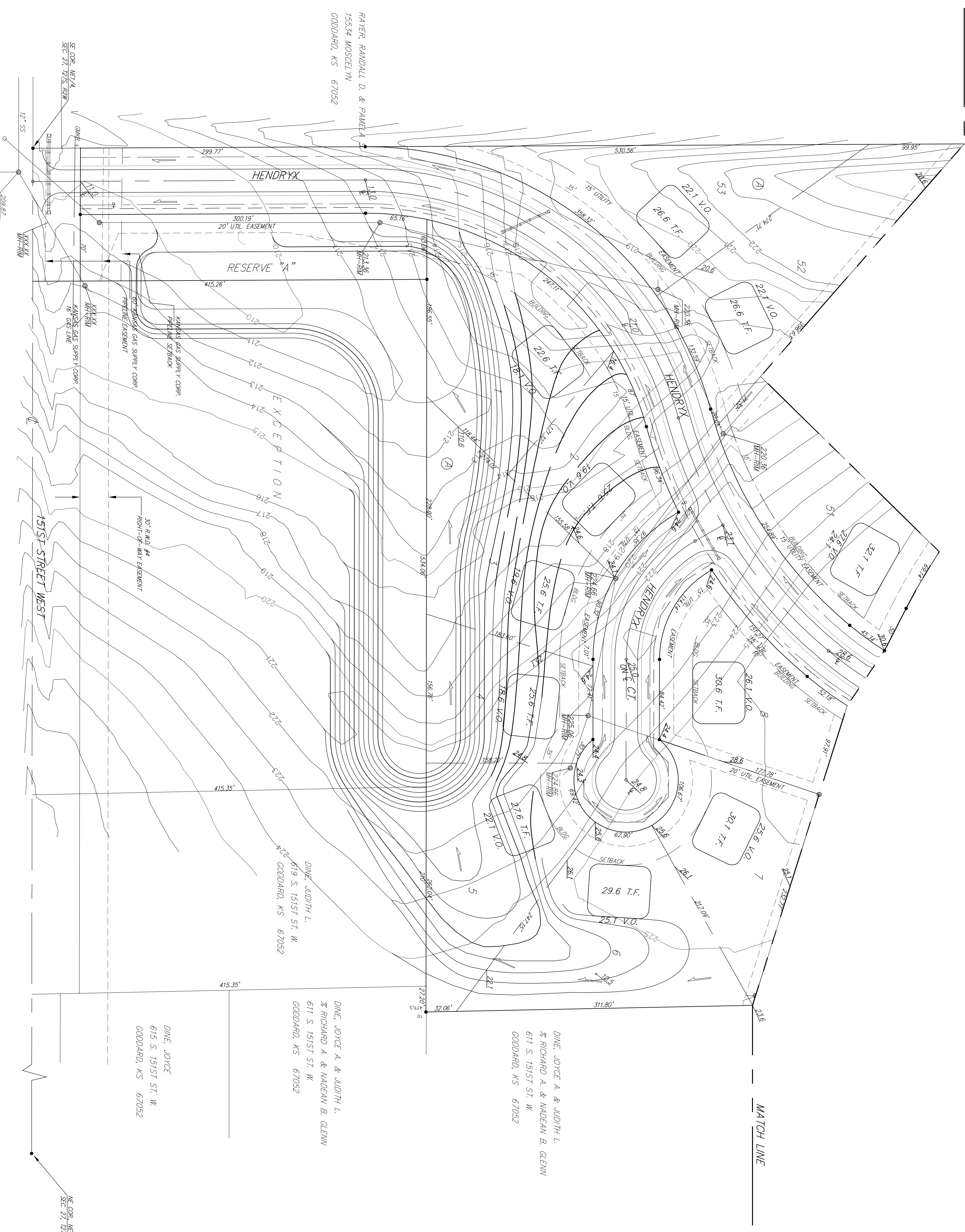
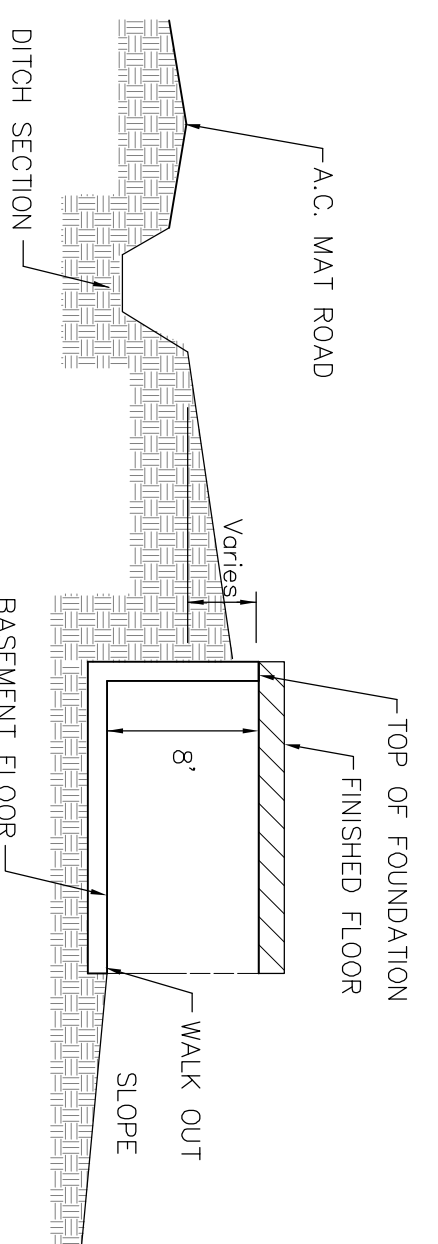
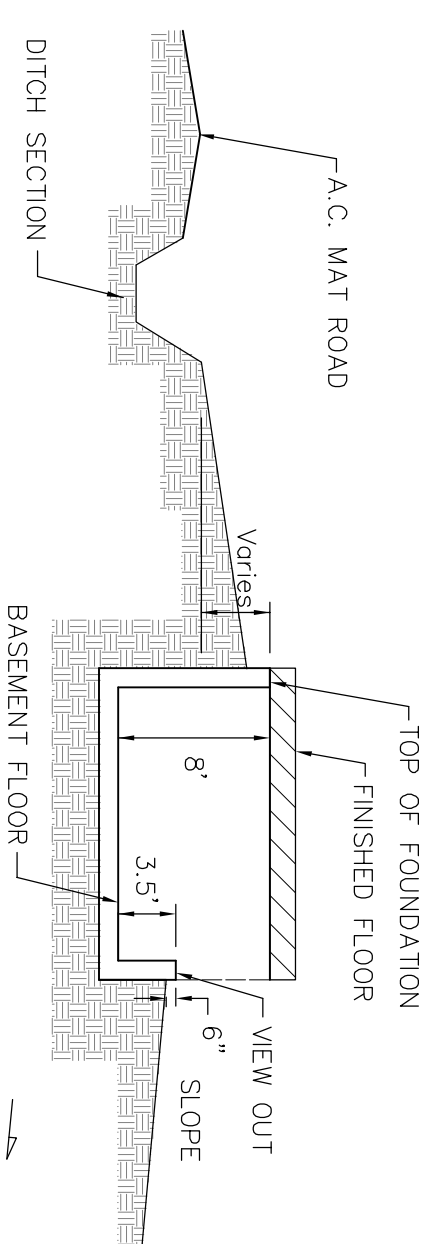
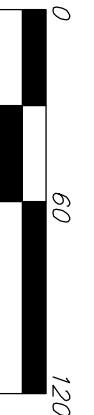
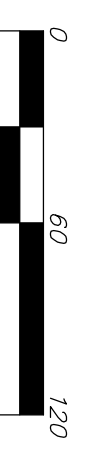


MATCH LINE



MATCH LINE



MINIMUM BUILDING PAD ELEVATION FOR LARGEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	ELEVATION MSL
1-22	B	228.6	1416
19-28	A	223.6	1411
1,3,4,5	A	222.6	1410

BOUNDARIES:
TOP OF 1" CON. 12" DEEP 1/4" COR.
SEC. 27, T8S 27S, R-2-W
ELEV. = 1089.5 (DT 10/10/01)

**REECE FARMS ESTATES
GRADING PLAN**
WICHITA, KANSAS

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DATE	APPROVED	DATE	SCALE
MBW	6/19/98	MBW	6/19/98	1"=60'
DRAWN	DATE	APPROVED	DATE	SCALE
AHH/LAB				
PROJECT NUMBER				
3				
SHEET				
3				