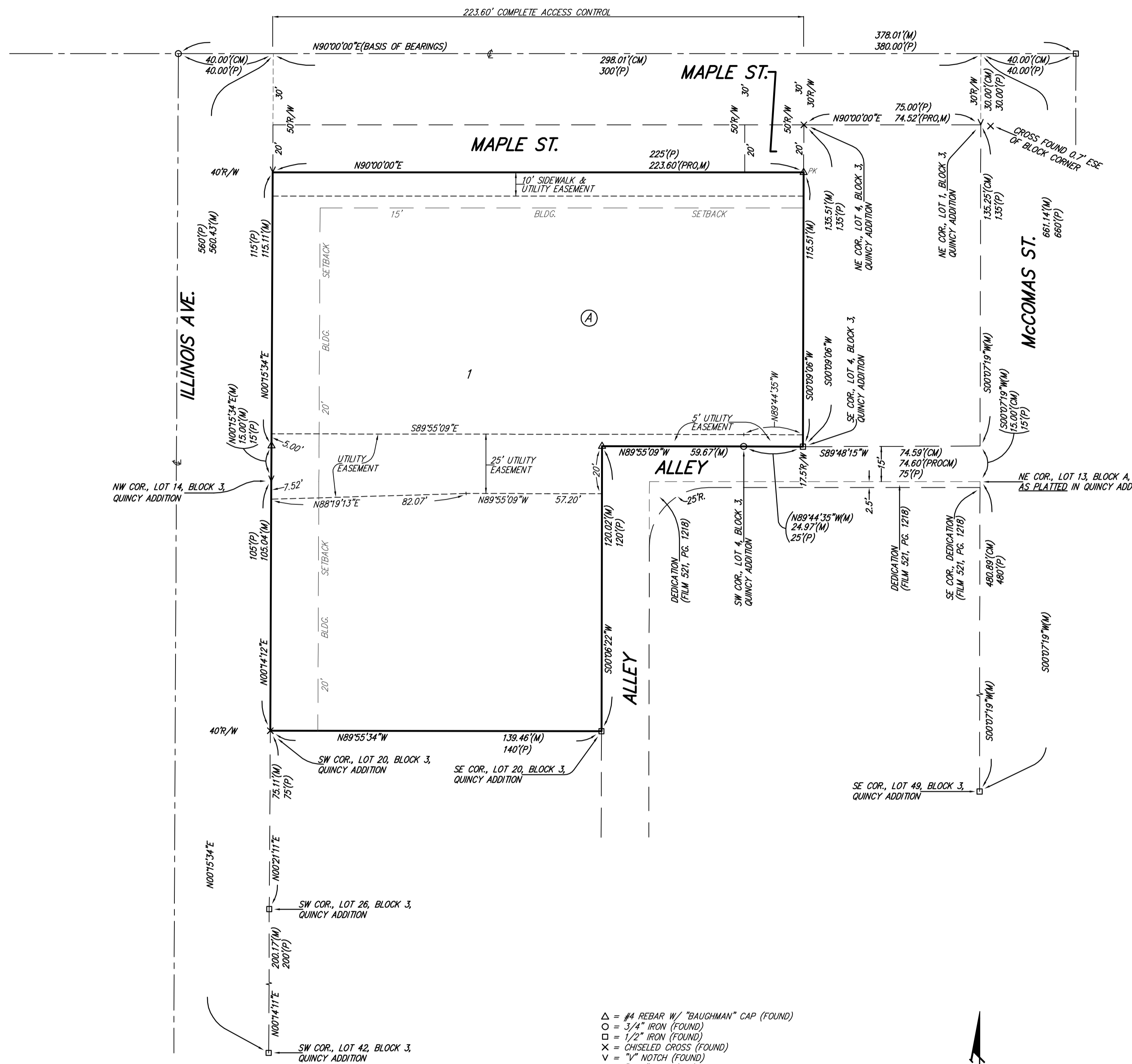


# QUIKTRIP 9TH ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



- △ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 3/4" IRON (FOUND)
- = 1/2" IRON (FOUND)
- × = CHEELED CROSS (FOUND)
- ∇ = "Y" NOTCH (FOUND)
- △PK = "P-K" NAIL (SET)

- (M) = MEASURED
- (P) = PLATTED
- (CM) = CALCULATED PER MEASURED INFO.
- (PRO) = PRORATED MEASUREMENT
- (PROCM) = PRORATED PER CALCULATED MEASUREMENT

NOTE:  
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "QUIKTRIP 9TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lot 4, Block 3, Quincy Addition to Wichita, Sedgwick County, Kansas, TOGETHER with Lots 5, 6, 7, 8, 9, 10, 11 and 12, except the North 20 feet thereof in said Block 3, TOGETHER with all of Lots 14, 16, 18, and 20 in said Block 3, and TOGETHER with that part of the east-west alley as dedicated in Block 3 in said Quincy Addition lying east of a line described as beginning at the NW corner of said Lot 14; thence northerly, 15 feet to the SW corner of said Lot 12, and there ending, and lying west of a line described as beginning at the NE corner of said Lot 14; thence northerly along the extension of the east line of said Lot 14, 15 feet to a point on the south line of said Lot 7, and there ending.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NW1/4 of Sec. 25, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

This plat of "QUIKTRIP 9TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2006.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
Harold L. Warner, Jr.

\_\_\_\_\_, Secretary  
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

\_\_\_\_\_, Mayor  
Carlos Mayans

\_\_\_\_\_, Surveyor  
Michael G. Conrey

\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street to be known as "QUIKTRIP 9TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of public sidewalks and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Quiktrip West, Incorporated, a Kansas corporation

\_\_\_\_\_, Vice-President of Store Development  
Jamie Marchesano

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

\_\_\_\_\_, County Clerk  
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2006 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

State of \_\_\_\_\_ County) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2006, by Jamie Marchesano, Vice-President of Store Development for Quiktrip West, Incorporated, a Kansas corporation, on behalf of the corporation.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Notary Public

\_\_\_\_\_, Deputy  
Tonya Buckingham

My App't. Exp. \_\_\_\_\_